

DEEDS OF
FAMOUS MEN
(DE VIRIS ILLUSTRIBUS)

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DEEDS OF FAMOUS MEN
(DE VIRIS ILLUSTRIBUS)

Deeds Of Famous Men De Viris Illustribus

Matthew Kempshall



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De viris illustribus(urbis Romae, lat. u. engl.) Deeds of famous men Sextus Aurelius Victor,1973 **Liber de illustrium virorum factis. - Deeds of famous men (De viris illustribus).** Transl. and ed. by Walter K. Sherwin, Jr Sextus Pseudo-Victor (Pseudo-), Sherwin, Jr (Walter K.),1973 **De Viris Illustribus Urbis Romae Deeds of Famous Men. A Bilingual Edition** ,1973 *Boccaccio and Exemplary Literature* Olivia Holmes,2023-02-09 This is the first monograph to provide a comprehensive interpretation of the Decameron s response to classical and medieval didactic traditions Olivia Holmes unearths the rich variety of Boccaccio s sources ranging across Aesopic fables narrative collections of Islamicate origin sermon stories and saints lives and compilations of historical anecdotes Examining the Decameron s sceptical and sexually permissive contents in relation to medieval notions of narrative exemplarity the study also considers how they intersect with current critical assertions of fiction s power to develop empathy and emotional intelligence Holmes argues that Boccaccio provides readers with the opportunity to exercise both what the ancients called Ethics and our contemporaries call Theory of Mind This account of a vast tradition of tale collections and its provocative analysis of their workings will appeal to scholars of Italian literature and medieval studies as well as to readers interested in evolutionary understandings of storytelling Rhetoric and the Writing of History, 400-1500 Matthew Kempshall,2011-08-31 This book provides an analytical overview of the vast range of historiography which was produced in western Europe over a thousand year period between c 400 and c 1500 Concentrating on the general principles of classical rhetoric central to the language of this writing alongside the more familiar traditions of ancient history biblical exegesis and patristic theology this survey introduces the conceptual sophistication and semantic rigour with which medieval authors could approach their narratives of past and present events and the diversity of ends to which this history could then be put By providing a close reading of some of the historians who put these linguistic principles and strategies into practice from Augustine and Orosius through Otto of Freising and William of Malmesbury to Machiavelli and Guicciardini it traces and questions some of the key methodological changes that characterise the function and purpose of the western historiographical tradition in this formative period of its development **Theatre of Sexual Attraction and Psychological Destruction** Karl A.E. Enenkel,2024-11-11 The book examines the myth of Hercules and Omphale Iole which became an important topic in the visual arts in the period 1500 1800 It offers an analysis of the iconography from the perspective of the history of emotions classical and Neo Latin philology reception studies and gender studies The early modern inventions of the myth excel in a skilful display of mixed and compound emotions such as the male character s psychopathology and of the theatrical performance of emotions by the female character **The New Englander** ,1865 **The Library and Reading of Jonathan Swift** Dirk Friedrich Passmann,2003 **Triumphalia chronologica Monasterii Sanctae Crucis in Hibernia** Malachy Hartry (called Father John.),1895 **Lex Licinia Sextia de Modo Agrorum - Fiction Or Reality?** Björn Forsén,1991 Memories of Jesus

Halvor Moxnes, 2021-02-09 This is a different book about Jesus It does not study the Gospels as sources for the historical Jesus but reads them as memories about Jesus each Gospel with its characteristic picture of Jesus The book traces the transmission and growth of memories of Jesus in various contexts and in different historical periods It also introduces readers to the little known counterstories to Christian memories in Jewish sources as well as to the rival stories in the Quran A central perspective in the book is the troubling fact that for centuries the memories of Jesus contributed to hate speech against the Jews in Europe The passion narratives in the Gospels put the blame for the death of Jesus upon Jewish leaders and these stories were transmitted across the centuries as historical truth Memories of Jesus have served as identity markers not only for churches but also for societies and countries The last chapters focus on how the memories of Jesus have played an important role in supporting the identity of oppressed and marginalized groups in particular in the contemporary United States *The Publishers' Trade List Annual* ,1985 **Adair's New Encyclopedia...** Francis Joseph Reynolds, 1924

Transactions of the American Philological Association American Philological Association, 1978 *Artibus Et Historiae* ,1990 **Portraying the Prince in the Renaissance** Patrick Baker, Ronny Kaiser, Maike Priesterjahn, Johannes Helmrich, 2016-06-20 The portrayal of princes plays a central role in the historical literature of the European Renaissance The sixteen contributions collected in this volume examine such portrayals in a broad variety of historiographical biographical and poetic texts It emerges clearly that historical portrayals were not essentially bound by generic constraints but instead took the form of *res gestae* or *historiae* discrete or collective biographies panegyric mirrors for princes epic poetry orations even commonplace books whatever the occasion called for Beyond questions of genre the chapters focus on narrative strategies and the transformation of ancient medieval and contemporary authors as well as on the influence of political cultural intellectual and social contexts Four broad thematic foci inform the structure of this book the virtues ascribed to the prince the cultural and political pretensions inscribed in literary portraits the historical and literary models on which these portraits were based and the method that underlay them The volume is rounded out by a critical summary that considers the portrayal of princes in humanist historiography from the point of view of transformation theory

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