

THE BUSINESS DIARIES OF

*Mr. Hammond Green*



EDITED BY JAMES S. MOORE

# Business Diaries Of Sir Alexander Grant

**Victor M. Corman**



## **Business Diaries Of Sir Alexander Grant:**

*The Business Diaries of Sir Alexander Grant* Sir Alexander Grant,1992      **An Introduction To Scottish Ethnology** Alexander Fenton,Margaret A. Mackay,2013-08-06 The publication of *An Introduction to Scottish Ethnology* sees the completion of the fourteen volume Scottish Life and Society series originally conceived by the eminent ethnologist Professor Alexander Fenton The series explores the many elements in Scottish history language and culture which have shaped the identity of Scotland and Scots at local regional and national level placing these in an international context Each of the thirteen volumes already published focuses on a particular theme or institution within Scottish society This introduction provides an overview of the discipline of ethnology as it has developed in Scotland and more widely the sources and methods for its study and practical guidance on the means by which it can be examined within its constituent genres based on the experience of those currently working with ethnological materials Theory and practice are presented in an accessible fashion making it an ideal companion for the student the scholar and the interested amateur alike      **Books in Scotland** ,1993

The Bookseller and the Stationery Trades' Journal ,1992 Official organ of the book trade of the United Kingdom      **The Banking Almanac, Directory, Year Book and Diary** ,1873      A Fell Fine Baker James S. Adam,1974      Declaration of the Scots James S. Adam,1993      **Dyott's Diary, 1781-1845** William Dyott,1907      **Scottish Life and Society: Bibliography for Scottish ethnology** ,2000      **Scottish Economic & Social History** ,1994      **Scotland and the Abolition of Black Slavery, 1756-1838** Iain Whyte,2006-06-21 Although much has been written about Scottish involvement in slavery the contribution of Scots to the abolition of black slavery has not yet been sufficiently recognised This book starts with a Virginian slave seeking his freedom in Scotland in 1756 and ends with the abolition of the apprenticeship scheme in the West Indian colonies in 1838 Contemporary documents and periodicals reveal a groundswell of revulsion to what was described as the horrible traffik in humans Petitions to Parliament came from remote islands in Shetland as well as from large public meetings in cities In a land steeped in religion ministers and church leaders took the lead in giving theological support to the cause of abolition The contributions of five London Scots who were pivotal to the campaign throughout Britain are set against opposition to abolition from many Scots with commercial interests in the slave trade and the sugar plantations Missionaries and miners trades guilds and lawyers all played their parts in challenging slavery Many of their struggles and frustrations are detailed for the first time in an assessment of the unique contribution made by Scotland and the Scots to the destruction of an institution whose effects are still with us today      **Nation and Province in the First British Empire** Eighteenth-Century Scottish Studies Society,John Carter Brown Library,2001 For more than four decades historians have devoted ever increasing attention to the affinities that linked Scotland with the American colonies in the eighteenth century This volume moves beyond earlier discussions in two ways For one the geographical coverage of the papers extends beyond the territories that became the United States to include what became Canada The Caribbean and even

Africa For another the volume attends not only those areas in which Scotland was closely linked to the Americas but also to those where it was not     Review of Scottish Culture ,1992     *British Book News* British Council,1992 Includes no 53a  
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