

ROBERT ELBAZ

THE CHANGING NATURE OF THE SELF



A CRITICAL
STUDY OF THE
AUTOBIOGRAPHIC
DISCOURSE

Changing Nature Of The Self A Critical Study Of The Autobiographic Discourse

**Ronald Bedford, Lloyd Davis, Philippa
Kelly**



Changing Nature Of The Self A Critical Study Of The Autobiographic Discourse:

The Changing Nature of the Self Robert Elbaz, 1987 A study of autobiographic discourse concentrating on St Augustine Ab lard Descartes Rousseau and Malraux and their works The Changing Nature of the Self Robert Elbaz, 1988 A study of the autobiographical writings of Augustine Abelard Descartes Rousseau and Malraux **Gendered Resistance** Valérie Baisnée, 2023-04-24 Four major women s autobiographies of the twentieth century are discussed together here for the first time Val rie Baisn e reinterprets the autobiographical writing of Simone De Beauvoir Maya Angelou Janet Frame and Marguerite Duras finding some striking similarities in these women s resistance to a conservative order Deploying a variety of theoretical approaches from linguistic to Marxist Baisn e endeavours to break the restrictive patterns of author centred studies to go beyond simple oppositions between truth and fiction and to dispense with the facile interpretation of these texts as confessional For Val rie Baisn e Autobiography is meant to represent not the true but the official version of a life signed by the author herself and revered as hagiography by the public Instead of analysing women s autobiographies as confessional it is possible to see this mode of discourse as a means to counteract the effect of exposure of women s private lives By revealing their past however painful it may be the four autobiographers studied in this book also enhance their present strength and therefore underline the political nature of the autobiography Revised Lives William Pannacker, 2004-02-15 First published in 2004 Routledge is an imprint of Taylor Francis an informa company Experiencing the Postmetaphysical Self Fionola Meredith, 2004-12-14 This book charts and challenges the bruising impact of post Saussurean thought on the categories of experience and self presence It attempts a reappropriation of the category of lived experience in dialogue with poststructuralist thinking Following the insight that mediated subjectivity need not mean alienated selfhood Meredith forwards a postmetaphysical model of the experiential based on the interpenetration of poststructuralist thinking and hermeneutic phenomenology Since poststructuralist approaches in feminist theory have often placed women s lived experiences under erasure Meredith uses this hermeneutic deconstructive model to attempt a rehabilitation of the singular flesh and blood female existent *Controlling Time and Shaping the Self* J. Arianne Baggerman, Rudolf M. Dekker, Michael James Mascuch, 2011-06-22 This book gives answers to questions surrounding the rise of autobiographical writing from the sixteenth to the twentieth century by analyzing texts varying from the time of the Spanish Inquisition to post war Japan

Early Modern English Lives Ronald Bedford, Lloyd Davis, Philippa Kelly, 2016-12-05 How did early modern English people write about themselves and how do we listen to their voices four centuries later The authors of Early Modern English Lives Autobiography and Self Representation 1500 1660 argue that identity is depicted through complex subtle and often contradictory social interactions and literary forms Diaries letters daily spiritual reckonings household journals travel journals accounts of warfare incidental meditations on the nature of time death and self reflection as well as life stories themselves these are just some of the texts that allow us to address the social and historical conditions that influenced early

modern self writing The texts explored in *Early Modern English Lives* do not automatically speak to our familiar patterns of introspection and self inquiry Often formal highly metaphorical and emotionally restrained they are very different in both tone and purpose from the autobiographies that crowd bookshelves today Does the lack of emotional description suggest that complex emotions themselves in all the depth and variety that we now understand and expect of them are a relatively modern phenomenon This is one of the questions addressed by *Early Modern English Lives* The authors bring to our attention the kinds of rhetorical and generic features of early modern self representation that can help us to appreciate people living four hundred years ago as the complicated composite figures they were people whose expression of identity involved an elaborate interplay of roles and discourses and for whom the notion of privacy itself was a wholly different phenomenon Being Interior Nicholas D. Paige, 2001 Autobiography came into being when we began to see the self differently Autobiography Carolyn A. Barros, 1998 Provides a new perspective for thinking about and reading autobiographical writing Re-placing the Self Michael Jopling, 2001 Re-forming the Self Patrick Riley, 1996 University of Toronto Quarterly University of Toronto, 1988 *The New Art of Autobiography* Donald Phillip Verene, 1991 In this the first full length study of Vico's highly original autobiography Verene discusses its place in the history of autobiography generally and shows it to be the first work of modern intellectual autobiography which uses a genetic method The author views the autobiography as a work in which Vico applies the principles of human history discussed in *New Science* making the telling of his own life an application and verification of his own philosophy He places Vico's autobiography within the general development of the genre considering it in relation to Augustine's *Confessions* Descartes's *Discourse* and Rousseau's *Confessions* The author shows Vico to be not only the founder of the philosophy of history but also the originator of a philosophical art of self narrative which is the response by a modern thinker to the ancient problem of self knowledge *Tenggara*, 1996 *Look Back in Anger* Norgard Klages, 1995 Using a feminist psychoanalytical approach including Nancy Chodorow and Jessica Benjamin's theories on child development this work investigates the nature of mother child and father child relationships in autobiographical writings of the last two decades It also investigates how family structures are influenced by the impact of the Holocaust and the discourse of mourning *From Gay to Queer* Lasse Kekki, 2003 The Journal of Curriculum Theorizing, 1988 *Postmodern Studies*, 2006 A Critical Study of the Literary Style of Ibuse Masuji Anthony V. Liman, 1992 As sensitive as Waters Ibuse's writing is it is also characterized by a great deal of unromantic skepticism and by a unique style a rich precise language combined with bold innovative experimentation This book traces the genesis and development of this style and defines Ibuse's overall artistic contribution Modern Arabic Literature Reuven Snir, 2001

Changing Nature Of The Self A Critical Study Of The Autobiographic Discourse Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Changing Nature Of The Self A Critical Study Of The Autobiographic Discourse**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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