

# Debating Derrida



Niall Lucy

# Debating Derrida

**Paul Rekret**



## **Debating Derrida:**

**Debating Derrida** Niall Lucy, 1995 Niall Lucy examines three key terms text writing and difference as they are used in three famous debates Derrida's disputes over speech acts with John R Searle over discourse with Michel Foucault and over apartheid Lucy also takes up the issue of Derrida's relationship to postmodernism and questions the political imperative of the need to justify philosophy and the humanities in general according to a notion of their usefulness **How to Do**

**Philosophy with Words** Jesús Navarro, 2017-01-26 Nowadays philosophy is characterized by such heterogeneous intellectual practices that its very unity and coherence seem endangered What is especially disconcerting is that most authors manage to largely ignore the very existence of methodological positions radically different from their own Fortunately there have been exceptions and the present volume focuses on one of them the failed debate that took place between John Searle and Jacques Derrida This book thoroughly analyses that exchange contextualizing it within the respective philosophical traditions of the two thinkers with the general aim of turning their dispute into what it was not a respectful sensible and fruitful controversy This episode is thus taken as an opportunity to reflect on the peculiar nature of philosophy as an intellectual practice and to discuss some of its main themes language as an instrument for communication the intentionality of consciousness and difference as a constitutive element of every text **Debating Humanity** Daniel

Chernilo, 2017-04-20 An original approach to the question what is a human being examining key ideas of leading contemporary sociologists and philosophers **Arguing with Derrida** Simon Glendinning, 2001-10-08 This volume comprises the complete proceedings of the 1999 Ratio Conference at which Derrida made significant contributions on various topics including the relation of his work to analytical philosophy the logic of argument truth ineffability meaning animal life and the appeal to the ordinary in the work of Wittgenstein and J L Austin Posthumanism and Deconstructing Arguments Kieran O'Halloran, 2017-04-21 Posthumanism and Deconstructing Arguments Corpora and Digitally driven Critical Analysis presents a new and practical approach in Critical Discourse Studies Providing a data driven and ethically based method for the examination of arguments in the public sphere this ground breaking book Highlights how the reader can evaluate arguments from points of view other than their own Demonstrates how digital tools can be used to generate ethical subjectivities from large numbers of dissenting voices on the world wide web Draws on ideas from posthumanist philosophy as well as from Jacques Derrida Gilles Deleuze and Félix Guattari for theorising these subjectivities Showcases a critical deconstructive approach using different corpus linguistic programs such as AntConc WMatrix and Sketchengine Posthumanism and Deconstructing Arguments is essential reading for lecturers and researchers with an interest in critical discourse studies critical thinking corpus linguistics and digital humanities **Marion and Derrida on The Gift and**

**Desire: Debating the Generosity of Things** Jason Alvis, 2016-01-13 This book examines the various encounters between Jean Luc Marion and Jacques Derrida on the gift considers their many differences on desire and demonstrates how these

topics hold the keys to some of phenomenology's most pressing structural questions especially regarding deconstructive approaches within the field. The book claims that the topic of desire is a central lynchpin to understanding the two thinkers' conflict over the gift for the gift is reducible to the desire to give which initiates a turn to the topic of generosity. To what degree might loving also imply giving? How far might it be suggested that love is reducible to desire and intentionality? It is demonstrated how Derrida, the generative father of deconstruction, rejects the possibility of any potential relation between the gift and desire on the account that desire is bound to calculative repetition, economical appropriation and subject centered interests that hinder deconstruction. Whereas Marion, a representative of the phenomenological tradition, demands a unique union between the gift and desire which are both represented in his reduction to givenness and erotic reduction. The book is the first extensive attempt to contextualize the stark differences between Marion and Derrida within the phenomenological legacy. Husserl, Heidegger, Kant supplies readers with in depth accounts of the topics of the gift, love and desire and demonstrates another means through which the appearing of phenomena might be understood namely according to the generosity of things.

### **An Introduction to Critical Management Research** Mihaela L Kelemen, Nick

Rumens, 2008-09-17 This book offers a lively and readable account of how scholars and students might engage with some of the more unusual critical theories associated with the critical management research project. Supported by a wealth of empirical and theoretical material, this book will introduce readers to the complex issues surrounding how to carry out critical management research rather than simply providing prescriptive answers. Heather H. Pfl University of Essex. Kelemen and Rumens have done management scholars a great service in reviewing a huge amount of disparate knowledge and compressing it into a succinct, lively and provocative book on the current state of Critical Management Studies. This is a must read for those both inside and outside CMS. Keith Grint, Cranfield University. Management is a critical term for contemporary politics but getting to grips with managerialism requires research methods that can deal with contemporary and controversial topics. This book provides the tools for that project and will be invaluable for scholars and students who wish to challenge the conservatism of management academy at the present time. Martin Parker, University of Leicester. Why have certain theories shaped management research? Where do research theory and practice meet if at all? To ask these questions is to think critically about management research. Mihaela L Kelemen and Nick Rumens explore the fundamentals of critical management theory and their influences on management research and in doing so offer the student an illuminating introduction to what is often a disparate and complex array of issues. 10 expressive chapters examine theoretical foundations including those most often sidelined in mainstream management theory from postmodernism and deconstruction to American pragmatism along with methodological choices and the intellectual issues each of these presents. Also provided is a timely consideration to the consequences and ethical concerns now inherent to any research issue. *A Derrida Dictionary* Niall Lucy, 2008-04-15 This Dictionary offers points of entry into Derrida's complex and extensive works. This Dictionary offers

points of entry into Derrida's complex and extensive works From aporia to yes the Dictionary suggests ways into Derrida that show what is at stake in his work Demonstrates that Derrida is not just about philosophy but also about politics and pop music Explains why deconstruction matters and how Derrida can change the way you think The A-Z entries are framed by essays on the inherent interdisciplinarity of Derrida's work and on Derrida's relationship to a range of other thinkers Beyond Semiotics Niall Lucy, 2001-07-26 Where is semiotics now As the promised science of the social life of signs in general semiotics has not been good to its word Although well established institutionally today through specialist journals research centres international conferences professional associations and the like semiotics now seems quaintly out of place in a world where text culture and technology defy metadisciplinary if not metaphysical explanation When the semiotician has finished explaining the music of Primal Scream the textuality of an email message or the culture of the internet most would believe there was still lots to be said A generation ago the radical humanities scholar turned to semiotics for the last word on news production cinematic desire or the meaning of youth style Today that last word which is always the latest word too is more likely to go to cultural studies literary theory or postmodernism all of which are in several senses beyond semiotics even while remaining indebted to it In addition we can't so easily presume to separate notions of production and desire say or news and cinema precisely because we can no longer say for sure where the differences lie between notions of text culture and technology Beyond Semiotics provides an approach to these three interdependent concepts of text culture and technology in order to show what semiotics had always had to marginalize forget or not see in the quest to professionalize itself Meanwhile outside the limitation of any discipline the secular mysteries of text culture and technology today continue to call for a response not with the aim of laying bare the truth but of opening up the sign **Identity Politics in Deconstruction** Carolyn D' Cruz, 2008 Identity politics dominates the organisation of liberation movements today In this book Carolyn D Cruz investigates the nexus between what David Birch describes as the seemingly impossible of high theory and the seemingly accessible possibilities of popular discourse as encountered in liberation movements based on identity D Cruz reworks the logic of such movements through the unique combination of Derridean deconstruction Foucauldian discourse and Levinasian ethics Moving both within and between the domains of philosophy politics and postmodern culture this book offers both a clear explication of complex philosophical issues and an understanding of how they relate to the political practicalities of everyday life **Debating Texts** Rick Rylance, 1987 **Debating Dialect** Robert J. Penhallurick, 2000 A collection of essays dealing with the fundamental issues in the study of dialect This text offers critiques of orthodox views about dialect and dialectology and as such is designed both to complement standard introductory volumes on dialectology and to refine understanding of the term dialect **Naturally Late** Will Johncock, 2019-04-15 Is time a natural reality that social symbols such as clocks and calendars merely contingently represent Lateness protocols seemingly exhibit such contingency for not all cultures regulate synchronization identically Just as social cultural time structures are

interpreted to diverge from time's natural rhythm body modifications are often presented as social productions that divert human bodies from their naturally originated corporeal temporality A similar separation informs climate change discourses supposing a natural rhythm that industrialized culture has invaded the effects of which humans might be too late to arrest Interrogating this conceptual separation matters given that if certain times are considered to be more natural than others a situated politics emerges regarding the associated cultural structures Furthermore our personal investments in experiences of lateness which are embedded within social time seemingly contradict the constructionist impression that social time is merely a contingent misrepresentation of what time actually is Through Derridian deconstruction Merleau Pontian phenomenology and Bergsonian time philosophy complemented with voices from fields including object oriented ontology new materialism and new criticism this book re evaluates the timing of times from a philosophical perspective Current Continental Theory and Modern Philosophy Stephen Hartley Daniel, 2005 Publisher Description *Derrida and Foucault* Paul Rekret, 2017-09-20 Derrida and Foucault offers a major contribution to the interpretation of these two highly influential thinkers By tracing the moments where Derrida and Foucault's arguments converge but also where they deviate this book fundamentally recasts our understanding not only of these two philosophers but of the political more broadly Organised thematically around questions of epistemology ethics and politics this is the only work to bring Derrida and Foucault's whole oeuvres into dialogue with one another This book frames a dialogue not only between their works of the 1960s and 1970s but also their works that deal with political questions around liberalism capitalism and democracy This book offers the first substantial critical assessment of Derrida and Foucault's political work and also situates these crucial thinkers in contemporary debates in political theory *Marx and the Postmodernism Debates* Lorraine Landry, 2000-09-30 This book is a meticulous argument for the contemporary value of Marx's democratic theory as an interpretive key for the postmodernism debates Landry uses the works of Derrida Foucault and Lyotard to represent the poststructuralist camp and the writings of Habermas to represent the rationalist camp Viable social critique argues Landry mediates between pure social constructivist and pure realist metaphysics Postmodernism although critical of Marx aided the broader project of critical social theory particularly Marx's critique of social material contexts of oppression Indeed significant positive affiliations among Marx Habermas and the poststructuralists are found in their commitment to criticizing ideological aspects of bourgeois Enlightenment rationality and modernity Landry employs a fruitful tension strategy as seeking rapprochement among the modern and postmodern positions on hotly debated contemporary issues such as subjectivity criticism and the nature of reason Marxism continues to provide critical tools for articulating productive conflict within the postmodernism debates advancing of strategies of critique beyond identity politics toward a more self reflective ideological discussion of the multiple axes of power and oppression in political struggles over democracy In this unique study complex philosophical issues are described lucidly and their relevance for today is established compellingly Derrida's Of Grammatology Arthur

Bradley, 2008 Jacques Derrida's *Of Grammatology* is essential reading for anyone interested in contemporary philosophy, literary theory, and intellectual history. Arthur Bradley's guide provides clear, careful, and sober commentary to explicate this pathbreaking work. Suitable for readers at all levels and in all disciplines, this guide is a welcome resource for understanding this key text.

Derrida/Searle Raoul Moati, 2014-04-01 Raoul Moati intervenes in the critical debate that divided two prominent philosophers in the mid twentieth century. In the 1950s, the British philosopher J. L. Austin advanced a theory of speech acts or the performative that Jacques Derrida and John R. Searle interpreted in fundamentally different ways. Their disagreement centered on the issue of intentionality, which Derrida understood phenomenologically and Searle read pragmatically. The controversy had profound implications for the development of contemporary philosophy, which Moati argues can profit greatly by returning to this classic debate. In this book, Moati systematically replays the historical encounter between Austin, Derrida, and Searle and the disruption that caused the lasting break between Anglo-American language philosophy and continental traditions of phenomenology and its deconstruction. The key issue Moati argues is not whether intentionality, a concept derived from Husserl's phenomenology, can or cannot be linked to Austin's speech acts as defined in his groundbreaking *How to Do Things with Words*, but rather the emphasis Searle placed on the performativity and determined pragmatic values of Austin's speech acts, whereas Derrida insisted on the trace of writing behind every act of speech and the iterability of signs in different contexts.

**Between Foucault and Derrida** Yubraj Aryal, 2016-08-16 Explores the biographical, historical, and philosophical connections between Jacques Derrida and Michel Foucault. *Between Foucault and Derrida* explores the notorious Cogito debate and includes the central articles, an important piece by Jean Marie Beyssade, along with a letter Foucault wrote to Beyssade in response. Both these pieces are available for the first time in English translation. In the second part of the book, 10 essays written by some of the most well-known scholars working in contemporary continental philosophy address the various philosophical intersections and divergences of these two profoundly important thinkers.

**Key Features** The first collection of the central essays involved in the Cogito debate between Foucault and Derrida. Includes the first English translations of Jean Marie Beyssade's important 1973 article on the debate and Foucault's letter in response. Some of the best-known scholars working in continental philosophy today examine where Foucault and Derrida converge and diverge and how they ultimately shaped each other's projects.

**Contributors** Amy Allen, Penn State University, Pennsylvania, USA; Ellen Armour, Vanderbilt Divinity School, Tennessee, USA; Yubraj Aryal, University of Montreal, Canada; and New York University, USA; Jean Marie Beyssade, University of Paris IV, France; Vernon W. Cisney, Gettysburg College, Pennsylvania, USA; Fred Evans, Duquesne University, Pennsylvania, USA; Peter Gratton, Memorial University of Newfoundland, Canada; Leonard Lawlor, Penn State University, Pennsylvania, USA; Edward McGushin, Stonehill College, Massachusetts, USA; Nicolae Morar, University of Oregon, Oregon, USA; Jeff Nealon, Penn State University, Pennsylvania, USA; Christopher Penfield, Purdue University, Indiana, USA; Arkady Plotnitsky, Purdue University, Indiana, USA; Paul Rekret, Richmond

The American International University in London UK Alan Schrift Grinnell College Iowa USA      **The Domestication of Derrida** Lorenzo Fabbri, 2008-08-08 An important new book analyzing the way in which Richard Rorty has tried to reconcile the thought of Jacques Derrida with the American pragmatist and liberal tradition



## **Debating Derrida** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Debating Derrida**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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