

Decolonization and the State in Kenya

David F. Gordon



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Decolonization And The State In Kenya:

Decolonization and the State in Kenya DAVID F. GORDON, 2019-05-23 In this book the author examines the efforts of the colonial regime to shape the process of decolonization in Kenya from the end of World War II until independence in 1963 focusing on the conflict between the state's two imperatives promoting economic development and establishing and maintaining control. Dr Gordon reviews the different political strategies devised by senior colonial officials in response to the growing socioeconomic and political tensions within Kenya and to the evolving guidelines emanating from London. He looks at how these strategic assumptions affected the policies the colonial regime attempted to implement in the areas of land and agriculture, labor and industrial relations and the development of African trade. He challenges the view that the colonial regime effectively dominated and determined the direction of decolonization and concludes by relating the findings of the Kenyan case to wider debates about the meaning of decolonization in Africa.

Colonial Crises, Decolonization and the State David Frank Gordon, 1981 became the object of political competition and conflict. *Decolonization & Independence in Kenya, 1940-93* Bethwell A. Ogot, William Robert Ochieng', 1995 This is a sharply observed assessment of the history of the last half century by a distinguished group of historians of Kenya. At the same time the book is a courageous reflection in the dilemmas of African nationhood. Professor B. A. Ogot says 'The main purpose of the book is to show that decolonization does not only mean the transfer of alien power to sovereign nationhood; it must also entail the liberation of the worlds of spirit and culture as well as economics and politics. The book also raises a more fundamental question: that is, How much independence is available to any state, national economy or culture in today's world? It asks how far are Africa's miseries linked to the colonial past and to the process of decolonization? In particular the book raises the basic question of how far Kenya is avoidably neo-colonial. And what does neo-colonial dependence mean? The book answers these questions by discussing the dynamic between the politics of decolonization, the social history of class formation and the economics of dependence. The book ends with a provocative epilogue discussing the transformation of the post-colonial state from a single party to a multi-party system.

Africa and the Decolonisation of State-Religion Policies John Osogo Ambani, 2021-05-25 This book argues that a view has taken root in Africa which equates state secularism to the aggressive removal of religion from the public sphere or even state ambivalence towards religious affairs. This view arises from a misguided interpretation of the practice of state secularism particularly in France, Turkey and the US, which understanding is ill-suited for the sub-Saharan Africa's state religion because the region boasts of at least three major religious traditions: African religion, Islam and Christianity. Blanket condemnation of public manifestation of religion or ambivalence towards it may offend the natural flourishing of this trinity and more. The contribution holds that most applications of state secularism in Kenya, Nigeria and Uganda favour the Christian faith which during its tumultuous experiences in Europe survived the enlightenment, the reformation and like experiences socialised to co-exist with what are now called secular states. Additionally, due to the long

history of Christendoms in Europe Christian principles penetrated the colonial legal systems that were bequeathed to Africa at independence and the sustenance of the colonial legacy means that the Abrahamic faith has an upper hand in the state religion relations contest The obvious loser is African religion which has suffered major onslaughts since the colonial days

Colonial crises, decolonization and the state: the case of Kenya David F. Gordon,1985 became the object of political competition and conflict

Kenya's Independence Constitution Robert M. Maxon,2011-04-01 Kenya s Independence Constitution Constitution Making and End of Empire is a narrative of the evolution of the constitution that was put into effect as Kenya s history as a colonial possession came to an end It details the attempts of the colony s political elite and the British Colonial Office to find a constitutional means to move Kenya to the status of independent state As this process moved forward political ethnicity assumed central significance This produced an environment in which demands for a federal constitution popularly termed majimbo came to dominate constitutional discourse Deep disagreement among Kenya s political elite over this issue marked the remainder of the colonial period That elite now represented by the Kenya African National Union KANU and the Kenya African Democratic Union KADU advocated different constitutional paths to independence KADU s demands for a majimbo constitution dominated discourse during 1962 and early 1963 but deep disagreement characterized the constitutional negotiations This resulted in a constitution for self government introduced on June 1 1963 that was regional in character but fell short of a federal system Almost as soon as it came into existence this constitution faced pressure for substantial change from KANU the party that won the 1963 general election As a result the British government was forced to make alterations in what became the independence constitution The latter proved a prelude to the destruction of majimbo a year later Kenya s Independence Constitution provides the first in depth description of the final stage of colonial Kenya s constitutional evolution This book not only provides a detailed account of the process of constitution making including definitive treatments of the final two constitutional conferences of 1962 and 1963 Utilizing British and Kenya cabinet papers and secret intelligence reports never featured in earlier accounts the narrative also destroys many of the myt

Health, State, and Society in Kenya George O. Ndege,2001 George Ndege provides an examination of the conflicts and compromises between Western biomedicine and African traditional therapies in colonial Kenya

Constitutionalism and Democratisation in Kenya, 1945-2007 ,2008 The International Journal of African Historical Studies ,2000 African Studies Review ,1994 Kenya Dalvan M. Coger,1996 At the beginning of the century Kenya was regarded as little more than a corridor to Uganda since that time however it has made a spectacular success of its social and economic development Indeed since gaining its independence in 1963 this ethnically divided nation has remained an island of relative political stability amidst its East African neighbours This fully revised volume contains substantial literature on the indigenous population as well as material about the residents and citizens of European and Asian origins

Kenya Norman Miller,Rodger Yeager,1994 Kenya simultaneously heralded for its political stability and economic success

and criticized as a wellspring of elitism and class exploitation remains a close ally of the West and a symbol of capitalism in Africa Yet its exquisite natural beauty and wildlife hide a more mundane reality The country is rural poor and without mineral wealth and less than 20 percent of Kenya's land area is readily available for dense human settlement In this revised edition Miller and Yeager address these social issues while tracing political and economic developments from early precolonial times to the contemporary period The book captures the aggressive self confident spirit that characterizes Kenya and provides unique insights into how this nation of contemporary Africa is faring in its continuing quest for prosperity *The Nyerere Doctrine of State Succession and the New State of East Africa* Yilma Makonnen, 1984 **Seeing Like a Citizen** Kara Moskowitz, 2019-11-12 In *Seeing Like a Citizen* Kara Moskowitz approaches Kenya's late colonial and early postcolonial eras as a single period of political economic and social transition In focusing on rural Kenyans the vast majority of the populace and the main targets of development interventions as they actively sought access to aid she offers new insights into the texture of political life in decolonizing Kenya and the early postcolonial world Using multisited archival sources and oral histories focused on the western Rift Valley *Seeing Like a Citizen* makes three fundamental contributions to our understanding of African and Kenyan history First it challenges the widely accepted idea of the gatekeeper state revealing that state control remained limited and that the postcolonial state was an internally varied and often dissonant institution Second it transforms our understanding of postcolonial citizenship showing that its balance of rights and duties was neither claimed nor imposed but negotiated and differentiated Third it reorients Kenyan historiography away from central Kenya and elite postcolonial politics The result is a powerful investigation of experiences of independence of the meaning and form of development and of how global political practices were composed and recomposed on the ground in local settings

African Political Leadership A. B. Assensoh, 1998 In African politics Kenya's Jomo Kenyatta Tanzania's Julius Nyerere and Ghana's Kwame Nkrumah were known for their early radical ideas and in the case of Nkrumah and Nyerere for their socialistic political stance Kenyatta was well known for his suspected leadership in the Mau Mau revolt against British colonial rule Nyerere for his Ujamaa a cooperative socialist enterprise and Kwame Nkrumah as the indigenous African leader who in 1957 lit the torch of modern African political independence This book analyzes their nationalistic cum Pan Africanist and overall political contributions to African history *U.S. Imprints on Sub-Saharan Africa*, 1987 Political Geography B. L. Sukhwil, Lilawati Sukhwil, 1996 This reference work contains more than 15000 entries on political geography political science international studies social sciences military and strategic studies and ocean resources The materials have been collected from more than 270 journals and periodicals current geographical publications the American Geographical Society Research Catalog and bibliographies of various political geography books The available materials have been collected on political geography since 1945 while important materials from earlier periods have also been included The book also includes theses and dissertations that enhance its usefulness *Choice*, 1987 **Civilizations of the World** Richard L.

Greaves,1993 **The Business of Decolonization** S. E. Stockwell,2000 The Business of Decolonization serves to deepen our understanding of the end of the British empire too often approached as if it was a process shaped and experienced exclusively by nationalist and imperial politicians and policy makers It explores British companies experience of and involvement in developments leading to the transfer of power in Ghana the former colony of the Gold Coast The book demonstrates that businessmen developed strategies to cope with political change reveals the extent of their involvement in nationalist politics and highlights the contrasting responses of different companies to political and constitutional developments in the colony Drawing on an extensive range of company business association personal and official papers the book focuses primarily on company activity However it also investigates relations between British firms and the colonial state on the eve of Ghanaian independence and examines the place of British business interests in British policy

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