



Butterfly Burning

Mark Steyvers



Butterfly Burning:

Butterfly Burning Yvonne Vera, 2000-09-12 In Makokoba a black township of Bulawayo young Phephelaphi dreams of all the possibilities of life while the much older Fumbatha seeks to enfold her in his one room love Reading for Water Isabel Hofmeyr, Charne Lavery, Sarah Nuttall, 2023-09-12 An experiment in reading for water this book offers students and teachers a toolkit of methods that follow the sensory political and agentive power of water across literary texts The chapters in this book follow rivers rain streams tunnels and sewers connect atmospheric surface and ground water describe competing hydrological traditions and hydro epistemologies They propose new literary regions defined less by nation and area than by coastlines river basins monsoons currents and hydro cosmologies Whether thinking along water courses below the water line or through the fall of precipitation *Reading for Water* moves laterally vertically and contrapuntally between different water worlds and hydro imaginaries Addressing southern African and Caribbean texts the collection draws on a range of elementally inclined literary approaches critical oceanic studies new materialisms coastal and hydrocritical approaches hydrocolonialism black hydropoetics and atmospheric methods The chapters in this book were originally published as a special issue of *Interventions* *Body, Sexuality, and Gender* Flora Veit-Wild, Dirk Naguschewski, 2005 Contains reflections on body sexuality and gender in African literary texts While the sections *Gifted Bodies* and *Queered Bodies* show new developments in viewing body and sexuality as creative powers the sections *Tainted Bodies* and *Violated Bodies* comprise essays that investigate the exposure of the body to physical aggression and other traumatic experiences Contested Criminalities in Zimbabwean Fiction Tendai Mangena, 2018-12-07 This book addresses the ways in which writers deploy the trope of contested criminality to expose Zimbabwe's socially and politically oppressive cultures in a wide range of novels and short stories published in English between 1994 and 2016 Some of the most influential authors that are examined in this book are Yvonne Vera Petina Gappah NoViolet Bulawayo Brian Chikwava Christopher Mlalazi Tendai Huchu and Virginia Phiri The author uses the Zimbabwean experience to engage with critical issues facing the African continent and the world providing a thoughtful reading of contemporary debates on illegal migration homophobia state criminality and gender inequalities The thematic focus of the book represents a departure from what Schulze Engler notes elsewhere as postcolonial discourse's habit of suggesting that the legacies of colonialism and the predominance of the global North are responsible for injustice in the Global South Using the context of Zimbabwe it is shown that colonialism is not the only image of violence and injustice but that there are other forms of injustice that are of local origin Throughout the book it is argued that in speaking about contested criminalities writers call attention to the fact that laws are violated some laws are unjust and some crimes are henceforth justified In this sense crime in justice and the law are portrayed as unstable concepts **Abortion Ecologies in Southern African Fiction** Caitlin E. Stobie, 2023-01-12 Focusing on texts from the late 1970s to the 1990s which document both changing attitudes to terminations of pregnancy and dramatic environmental medical and socio

political developments during southern Africa's liberation struggles this book examines how four writers from Botswana South Africa and Zimbabwe address the ethics of abortion and reproductive choice Viewing recent fiction through the lens of new materialist theory which challenges conventional individual based notions of human rights by asserting that all matter holds agency this book argues that southern African women writers anticipate and exceed current feminist revivals of materialist thought Not only do the authors question contemporary discourse framing abortion as either a confirmation of a woman's right to choose or an unethical termination of human life but they challenge conventional understandings of development growth and time Through close readings of both literal gestation in the selected texts and the metaphorical reproduction of the post colonial nation this study advances the concept of reproductive agency creating a range of queer ecocritical alternatives to tropes such as those of the Mother Country Mother Africa or the birth of a nation This study situates abortion narratives by Wilma Stockenström translated by J M Coetzee Zo Wicomb Yvonne Vera and Bessie Head alongside contemporary postcolonial feminist theories melding traditional beliefs with materialist views to reconsider the future of reproductive health matters in southern Africa Merging queer ecocritical perspectives from materialism and postcolonialism this study will appeal to students and researchers in the medical humanities new materialisms and postcolonial studies

The Objects of Life in Central Africa ,2013-09-15 In The Objects of Life in Central Africa the history of consumption and social change from 1840 until 1980 is explored By taking consumption as a vantage point the contributions deviate from and add to previous works which have mainly analysed issues of production from an economic and political perspective The chapters are broad ranging in temporal and geographical focus including contributions on Congo Zambia Zimbabwe and Angola Topics range from the social history of firearms to the perception of the railway and include contributions on sewing machines traders and advertising By looking at the socio economic political and cultural meaning and impact of goods the history of Central Africa is reassessed

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