

Decadence & Objectivity

Ideals for work in
the post-consumer
society

Lawrence Haworth

Decadence And Objectivity Ideals For Work In The Post Consumer Society

TD Snyder



Decadence And Objectivity Ideals For Work In The Post Consumer Society:

Decadence and Objectivity Lawrence Haworth, 1977-12-15 Haworth's concerns are urgent. Modern society, he argues, threatens to collapse under the burden of mindless growth. Its demands have begun to exhaust the world's resources. The pursuit of growth has hollowed out our social foundations. Advanced technology has emancipated us from toil but condemned us to work that is perceived as meaningless. The dissolution of traditional communities has resulted in a society which has no sense of common concern or public purpose. Most people live largely in private spheres and value the public sphere only for its capacity to improve their private lives, a function which is exercised unevenly and is largely incidental to its purpose. Modern urban society is characterized by its decadence, a pervasive lack of inspiring vision. In this book, Haworth concerns himself with the conceptual foundations of social order and the options for a future society. He analyses two sharply contrasting systems: the one committed to individual satisfaction and independence and the other based on collective values and rewards. Both would retain advanced technology but restrain consumption. The leisure-oriented society would reduce the hours of work at a sacrifice of efficiency and at the expense of individual determination. This analysis provides the basis for a new model of what Haworth calls an objective society based on the ideals of responsibility, leisureliness, and professionalism. These ideals imply a sympathetic yet not strictly custodial attitude towards the natural world, a responsible use of human creativity and natural potential, a sense of absorption in the present in the original Greek sense of leisure, which is contrasted with the more recent association of leisure with discretionary time and above all a sense of professional commitment. Commitment links individuals who locate the point of their lives outside themselves and their private interests in some work for which they have a distinctive talent and in the pursuit of which they experience a meaningful shared existence. Lawrence Haworth offers a model, not a blueprint, but it is one that political scientists, economists, sociologists, urban planners, and all who are committed to improving the design of our society should consider carefully. *Alternatives*, 1985 Perspectives on society and environment **The Publishers' Trade List Annual**, 1980 *International Books in Print*, 1988 Archie Rugh, 1988 **Canadian Books in Print**, 1985 **Annuaire Des Organisations Internationales**, 1967 Edition for 1983 84 published in 3 vols: vol 1 Organization descriptions and index; vol 2 International organization participation; vol 3 Global action networks. Edition for 2012-2013 published in 5 vols: vol 4 International organization bibliography and resources; vol 4 Statistics visualizations patterns **Late Thoughts** Karen Painter, Thomas E. Crow, 2006 Collects nine essays that discuss the creativity of influential artists as well as the legacy of their work following their deaths and covers Wolfgang Amadeus Mozart, Piet Mondrian, Frank Gehry, and others *The Nigerian Journal of Educational Review*, 2011-07 **Islam, Modernity and a New Millennium** Ali Paya, 2018-02-02 As the world becomes increasingly globalised, Islam faces some important choices. Does it seek to modernise in line with the cultures in which it is practised, or does it retain its traditions even if they are at odds with the surrounding society? This book utilizes a critical rationalist viewpoint to illuminate many of

the hotly contended issues in modern Islam and to offer a fresh analysis A variety of issues within Islam are discussed in this book including Muslims and modernity Islam Christianity and Judaism approaches to the understanding of the Quran Muslim identity and civil society doctrinal certainty and violent radicalism In each case the author makes use of Karl Popper's theory of critical rationalism to uncover new aspects of these issues and to challenge post modern relativist literalist and justificationist readings of Islam This is a unique perspective on contemporary Islam and as such will be of significant interest to scholars of Religious Studies Islamic Studies and the Philosophy of Religion

The Current Digest of the Soviet Press, 1954 *Transactions of the Royal Institution of Naval Architects* Royal Institution of Naval Architects, 1990 List of members in each volume

Congressional Record United States. Congress, 1990 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

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New Statesman Society, 1990-05

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The Architects' Journal, 1986

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Cornell University Courses of Study Cornell University, 1996

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