

Challenges and Renewals: Selected Writings

Maritain, Jacques

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Dietrich Bonhoeffer's Christian Humanism Jens Zimmermann, 2019-06-13 Jens Zimmermann locates Bonhoeffer within the Christian humanist tradition extending back to patristic theology. He begins by explaining Bonhoeffer's own use of the term humanism and Christian humanism and considering how his criticism of liberal Protestant theology prevents him from articulating his own theology rhetorically as a Christian humanism. He then provides an in-depth portrayal of Bonhoeffer's theological anthropology and establishes that Bonhoeffer's Christology and attendant anthropology closely resemble patristic teaching. The volume also considers Bonhoeffer's mature anthropology focusing in particular on the Christian self. It introduces the hermeneutic quality of Bonhoeffer's theology as a further important feature of his Christian humanism. In contrast to secular and religious fundamentalisms, Bonhoeffer offers a hermeneutic understanding of truth as participation in the Christ event that makes interpretation central to human knowing. Having established the hermeneutical structure of his theology and his personalist configuration of reality, Zimmermann outlines Bonhoeffer's ethics as Christformation. Building on the hermeneutic theology and participatory ethics of the previous chapters, he then shows how a major part of Bonhoeffer's life and theology, namely his dedication to the Bible as God's word, is also consistent with his Christian humanism.

Democratic Theory as Public Philosophy: The Alternative to Ideology and Utopia Norman Wintrop, 2017-11-01 This title was first published in 2000. This text contends that there are pronounced ideological, apologetic, and utopian biases in how democracy is now viewed by most academic writers, politicians, and journalists. Ideological biases result from democracy being seen in formal and procedural ways as parliaments, free elections, and competitive parties and pressure groups, irrespective of the standards which guide or the effects produced by these procedures. Utopian democrats reject this narrow empiricism for normative approaches and instead of realistic norms, they offer impractical perfectionist and counterproductive standards and goals. As the alternative to ideology and utopia, the author builds upon and draws conclusions from a realistic and normative public philosophic tradition of writing on democratic politics. This tradition is explained and illustrated by critical responses to Walter Lippman's conception of public philosophy, Lippman's activity as a public philosopher, and the work of major democratic theorists from Alexis de Tocqueville to Giovanni Sartori. **American Book Publishing Record**, 1973. **Understanding Human Dignity** Christopher McCrudden, 2013-11-21 The concept of human dignity has become central to politics, law, and theology but is little understood. This book presents a wide-ranging collection of edited essays from specialists in law, theology, politics, and history and seeks to define the main areas of current debates about the concept in these disciplines. **Religious Books and Serials in Print 1978-1979** R.R. Bowker Company. Department of Bibliography, 1978-11. **Proceedings of the National Academy of Education** National Academy of Education, 1978. The National Union Catalog, 1968-1972, 1973. *The New Scholasticism* Edward Aloysius Pace, James Hugh Ryan, 1972. Includes section Book Reviews. **Index translationum**, 1973. **Choice**, 1974. **Paperbound Book**

Guide for Colleges ,1968 **Books in Print** ,1991 *Beyond Feminism* Cornelius F. Murphy,1995 The discussion in this study of the relations between men and women is launched from a crucial premise that the struggle for equal rights for women has reached a point where collaboration rather than confrontation between the sexes is necessary for continued progress In order to attain true equality women and men must recognize their legitimate differences and act together under circumstances in which their distinctive contributions are freely and reciprocally acknowledged Reflecting on these differences in a series of interwoven essays Cornelius F Murphy seeks to open a constructive dialogue between the sexes Reconciliation is his overarching concern Recent books such as Robert Bly s *Iron John* and Sam Keen s *Fire in the Belly* have explored the influence of distinctive masculine qualities on men s attitudes toward the meaning and purpose of their lives And many feminists while struggling to overcome sexual discrimination also have insisted upon the recognition of important differences between the sexes Neither sex it seems is satisfied with an androgynous conception of what it means to be fully human Murphy begins his study with an exploration of sexual oppression through the ages and its effects on both sexes He discusses subtle and fundamental differences between masculine and feminine disposition reasoning and ways of knowing He addresses the distinctions that traditionally have been drawn between public and private life and efforts of modern women to overcome them It is suggested that uncomplimentary though fact based assessments of the masculine record in history together with prevailing stereotypes of men leave an incomplete picture of male identity and contribute to mistrust between the sexes In response Murphy investigates various ways of imagining a more elevated manhood He extends his analysis to the subject of equality within the home the opportunities and demands of married love and the tensions and joys of procreation As the first full length interdisciplinary study to attempt a reasoned reconciliation of the aspirations of feminism with those of a renewed ideal of manhood *Beyond Feminism* will appeal to scholars and students in philosophy theology women s and gender studies ethics political theory and law Cornelius F Murphy Jr is professor of law at Duquesne University He has written extensively in the fields of jurisprudence legal process and public international law **Books Out-of-print** ,1986 The Publishers' Trade List Annual ,1981 **The National Union Catalogs, 1963-** ,1964 *Adult Catalog: Subjects* Los Angeles County Public Library,1970 **Political Order, the Vedic Perspective** Ramashray Roy,2002 Study on the relationship between Vedic tradition and political order of India **Mounier and Maritain** Joseph Anthony Amato,1975 General Catalogue of Printed Books British Museum. Department of Printed Books,1972

Whispering the Techniques of Language: An Emotional Quest through **Challenges And Renewals Selected Writings By Maritain Jacques**

In a digitally-driven world wherever displays reign great and quick interaction drowns out the subtleties of language, the profound secrets and emotional nuances hidden within phrases frequently go unheard. However, located within the pages of **Challenges And Renewals Selected Writings By Maritain Jacques** a interesting literary value sporting with fresh feelings, lies an extraordinary quest waiting to be undertaken. Penned by a talented wordsmith, this marvelous opus encourages visitors on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within ab muscles fabric of each and every word. Within the emotional depths of the emotional review, we shall embark upon a honest exploration of the book is core subjects, dissect its captivating publishing fashion, and fail to the powerful resonance it evokes strong within the recesses of readers hearts.

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