

PAUL E. PETERSON

# Classifying by Race



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# Classifying By Race

**Kenneth Prewitt**



## **Classifying By Race:**

**Classifying by Race** Paul E. Peterson, 2014-07-14 The contemporary debate over racial classification has been dominated by fringe voices in American society. Cries from the right say history should be abrogated and public policy made color blind while zealots of the left insist that all customs, language, institutions, and practices are racially tinged and that only aggressive color-conscious programs can reverse the course of American history. The essays in this volume however recognize that racial classification is an issue that cuts too deep and poses too many constitutional questions to be resolved by slogans of either the right or the left. The contributors to this volume are James Alt, Kenneth Benoit, Henry Brady, John Bruce, Rodolfo O. de la Garza, Andrew Gelman, Lani Guinier, Fredrick C. Harris, Gary King, Robert C. Lieberman, David Ian Lublin, David Metz, Paul E. Peterson, Kay Lehman Schlozman, Kenneth Shepsle, Theda Skocpol, Katherine Tate, Richard Valelly, Sidney Verba, and Margaret Weir. Originally published in 1995, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Racializing Class,**

**Classifying Race** P. Alexander, R. Halpern, 1999-12-14 The ten essays in this book explore the intersection of race and class in the study of labour on three continents. Leading scholars examine the way in which working class identities took shape and changed over time in a variety of settings from the sea ports of southern Africa to the copper mining region of the American Southwest. *What Is "Your" Race?* Kenneth Prewitt, 2013-07-21 A historical overview of the census race question and a bold proposal for eliminating it. America is preoccupied with race statistics perhaps more than any other nation. Do these statistics illuminate social reality and produce coherent social policy or cloud that reality and confuse social policy? Does America still have a color line? Who is on which side? Does it have a different race line, the nativity line separating the native born from the foreign born? You might expect to answer these and similar questions with the government's statistical races. Not likely, observes Kenneth Prewitt, who shows why the way we count by race is flawed. Prewitt calls for radical change. The nation needs to move beyond a race classification whose origins are in discredited eighteenth-century race is biology science, a classification that once defined Japanese and Chinese as separate races but now combines them as a statistical Asian race. One that once tried to divide the white race into good whites and bad whites and that today cannot distinguish descendants of Africans brought in chains four hundred years ago from children of Ethiopian parents who eagerly immigrated twenty years ago. Contrary to common sense, the classification says there are only two ethnicities in America: Hispanics and non-Hispanics. But if the old classification is cast aside, is there something better? *What Is Your Race* clearly lays out the steps that can take the nation from where it is to where it needs to be. It's not an overnight task, particularly the explosive step of

dropping today's race question from the census but Prewitt argues persuasively that radical change is technically and politically achievable and morally necessary

**The Social Construction of Race and Ethnicity in the United States**  
 Prince Brown, 2001 This groundbreaking collection of classic and cutting edge sociological research gives special attention to the social construction of race and ethnicity in the United States It offers an in depth and eye opening analysis of a the power of racial classification to shape our understanding of race and race relations b the way in which the system came into being and remains and c the real consequences this system has on life chances The readings deal with five major themes the personal experience of classification schemes classifying people by race ethnic classification the persistence functions and consequences of social classification and a new paradigm transcending categories For individuals who want to gain a fuller understanding of the impact the ideas of race has on a society that is consumed by it *The Palgrave International Handbook of Mixed Racial and Ethnic Classification* Zarine L. Rocha, Peter J. Aspinall, 2020-01-03 This handbook provides a global study of the classification of mixed race and ethnicity at the state level bringing together a diverse range of country case studies from around the world The classification of race and ethnicity by the state is a common way to organize and make sense of populations in many countries from the national census and birth and death records to identity cards and household surveys As populations have grown diversified and become increasingly transnational and mobile single and mutually exclusive categories struggle to adequately capture the complexity of identities and heritages in multicultural societies State motivations for classification vary widely and have shifted over time ranging from subjugation and exclusion to remediation and addressing inequalities The chapters in this handbook illustrate how differing histories and contemporary realities have led states to count and classify mixedness in different ways for different reasons This collection will serve as a key reference point on the international classification of mixed race and ethnicity for students and scholars across sociology ethnic and racial studies and public policy as well as policy makers and practitioners

**Race and Population Problems**  
 Hannibal Gerald Duncan, 1929 *The International Cyclopedia* Harry Thurston Peck, 1898

**Race and Classification**  
 Ilona Katzew, Susan Deans-Smith, 2009-07-23 This innovative and provocative volume focuses on the historical development of racial thinking and imagining in Mexico and the southwestern United States over a period of almost five centuries from the earliest decades of Spanish colonial rule and the birth of a multiracial colonial population to the present The distinguished contributors to the volume bring into dialogue sophisticated new scholarship from an impressive range of disciplines including social and cultural history art history legal studies and performance art The essays provide an engaging and original framework for understanding the development of racial thinking and classification in the region that was once New Spain and also shed new light on the history of the shifting ties between Mexico and the United States and the transnational condition of Latinos in the US today

**With the World's People** John Clark Ridpath, 1912 *Three Essays on the Antiquity and Races of Man* Alfred Louis Kroeber, 1920

**Library of Universal Knowledge** , 1880

**v.9-16. History of**

**events** John Clark Ridpath,1896     A Classification and Detailed Description of the Barleys of Australia Alexander Victor Lyons,Institute of Science and Industry (Australia),Louis Reginald Benjamin,R. C. Callister,R. E. Thwaites,Wilfrid Backhouse Alexander,1927     **The New International Encyclopaedia** ,1905     **Classified** David E. Bernstein,2022 Racial classification is as American as apple pie Americans are constantly asked to identify themselves by race and ethnicity These classifications however defy logic lumping people with vastly different appearances cultures religions and ethnicities into arbitrary categories Yet they play a major growing role in American life Classified describes how the American system of racial classification has evolved via a combination of amateur anthropology and sociology interest group lobbying incompetence inertia lack of public oversight and happenstance Should the U S government classify people by race Classified is a call for a drastic reduction in government mandated use of racial classifications and argues in favor of the separation of race and state     Classification Library of Congress,1920     **The Meaning of Difference: American Constructions of Race, Sex and Gender, Social Class, Sexual Orientation, and Disability** Karen Rosenblum,Toni-Michelle Travis,2015-01-23 How do categories of people come to be seen as different How does being different affect people s lives What does difference mean at the level of the individual social institutions or society What difference does difference make The Meaning of Difference offers a conceptual structure and up to date readings on the differences distinctive to American life differences of race and ethnicity sex and gender social class sexuality and disability     *The American Universal Cyclopædia* ,1882     **Classification HT.** Library of Congress. Subject Cataloging Division,1915     *Officially Hispanic* José Enrique Idler,2007-01-01 Officially Hispanic takes a critical look at the American government s classification system of ethnicity and race Classification policies related to issues of identity and civil rights are an important feature of American politics The classification of Hispanic or Latino is especially significant due to the large percentage of the population identified in that category Delving into questions of group categorization and the nature of membership identity and ethnic groups Idler argues that the Hispanic category as currently used by the federal government does not adequately capture the multiplicity of circumstances and identities among Hispanics Applicable in the upper level undergraduate or graduate public policy political science and cultural studies classroom as well as for academics and practitioners this timely inquiry addresses one of the central questions of modern states how to socially and politically integrate all of its citizens

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