Decadence and the Making of Modernism

David Weir



University of Massachusetts Press

Decadence And The Making Of Modernism

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Decadence And The Making Of Modernism:

Decadence and the Making of Modernism David Weir,1995 Understood in this developmental context decadence represents the aesthetic substratum of a wide range of fin de siecle literary schools including naturalism realism Parnassianism aestheticism and symbolism As an impulse toward modernism it prefigures the thematic structural and stylistic concerns of later literature David Weir demonstrates his thesis by analyzing a number of French English Italian and American novels each associated with some specific decadent literary tendency Decadent Culture in the United States David Weir, 2009-01-01 Decadent Culture in the United States traces the development of the decadent movement in America from its beginnings in the 1890s to its brief revival in the 1920s During the fin de si cle many Americans felt the nation had entered a period of decline since the frontier had ended and the country's manifest destiny seemed to be fulfilled Decadence the cultural response to national decline and individual degeneracy so familiar in nineteenth century Europe was thus taken up by groups of artists and writers in major American cities such as New York Boston Chicago and San Francisco Noting that the capitalist commercial context of America provided possibilities for the entrance of decadence into popular culture to a degree that simply did not occur in Europe David Weir argues that American style decadence was driven by a dual impulse away from popular culture for ideological reasons yet toward popular culture for economic reasons By going against the grain of dominant social and cultural trends American writers produced a native variant of Continental Decadence that eventually dissipated upward into the rising leisure class and downward into popular commercial culture

Decadent to Modernist ,2007 The Journal of Pre-Raphaelite Studies ,1996 **The Pater Newsletter** ,1997

Decadence and Literature Jane Desmarais, David Weir, 2019-08-22 Decadence and Literature explains how the concept of decadence developed since Roman times into a major cultural trope with broad explanatory power No longer just a term of opprobrium for mannered art or immoral behaviour decadence today describes complex cultural and social responses to modernity in all its forms From the Roman emperor s indulgence in luxurious excess as both personal vice and political control to the Enlightenment libertine's rational pursuit of hedonism to the nineteenth century dandy's simultaneous delight and distaste with modern urban life decadence has emerged as a way of taking cultural stock of major social changes These changes include the role of women in forms of artistic expression and social participation formerly reserved for men as well as the increasing acceptance of LGBTQ relationships a development with a direct relationship to decadence Today decadence seems more important than ever to an informed understanding of contemporary anxieties and uncertainties Iournal of Pre-Raphaelite Studies, 1995 Nineteenth-century French Studies ,1996 **Decadent Culture in the United States** David Weir, 2009-01-08 The paradoxes of the American decadent movement in the 1890s and 1920s The Decadent Reader Asti Hustvedt, 1998-11 A collection of stories and novels from fin de si cle France that celebrate decline decay and deviance The American Humanities Index Stephen H. Goode, 1999 Arthur Symons, Critic Among Critics Jay Fox, Carol

Simpson Stern, Robert S. Means, 2007 The Poetry of Konstantin Vaginov Elizabeth Ann Aitchison, 1997 Literature and Culture at the Fin de Siècle Talia Schaffer, 2007 This unprecedented comprehensive anthology of short canonical readings on important topics in fin de si cle literature offers the most prominent examples of poetry fiction prose and drama for thorough in depth study This anticipated collection features non canonical stories poems and articles alongside well known works by fin de si cle authors By bringing to the forefront the definition and the significance of the fin de si cle movement this anthology involves the reader in a continual scholarly endeavor Organized into two thematic units Aestheticism and The New Women this text includes a range of authors from Wilde and Kipling to Housman and Pater Annotations and unit introductions supply brief informative explanations to aid comprehension *Ukiyo-e Explained* David Bell, 2004 Ukiyo e Explained is the first integrated study to show how ukiyo e is art but also social history culture and craft This study illuminates new pathways to a greater appreciation of ukiyo e by addressing the environments and conditions under which the artists worked together with the factors that determined or conditioned the peculiar stylistic character of Science-fiction Studies ,2004 Decadent Desire Monique Marie LaRocque,2001 This Monster, the Body, ukiyo e this Miracle, Its Pain Teresa Anne Fulker, 1996 Art and Life in Aestheticism Kelly Comfort, 2008-01-23 Art for art s sake addresses the relationship between art and life between the aesthetic and the social and promotes the former term over the latter one in each instance Although it has long been argued that aestheticism aims to de humanize art this volume seeks to consider the counterclaim that such de humanization can also lead to re humanization to a deepened relationship between the aesthetic sphere and the world at large and between the artistic receptor and his or her human existence Decadent Poetry Lisa Rodensky, 2006 The poems collected in this volume are expressions of a spirit of self indulgence eroticism and moral rebelliousness that emerged in the late Victorian age They deal with eternal themes of transition artifice and the ravages of time It presents the works of writers as Oscar Wilde Arthur Symons Rosamund Marriott Watson and W B Yeats

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