

# CLASS, STRUCTURE AND KNOWLEDGE

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Nicholas Abercrombie

# Class Structure And Knowledge Problems In The Sociology Of Knowledge

**Stanley E. Porter, Craig A. Evans**



## **Class Structure And Knowledge Problems In The Sociology Of Knowledge:**

Class, Structure, and Knowledge Nicholas Abercrombie,1980      **New Testament Interpretation and Methods**

Stanley E. Porter,Craig A. Evans,1997-03-01 This new volume collects the best articles on this topic from the first 50 issues of the Journal for the Study of the New Testament Here the reader will find ground breaking studies that introduce new critical questions and move into fresh areas of enquiry surveys of the state of play in these particular fields of New Testament study and articles that engage with each other in specific debates This volume will make an excellent textbook for students

Managing Knowledge Georg von Krogh,Johan Roos,1996-10-03 Using both established as well as more recent modes of inquiry this book sheds new light on an increasingly important dimension of organizational cooperation and competition that of knowledge and knowledge transfer Based on research and practice the book addresses a wide range of issues concerning the management of knowledge from knowledge transfer between organizations to knowledge management within organizations Divided into two parts Managing Knowledge reflects a fundamental conceptual distinction between two world views The first part is characterized by representationism or traditional approaches to viewing knowledge knowledge transfer and cooperative strategies The contributors provide a clear overview of the current research on knowledge management and bring together studies on the sociology of knowledge strategic management and learning theory The second part focuses on anti representationism or new perspectives on knowledge and knowledge transfer in organizational cooperation These perspectives based on autopoiesis theory go far beyond conventional ways of perceiving and managing knowledge and their implications for management theory and practice are fully examined      *Karl Mannheim and the*

*Contemporary Sociology of Knowledge* Brian Longhurst,1989 In this work the author argues for the continuing relevance of Karl Mannheim s sociology of knowledge The book contains an original interpretation of Mannheim and considers various criticisms of him together with his views on relativism and the intellectuals      *Theories of Ideology and Ideology of Theories*

Piotr Buczowski,Andrzej Klawiter,1986      **Routledge Library Editions: Gramsci** Various Authors,2022-07-30 In the years since the publication of the Prison Notebooks the interest and importance of Antonio Gramsci s contribution to Marxist thought and political analysis has become widely recognised The concern to explore and identify the structures of the capitalist state is both the principal characteristic of Gramsci s theoretical and political writings and also the inspiration for his writings on Italian history This set re issues four volumes by leading commentators on Gramsci s politics and philosophy which were originally published between 1979 and 1981      **Metaphor and the Dynamics of Knowledge** Sabine

Maasen,Peter Weingart,2013-01-11 This book opens up a new route to the study of knowledge dynamics and the sociology of knowledge The focus is on the role of metaphors as powerful catalysts and the book dissects their role in the construction of theories of knowledge It is of vital interest to social and cognitive scientists alike      *Globalized Knowledge Flows and*

*Chinese Social Theory* Xiaoying Qi,2014-01-21 This book considers the nature and possibilities of conceptual change and

transformation under conditions of globalization especially with regard to Chinese social and cultural concepts It argues that the influence of globalization promotes the spread of West European and American social science concepts and methods at the expense of local concepts and approaches and at the same time paradoxically provides opportunities for the incorporation of local concepts including Chinese concepts into Western or mainstream social science

**Knowledge and Power in a South Pacific Society** Lamont Lindstrom,1990 Viewing a stereotypical Melanesian society Lindstrom investigates how the Tannese create exchange and consume knowledge Archaeology Anthropology

**Towards the Sociology of Knowledge** Gunter W. Remmling,1973

**The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,1927 An international journal of general philosophy

**Marx' Critique of Science and Positivism** G. McCarthy,2012-12-06 political economy With this in mind the reader will be taken through three meta theoretical levels of Marx method of analysis of the structures of capitalism 1 the clarification of critique and method from Kant's epistemology Hegel's phenomenology to Marx political economy Chapter One 2 the analysis of critique and time that is the temporal dimensions of the critical method as they evolve from Hegel's Logic to Marx Capital and the difference between the use of the future in explanatory positivist science and critique Chapter Two 3 and finally critique and materialism a study of the complexity of the category of materialism the ambivalence and ambiguity of its use in Marx critical method and the ontological and logical dilemmas created by the Schelling Feuerbach turn toward materialism in their critique of Hegel Chapter Three The critique of political economy is therefore examined at the levels of methodology temporality and ontology To what do the categories of political economy really refer when the positivist interpretations of Marx have been shattered and critique becomes the method of choice What kind of knowledge do we have if it is no longer scientific in the traditional sense of both epistemology and methodology And what kind of applicability will it have when its format is such as not to produce predictive technical knowledge but practical knowledge in the Greek sense of the word Praxis What becomes the criterion of truth when epistemology itself like science is

**The Politics of Social Knowledge** Larry D. Spence,1978 The proper task of the social sciences this book argues is to understand and control the impact of social and political institutions on human life not to predict and control human behavior Such a reorientation must start in the author's view with a rejection of the assumptions of traditional Western political thought Whether or not a reader can agree in full with the argument here he is sure to find it a stimulating challenge to his own presuppositions Chief among the assumptions of Western political thought is the inevitability of hierarchy which in turn assumes the inevitability of widespread social ignorance The latter assumption flows from a view of the human species as wanting in motivation character and intelligence These assumptions according to Dr Spence have attained the power of myth in the sense that no facts known or imaginable would be permitted to falsify them or even seriously to modify them Thus a work loving responsible intelligent person is regarded as an exception to human nature produced by hierarchical institutions and a group

of cooperating procedures without structured positions of domination is treated as a case of hidden hierarchy Humankind never ceases its struggle for autonomy but is thwarted by social ignorance from Plato s allegory of the cave to the latest research in political socialization compound the ignorance because such explanations force the investigator to assert his intellectual and political superiority The weight of evidence from modern psychology is that learned is a self activated seeking process rather than a passive reception and recording of data That being so Kuhn s theory of scientific development wrongly emphasizes dogmatism with individual creativity as the exception the emphasis should be reversed Moreover Trigant Burrow was right as are Bateson and Laing in challenging Freud s view that so called normal behavior constitutes mental health Social scientists should teach citizens to free themselves from social deception no matter how pervasive and accepted Respect for our intellectual heritage as the author writes in his preface demands more than the study of the so called masters it requires our willingness to philosophize and to create theories just as they did

**American Sociological Review** ,1936 Includes sections Book reviews and Periodical literature

**Scheler's Phenomenology of Community** Ernest W. Ranly,1966 My own serious study of Max Scheler began in 1958 when I presented a Master s thesis to St Louis University under the direction of Professor Vernon Bourke on Scheler s value theory Three years later when I returned to complete my doctorate work at St Louis University I returned also to the study of Max Scheler In the meantime several more volumes of the *Gesammelte Werke* had appeared several new translations of Scheler were published and the whole area of phenomenology began to be more favorably accepted by the American intellectual community My doctoral dissertation was on Scheler s theory of community under the expert and careful direction of Professor James Collins The bulk of the present work is a direct result of my work at St Louis University I have never regretted the time and effort spent on the study of Scheler He can be classified as nothing short of a genius not only in the breadth of his interests but also in the vitality unity and depth of his thought Most students of Scheler criticize his lack of unity I claim to find strong lines of inner consistency throughout his writings In the second place my study of Scheler has put me into contact with many of the most dominant intellectual influences of the day

**Book Review Digest** ,1982

**General Sociology** Albion W. Small,1905

Subject Catalog Library of Congress,1980

Sociological Abstracts ,1990

*A Study of Origins; Or, the Problems of Knowledge, of Being, and of Duty* Mme. E. de Pressensé,1883

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