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# **By His Light**

**JS Bruner** 

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A collection of many select and Christian epistles, letters and testimonies, written on sundry occasions, by that ancient, eminent, faithful Friend and minister of Christ Jesus, George Fox George Fox,1831 The Comprehensive Commentary on the Holy Bible: Matt.-John. 1834 William Jenks,1834 The comprehensive Bible [ed. by W. Greenfield, A.V.]. William Greenfield,1827 The Complete Works John Bunyan,1877 The Priest Upon His Throne: Being Lectures Delivered During Lent 1849, by Twelve Clergymen of the Church of England at St. George's, Bloomsbury. With a Preface by J. H. S. [one of the Lecturers.] James Haldane STEWART,1849 The Holy Bible Adam Clarke,1831 The Friend ,1867 Library of St. Francis de Sales ... saint François de Sales,1884\*

**Sorcery or Science?** Ariela Marcus-Sells, 2022-03-08 Sorcery or Science examines how two Sufi Muslim theologians who rose to prominence in the western Sahara Desert in the late eighteenth century S di al Mukht r al Kunt d 1811 and his son and successor S di Mu ammad al Kunt d 1826 decisively influenced the development of Sufi Muslim thought in West Africa Known as the Kunta scholars Mukht r al Kunt and Mu ammad al Kunt were influential teachers who developed a pedagogical network of students across the Sahara In exploring their understanding of the realm of the unseen a vast invisible world that is both surrounded and interpenetrated by the visible world Ariela Marcus Sells reveals how these theologians developed a set of practices that depended on knowledge of this unseen world and that allowed practitioners to manipulate the visible and invisible realms They called these practices the sciences of the unseen While they acknowledged that some Muslims particularly self identified white Muslim elites might consider these practices to be sorcery the Kunta scholars argued that these were legitimate Islamic practices Marcus Sells situates their ideas and beliefs within the historical and cultural context of the Sahara Desert surveying the cosmology and metaphysics of the realm of the unseen and the history of magical discourses within the Hellenistic and Arabo Islamic worlds Erudite and innovative this volume connects the Islamic sciences of the unseen with the reception of Hellenistic discourses of magic and proposes a new methodology for reading written devotional aids in historical context It will be welcomed by scholars of magic and specialists in Africana religious studies Islamic occultism and Islamic manuscript culture Professional Notes Royal Institution of Chartered Surveyors, 1903

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