



Corpse A History

Americus Featherman



Corpse A History:

The Corpse Christine Quigley, 2015-09-17 Throughout the centuries different cultures have established a variety of procedures for handling and disposing of corpses. Often the methods are directly associated with the deceased's position in life such as a pharaoh's mummification in Egypt or the cremation of a Buddhist. Treatment by the living of the dead over time and across cultures is the focus of this study. Burial arrangements and preparations are detailed including embalming, the funeral service, storage and transport of the body and forms of burial. Autopsies and the investigative process of causes of deliberate death are fully covered. Preservation techniques such as cryonic suspension and mummification are discussed as well as a look at the recycling of the corpse through organ donation, donation to medicine, animal scavengers, cannibalism and of course natural decay and decomposition. Mistreatments of a corpse are also covered. *The Corpse: A History*, 2005

Corpses, Coffins, and Crypts Penny Colman, 1997-12-15 Documents the burial process throughout the centuries and in different cultures. **Mummies, Cannibals and Vampires** Richard Sugg, 2015-11-06 Mummies, Cannibals and Vampires charts in vivid detail the largely forgotten history of European corpse medicine which saw kings, ladies, gentlemen, priests and scientists prescribe swallow or wear human blood, flesh, bone, fat, brains and skin in an attempt to heal themselves of epilepsy, bruising, wounds, sores, plague, cancer, gout and depression. In this comprehensive and accessible text, Richard Sugg shows that far from being a medieval therapy, corpse medicine was at its height during the social and scientific revolutions of early modern Britain, surviving well into the eighteenth century and amongst the poor, lingering stubbornly on into the time of Queen Victoria. Ranging from the execution scaffolds of Germany and Scandinavia through the courts and laboratories of Italy, France and Britain to the battlefields of Holland and Ireland and on to the tribal man eating of the Americas, Mummies, Cannibals and Vampires argues that the real cannibals were in fact the Europeans. Picking our way through the bloodstained shadows of this remarkable secret history, we encounter medicine cut from bodies living and dead, sacks of human fat harvested after a gun battle, gloves made of human skin and the first mummy to appear on the London stage lit by the uncanny glow of a lamp filled with human blood. This second edition includes new material on exo-cannibalism, skull medicine, the blood drinking of Scandinavian executions, Victorian corpse stroking and the magical powers of candles made from human fat. In our quest to understand the strange paradox of routine Christian cannibalism, we move from the Catholic vampirism of the Eucharist through the routine filth and discomfort of early modern bodies and in to the potent, numinous source of corpse medicine's ultimate power: the human soul itself. Now accompanied by a companion website with supplementary articles, interviews with the author, related images, summaries of key topics and a glossary, the second edition of Mummies, Cannibals and Vampires is an essential read for anyone interested in the history of medicine, early modern history and the darker hidden past of European Christendom. **The Work of the Dead** Thomas W. Laqueur, 2018-05-08 The meaning of our concern for mortal remains from antiquity through the twentieth century. The Greek philosopher

Diogenes said that when he died his body should be tossed over the city walls for beasts to scavenge Why should he or anyone else care what became of his corpse In *The Work of the Dead* acclaimed cultural historian Thomas Laqueur examines why humanity has universally rejected Diogenes s argument No culture has been indifferent to mortal remains Even in our supposedly disenchanted scientific age the dead body still matters for individuals communities and nations A remarkably ambitious history *The Work of the Dead* offers a compelling and richly detailed account of how and why the living have cared for the dead from antiquity to the twentieth century The book draws on a vast range of sources from mortuary archaeology medical tracts letters songs poems and novels to painting and landscapes in order to recover the work that the dead do for the living making human communities that connect the past and the future Laqueur shows how the churchyard became the dominant resting place of the dead during the Middle Ages and why the cemetery largely supplanted it during the modern period He traces how and why since the nineteenth century we have come to gather the names of the dead on great lists and memorials and why being buried without a name has become so disturbing And finally he tells how modern cremation begun as a fantasy of stripping death of its history ultimately failed and how even the ashes of the victims of the Holocaust have been preserved in culture A fascinating chronicle of how we shape the dead and are in turn shaped by them this is a landmark work of cultural history

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