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Charles D. Stanton

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Ages, 500-1250 Florin Curta, 2006-08-31 Southeastern Europe in the Middle Ages stood at a crossroads of trade and crusading routes and fell within the spheres of influence of both the Byzantine Orthodox Church and Latin Christendom This authoritative survey draws on historical and archaeological sources in the narration of 750 years of the history of the region including Romania southern Ukraine southern Hungary Croatia Slovenia Serbia Montenegro Bulgaria Macedonia Albania and Greece Exploring the social political and economic changes marking the transition from late Antiquity to the early Middle Ages this book addresses important themes such as the rise of medieval states the conversion to Christianity the monastic movement inspired by developments in Western Europe and in Byzantium and the role of material culture architecture the arts and objects of daily life in the representation of power Adrian IV The English Pope (1154-1159) Brenda Bolton, Anne J. Duggan, 2017-05-15 The year 2000 witnessed the 900th anniversary of the birth of Adrian IV the only Englishman to sit on the papal throne His short pontificate of four and a half years distracted by crisis and controversy and followed as it was by an 18 year schism could be judged a low point in the history of the papacy The studies in this book challenge the view that Adrian was little more than a cipher the tool of powerful factions in the Curia This is the first large scale work on Adrian since 1925 and is supported by a substantial appendix of relevant sources and documents in facing translation Relations with the Empire the Norman kingdom and the Patrimony are all radically reassessed and the authenticity of Laudabiliter reconsidered At the same time the spiritual educational and devotional contexts in which he was operating are fully assessed his activities in Catalonia and his legatine mission to Scandinavia are examined in the light of recent research and his special relationship with St Albans is explored through his privileges to this great abbey These studies by leading scholars in the field together with the introductory chapter by Christopher Brooke reveal an active and engaged pope reacting creatively to the challenges and crises of the Church and the world The Church of St. Panteleimon at Nerezi Ida Sinkević, 2000 The church of St Panteleimon at Nerezi is one of the major surviving monuments of twelth century Byzantium Commonly referred to simply as Nerezi the church is distinguished as a foundation built by a member of the imperial family decorated by some of the best artists of the period and crowned by five domes in emulation of famous buildings of the Byzantine capital Constantinople Thus although located on the Byzantine periphery in what is now the Former Yugoslav Republic of Macedonia Nerezi stands as an important testimony to twelfth century Constantinopolitan artistic and architectural trends Its significance becomes even greater considering that uniquely among its contemporaries Nerezi is preserved virtually intact Although Nerezi is recognized by scholars as one of the major surviving monuments of Byzantine art it lacks a scholarly monograph and large portions of its architecture and ornament remain unknown and inaccessible even to scholars This book represents the first effort to study Nerezi comprehensively In six successive chapters it examines different aspects of the building its historical and social context its architectural design its sculpture and its cycle of mural painting In addressing these varied facets the book attempts to relate the different components of the building both

to one another and to the relevant contemporary Byzantine monuments The book does it with two goals First as the pioneering study of this major document it seeks to provide clear data on it its measurements materials inscriptions furnishings and imaginery Second the book uses these data as a way to gain access to the figure of the patron the Komnenian aristocrat Alexios Angelos Komnenos Reading in its structural programmatic and aesthetic choices the characteristics of the building s patron the book raises broader questions about the role which a Komnenian aristocrat and his church played at Nerezi s provincial setting Thus in its scope the book extends the boundaries of a traditional monograph and encompasses both the study of the church and a contextual analysis of the historic social and cultural trends of the period In addition this study introduces the complete visual documentation of the church A series of architectural monuments drawings and photographs of the decoration as well as documentary evidence related to the rstoration of Nerezi are presented here for the first time Academic American Encyclopedia, 1995 A twenty one volume encyclopedia with 32 000 entries and more than 16 000 illustrations Constantinople Jonathan Harris, 2007 For most visitors the most memorable sight of Constantinople was its cathedral of Hagia Sophia Sheer size was part of it The building was topped with an enormous dome thirty two metres across and over fifty five metres high So vast was the space enclosed with no apparent means of support that the dome seemed almost to float in the air From the forty small windows around the base of the dome sunlight suffused the building from different angles at different hours of the day shining in from the upper windows and illuminating the gold mosaics and marble columns with dazzling light Book jacket **Timarion** Barry Baldwin, 1984 The Late Byzantine Army Mark C. Bartusis, 1992 He considers the army s size organization administration and varieties of soldiers including discussions of campaigns garrisons finances recruitment and the military role of peasants weapons and equipment He also examines Byzantine feudalism and the army s impact on the economy and society Bartusis emphasizes that the corps of heavily armed mercenaries and soldiers probably never numbered more than several hundred He further argues that the composition of the late Byzantine army had many parallels with the contemporary armies in western Europe including the extensive use of soldier companies composed of foreign mercenaries In a final analysis he suggests that the death of Byzantium is attributable more to a shrinking fiscal base than to any lack of creative military thinking on the part of its leaders The Late Byzantine Army is a major work of scholarship that fills a gap in the understanding of the late Byzantine **Defenders of the Holy Land** Jonathan P. Phillips, 1996 The triumph of the First Crusade 1095 1099 led to the empire establishment of a Latin Christian community in the Levant Remarkably despite growing pressure from the neighbouring Muslim powers and the failure of the Second Crusade 1145 49 the settlers were able to occupy Jerusalem and substantial areas of what are now Israel Syria and the Lebanon for over three quarters of a century It was the fall of Jerusalem to Saladin in 1187 which precipitated the famous Third Crusade dominated by Richard the Lionheart This is the first systematic investigation of the settlers attempts to seek support for their vital role as guardians of the Holy Land Jonathan Phillips

draws together a disparate range of evidence to show how they turned to western Europe and to a lesser extent Byzantium for help As attitudes and strategies evolved the settlers approach became increasingly sophisticated peaking during the reign of King Amalric of Jerusalem 1163 1174 when diplomatic activity was particularly intense The author also investigates the attitude of King Henry II of England towards the crusades and the effects of the Becket dispute on western responses to the needs of the Holy Land In this fascinating and original study Jonathan Phillips demonstrates that contact between the Latin East and the West was far more complex than previously believed and exposes for the first time the range and scale of the settlers efforts to maintain Christian control of the Holy Land The Byzantine Empire, 1025-1204 Michael Angold, 1997 The second edition of this major political history of the Byzantine Empire weaves social economic cultural trends and foreign affairs into a broad narrative 1976, **History** Six Byzantine Portraits Dimitri Obolensky, 1988 A collection of biographies this book tells the story of six outstanding men four of them acknowledged saints who lived between the 9th and 16th centuries in East Europe and by birth profession or personal circumstances belonged simultaneously to the Greek and Slav worlds From Clement of Ohrid Theophylact of Ohrid and Vladimir Monomakh to Sava Nemanjic Cyprian and Maximos the Greek Obolensky's portraits provide rich insight into the diverse cosmopolitan world of Eastern Europe the role these men played in the history of the Byzantine cultural commonwealth and the contribution they made to European history

Crusader Warfare David Nicolle,2007 Monumental Painting and Eucharistic Sacrifice in the Byzantine Sanctuary
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