

Collection Of Desires

Timo Airaksinen

Collection Of Desires:

Vagaries of Desire: A Collection of Philosophical Essays Timo Airaksinen, 2019-08-26 In Vagaries of Desire Timo Airaksinen develops a new philosophical account of desire understood as mental state that focuses on a desirable possible world Literary and philosophical themes including sexuality are discussed in terms of their metaphoric and metonymic Bulletin National Association of Credit Men (U.S.),1916 **Group Agency** Christian List, Philip Pettit, 2011-04-07 Are companies churches and states genuine agents Or are they just collections of individual agents that give a misleading impression of unity This question is important since the answer dictates how we should go about explaining the behaviour of these entities and whether we should treat them as responsible and accountable in the manner of individuals Group Agency offers a new approach to that question and is relevant therefore in a range of fields from philosophy to law politics and the social sciences Christian List and Philip Pettit take the line that there really are group or corporate agents over and above the individual agents who compose them and that a proper social science and a proper approach to law morality and politics have to take account of this fact Unlike some earlier defences of group agency their account is entirely unmysterious in character and despite not being technically difficult is grounded in cutting edge work in The Way Beyond Any Way Osho, 2000 social choice theory economics and philosophy The Credit Monthly .1920

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Domination and Global Political Justice Barbara Buckinx, Jonathan Trejo-Mathys, Timothy Waligore, 2015-02-11 Domination consists in subjection to the will of others and manifests itself both as a personal relation and a structural phenomenon serving as the context for relations of power Domination has again become a central political concern through the revival of the republican tradition of political thought not to be confused with the US political party However normative debates about domination have mostly remained limited to the context of domestic politics Also the republican debate has not taken into account alternative ways of conceptualizing domination Critical theorists liberals feminists critical race theorists and postcolonial writers have discussed domination in different ways focusing on such problems as imperialism racism and the subjection of indigenous peoples This volume extends debates about domination to the global level and considers how other streams in political theory and nearby disciplines enrich expand upon and critique the republican tradition s contributions to the debate This volume brings together for the first time mostly original pieces on domination and global political justice by some of this generation s most prominent scholars including Philip Pettit James Bohman Rainer Forst Amy Allen John McCormick Thomas McCarthy Charles Mills Duncan Ivison John Maynor Terry Macdonald Stefan Gosepath and Hauke Brunkhorst

Bulletin of the National Association of Credit Men ,1916

Museum Monograph ,1917

Society,1927 Journal of the Photographic Society of London ,1929 Vols for 1853 include the transactions of the Royal Photographic Society of Great Britain The Photographic Journal ,1929 Vols for 1853 include the transactions of the Royal Photographic Society of Great Britain The Image of the Feminine in the Poetry of W.B. Yeats and Angelos Sikelianos Anastasia Psoni,2018-12-19 Modernism as a powerful movement saw the literary and artistic traditions as well as pure science starting to evolve radically creating a crisis even chaos in culture and society Within this chaos myth offered an ordered picture of that world employing symbolic and poetic images Both W B Yeats and Angelos Sikelianos embraced myth and symbols because they liberate imagination and raise human consciousness bringing together humans and the cosmos Being opposed to the rigidity of scientific materialism that inhibits spiritual development the two poets were waiting for a

new age and a new religion expecting that they themselves would inspire their community and usher in the change In their longing for a new age archaeology was a magnetic field for Yeats and Sikelianos as it was for many writers and thinkers After Sir Arthur Evans s discovery of the Minoan Civilization where women appeared so peacefully prominent the dream of re creating a gynocentric mythology was no longer a fantasy In Yeats s and Sikelianos s gynocentric mythology the feminine figure appears in various forms and like in a drama it plays different roles Significantly a gynocentric mythology permeates the work of the two poets and this mythology is of pivotal importance in their poetry their poetics and even in their life as the intensity of their creative desire brought to them female personalities to inspire and guide them Indeed in Yeats s and Sikelianos s gynocentric mythology the image of the feminine holds a place within a historical context taking the reader into a larger social political and religious space

The American Penman ,1926
The International Studio ,1918
Calendar of State Papers, Domestic Series, of the Reign of Charles I, 1628 - 1629 William Douglas Hamilton,1891

Embracing the Melody of Term: An Emotional Symphony within Collection Of Desires

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