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Callimachus And His Critics

Richard Jenkyns



Callimachus And His Critics:

Callimachus and His Critics Alan Cameron, 2017-03-14 Callimachus has usually been seen as the archetypal ivory tower poet the epitome if not the inventor of the concept of art for art's sake author of erudite works written to be read in book form by fellow poets and scholars Abundant evidence much of it assembled here for the first time suggests a very different story a world of civic festivals rather than books and libraries a world in which poetry and poets played a central and public role In the course of the argument Cameron casts fresh light on the lives dates works and interrelationships of most of the other leading poets of the age Another axiom of modern scholarship is that the object of Callimachus's literary polemic was epic Yet Cameron shows that the thriving school of epic poets celebrating the wars of Hellenistic kings that has so dominated modern study simply never existed Elegy was the fashionable genre of the age and the bone of contention between Callimachus and his rivals all fellow elegists was the nature of elegiac narrative A final chapter sketches some of the implications of this revised view of Callimachus and his world for the interpretation of Roman especially Augustan poetry Originally published in 1995 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Greek Literature: Greek literature in the Hellenistic period* Gregory Nagy, 2001 **The History and Anatomy of Auctorial Self-criticism in the European Middle Ages** Anita Obermeier, 1999 This study outlines the history and anatomy of the European apology tradition from the sixth century BCE to 1500 for the first time The study examines the vernacular and Latin tales lyrics epics and prose compositions of Arabic English French German Greek Icelandic Italian Spanish and Welsh authors Three different strands of the apology tradition can be proposed The first and most pervasive strand features apologies to pagan deities and later to God The second most important strand contains literary apologies made to an earthly audience usually of women A third strand occurs more rarely and contains apologies for varying literary offenses that are directed to a more general audience The medieval theory of language privileges an imitation of the Christian master narrative and a hierarchical medieval view of authorship These notions express a medieval philosophical concern about language and its role and therefore the role of the author in cosmic history Despite the fact that women apologize for different purposes and reasons their examples illustrate on yet another level the antifeminist subtext inherent in the entire apology tradition Overall the apology tradition characterized by interauctoriality intertextuality and intratextuality enables self-critical authors to refer not only backward but also primarily forward making the medieval apology a progressive strategy that engenders new literature This study would be relevant to all medievalists especially those interested in literature and the history of ideas **Virgil's Experience** Richard

Jenkyns,1998-11-26 This book studies Virgil's ideas of nature history sense of nation and sense of identity It is exact and patient in its probing for nuance and detail but also bold wide and original in its scope It combines the study of Virgil with the study of attitudes to nature throughout antiquity Blending literature with history and in the case of Lucretius philosophy it offers a vision and an interpretation of the culture of the 1st century BC as a whole It argues that Lucretius and Virgil affected a revolution in Western sensibility claiming that a book about poetry should be a book about life it combines scholarship and precision with a sense of the importance of literature and its capacity to enhance our understanding of our past and of ourselves

A Companion to Apollonius Rhodius Theodore D. Papanghelis,Antonios Rengakos,2017-07-31 This volume on Apollonius of Rhodes whose *Argonautica* is the sole full length epic to survive from the Hellenistic period comprises articles by fourteen leading scholars from Europe and America Their contributions cover a wide range of issues from the history of the text and the problems of the poet's biography through questions of style literary technique and intertextual relations to the epic's literary and cultural reception The aim is to give an up to date outline of the scholarly discussion in these areas and to provide a survey of recent and current trends in Apollonian studies which will be useful to students of Hellenistic poetry in general as well as to scholars with a specialised interest in Apollonius

A Short History of Greek Literature Wilmer Cave France Wright,1907 Brill's Companion to Apollonius Rhodius Theodore D.

Papanghelis,Antonios Rengakos,2008-11-15 This volume on Apollonius of Rhodes whose *Argonautica* is the sole full length epic to survive from the Hellenistic period comprises articles by eighteen leading scholars from Europe and America Their contributions cover a wide range of issues from the history of the text and the problems of the poet's biography through questions of style literary technique and intertextual relations to the epic's literary and cultural reception The aim of this 2nd edition is to give an up to date outline of the scholarly discussion in these areas and to provide a survey of recent and current trends in Apollonian studies which will be useful also to students of Hellenistic poetry in general

Harvard Studies in Classical Philology ,1999 **The Oxyrhynchus Papyri: Texts (2065-2156)** Bernard Pyne Grenfell,Arthur Surridge Hunt,1927 *Bulletin of the Institute of Classical Studies of the University of London* University of London. Institute of Classical Studies,2006 Studies in Latin Literature and Roman History Carl Deroux,2006 Collection Latomus ,2006

The Walking Muse Kirk Freudenburg,2014-07-14 In laying the groundwork for a fresh and challenging reading of Roman satire Kirk Freudenburg explores the literary precedents behind the situations and characters created by Horace one of Rome's earliest and most influential satirists Critics tend to think that his two books of Satires are but trite sermons of moral reform which the poems superficially claim to be and that the reformer speaking to us is the young Horace a naive Roman imitator of the rustic self made Greek philosopher Bion By examining Horace's debt to popular comedy and to the conventions of Hellenistic moral literature however Freudenburg reveals the sophisticated mask through which the writer distances himself from the speaker in these earthy diatribes a mask that enables the lofty muse of poetry to walk in satire's

mundane world of adulterous lovers and quarrelsome neighbors After presenting the speaker of the diatribes as a stage character a version of the haranguing cynic of comedy and mime Freudenburg explains the theoretical importance of such conventions in satire at large His analysis includes a reinterpretation of Horace s criticisms of Lucilius and ends with a theory of satire based on the several images of the satirist presented in Book One which reveals the true depth of Horace s ethical and philosophical concerns Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Ramus** ,1995 **Syllecta Classica** ,1995 *What Nature Does Not Teach* Juanita Feros Ruys,2008 This interdisciplinary volume takes as its subject the multi faceted genre of didactic literature the literature of instruction which constituted the cornerstone of literary enterprise and social control in medieval and early modern Europe Following an Introduction that raises questions of didactic meaning intent audience and social effect nineteen chapters deal with the construction of the individual didactic voice and persona in the premodern period didactic literature for children women as the creators objects and consumers of didactic literature the influence of advice literature on adult literacy piety and heresy and the revision of classical didactic forms and motifs in the early modern period Attention is paid throughout to the continuities of didactic literature across the medieval and early modern periods its intertextuality reliance on tradition and self renewal and to questions of gender authority control and the socially constructed nature of advice Contributors particularly explore the intersection of advice literature with real lives considering the social impact of both individual texts and the didactic genre as a whole The volume deals with a wide variety of texts from the early Middle Ages to the eighteenth century written in languages from Latin through the European vernaculars to Byzantine Greek and Russian offering a comprehensive overview of this pervasive and influential genre *American Journal of Philology* ,2001 *Classical Quarterly* Edward Vernon Arnold,Frederick William Hall,1946 **Transactions of the American Philological Association** American Philological Association,1974 ZPE ,2008

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