

TRAGIC VIEWS *OF THE* HUMAN CONDITION

*Cross-Cultural Comparisons between
Views of Human Nature in Greek
and Shakespearean Tragedy and the
Mahābhārata and Bhagavadgītā*

LOURENS MINNEMA

B L O O M S B U R Y

Changing Views Of The Human Condition

Jianjun Gao



Changing Views Of The Human Condition:

Changing Views of the Human Condition Paul W. Pruyser, 1987 Tragic Views of the Human Condition Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama In what respects can the Mahabharata epic s and the Bhagavadgita s views of the human condition be called tragic in the Greek and Shakespearean senses of the word Tragic views of the human condition are primarily embedded in stories Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views of the human condition very different from Western views *Atlantic Monthly*, 1912 **Communication and Human Condition**, 1972 *Political Science* Theodore Dwight Woolsey, 1886 Reminiscences of an Octogenarian in the Fields of Industrial and Social Reform Joshua King Ingalls, 1897 The Talmud Judah Leo Landau, 1914 *Feminist Views of the Social Sciences* Christine Williams, 2000-09 Among the many achievements of the feminist movement of the 1970s was the unprecedented influx of women into academia Over the last 25 years women have entered the social sciences in huge numbers bringing with them new perspectives and new insights into the social world This special issue of *The Annals* reflects on this multivocal richly textured and dynamic revolution From anthropology to psychology to geography to criminology and more leading feminists reflect on the most significant contributions of feminist activism and feminist research to their fields Two main themes run through this volume the relationship between feminist scholarship and feminist activism and the enduring controversies and future direction of feminist social science The contributions run the gamut from the impact of feminism on specific social science disciplines such as family studies archaeology political science and media studies to the influence of feminist thought on specific topics such as federally funded social science migration media practices and sexuality The main conclusion of this volume is that where reigning paradigms are strong and the accepted methodologies are limited feminist perspectives tend to be marginalized On the other hand fields that are theoretically eclectic and interdisciplinary appear to be the most welcoming to feminist influence **The Annals of the American Academy of Political and Social Science** American Academy of Political and Social Science, 1912 **China, Social and Economic Conditions** American Academy of Political and Social Science, 1912 *The Economic Principles of Confucius and His School* Huan-Chang Chen, Huanzhang Chen, 1911 Medical Record George Frederick Shrady, Thomas Lathrop Stedman, 1902 **The Groundwork of Psychology** George Frederick Stout, 1903 *Book Review Index Cumulation*, 1989 Neil E. Walker, Beverly Baer, 1990-04 The Index provides a

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