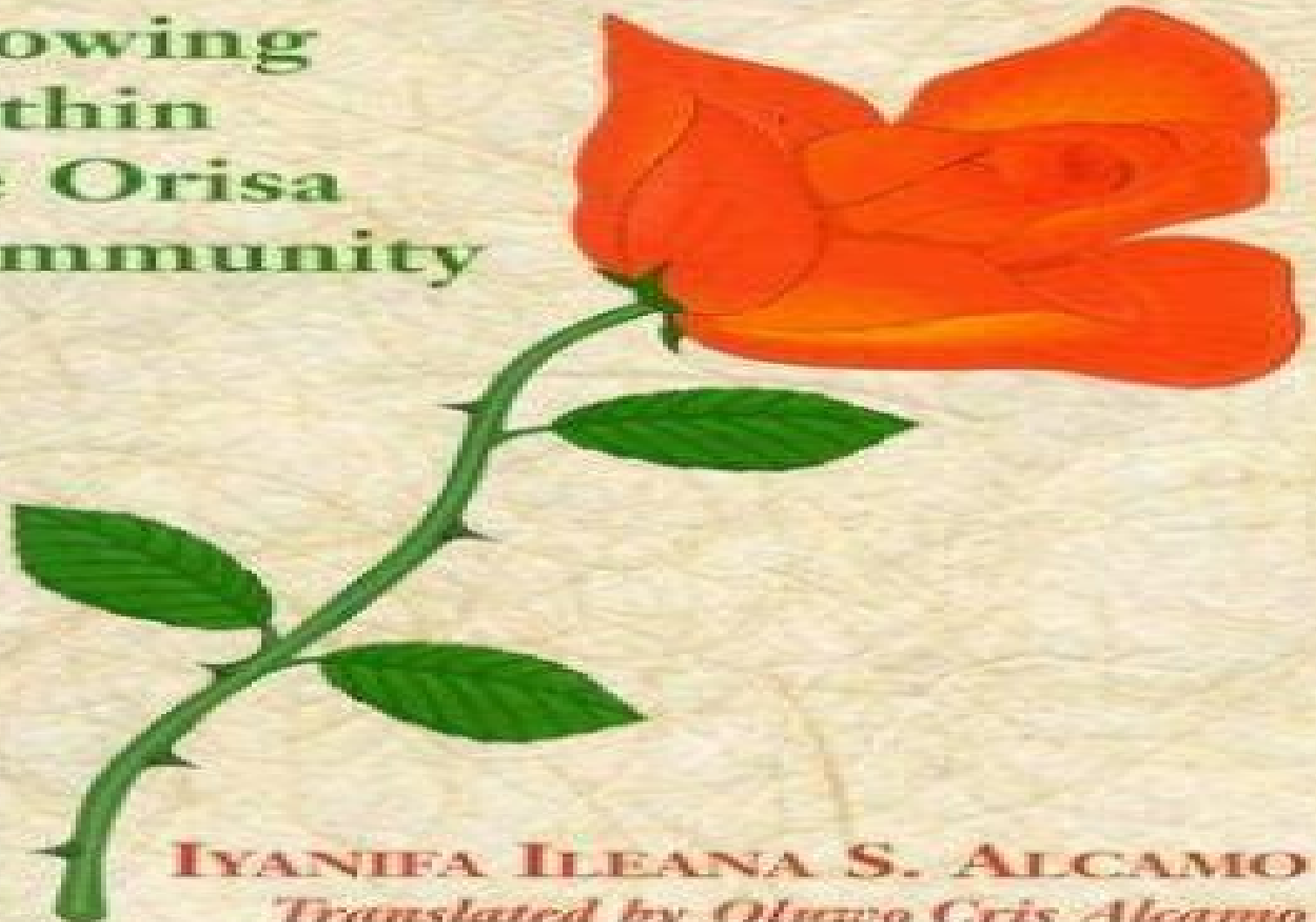


The Challenge

Growing
Within
the Orisa
Community



IYANIFA ILEANA S. ALCAMO
Translated by Olivero Cris Alcamo

Challenge Growing Within Orisa

Tracey E. Hucks



Challenge Growing Within Orisa:

The Challenge Iyanifa Ileana S. Alcamo, 2002 This book is written for those who wish to follow Ifa It discusses the importance of how to follow the Ifa religion with respect and value to its ancestry and how to respect those who allow us to participate in this knowledge and wisdom without conflicting with its natural origins The author received initiation ceremonies according to the Yoruba tradition and continues to study Ifa with Oluwo Dr Afolabi A Epega from Nigeria

Yoruba Traditions and African American Religious Nationalism Tracey E. Hucks, 2012-05-16 Exploring the Yoruba tradition in the United States Hucks begins with the story of Nana Oseijeman Adefunmi's personal search for identity and meaning as a young man in Detroit in the 1930s and 1940s She traces his development as an artist religious leader and founder of several African influenced religious cultural projects in Harlem and later in the South Adefunmi was part of a generation of young migrants attracted to the bohemian lifestyle of New York City and the black nationalist fervor of Harlem Cofounding Shango Temple in 1959 Yoruba Temple in 1960 and Oyotunji African Village in 1970 Adefunmi and other African Americans in that period renamed themselves Yorubas and engaged in the task of transforming Cuban Santería into a new religious expression that satisfied their racial and nationalist leanings and eventually helped to place African Americans on a global religious schema alongside other Yoruba practitioners in Africa and the diaspora Alongside the story of Adefunmi Hucks weaves historical and sociological analyses of the relationship between black cultural nationalism and reinterpretations of the meaning of Africa from within the African American community

The Greenwood Encyclopedia of African American Folklore: G-P Anand Prahlad, 2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs

A Year in White C. Lynn Carr, 2016-01-19 In the Afro Cuban Lukumi religious tradition more commonly known in the United States as Santería entrants into the priesthood undergo an extraordinary fifty three week initiation period During this time these novices called iyawo endure a host of prohibitions including most notably wearing exclusively white clothing In *A Year in White* sociologist C Lynn Carr who underwent this initiation herself opens a window on this remarkable year long religious transformation In her intimate investigation of the year in white Carr draws on fifty two in depth interviews with other participants an online survey of nearly two hundred others and almost a decade of her own ethnographic fieldwork gathering stories that allow us to see how cultural newcomers and natives thought felt and acted with regard to their initiation She documents how during the iyawo year the ritual slowly transforms the initiate's identity For the first three months for instance the iyawo may not use a mirror even to shave and must eat all meals while seated on a mat on the floor using only a spoon and their own set of dishes During the entire year the iyawo loses their name and is simply addressed as iyawo by family and friends Carr also shows that this year long religious ritual which is carried out even as the iyawo goes about daily life offers new insight into religion in general suggesting that the sacred is not separable from the profane and indeed that religion shares an ongoing dynamic relationship

with the realities of everyday life Religious expression happens at home on the streets at work and school Offering insight not only into Santería but also into religion more generally *A Year in White* makes an important contribution to our understanding of complex dynamic religious landscapes in multicultural pluralist societies and how they inhabit our daily lives

The Public Face of African New Religious Movements in Diaspora Afe Adogame, 2016-02-24 The growing pace of international migration technological revolution in media and travel generate circumstances that provide opportunities for the mobility of African new religious movements ANRMs within Africa and beyond ANRMs are furthering their self assertion and self insertion into the religious landscapes of Europe the Americas and Asia Their growing presence and public visibility seem to be more robustly captured by the popular media than by scholars of NRMs historians of religion and social scientists a tendency that has probably shaped the public mental picture and understanding of the phenomena This book provides new theoretical and methodological insights for understanding and interpreting ANRMs and African derived religions in diaspora Contributors focus on individual groups and movements drawn from Christian Islamic Jewish and African derived religious movements and explore their provenance and patterns of emergence their belief systems and ritual practices their public civic roles group self definition public perceptions and responses tendencies towards integration segregation organisational networks gender orientations and the implications of interactions within and between the groups and with the host societies The book includes contributions from scholars and religious practitioners thus offering new insights into how ANRMs can be better defined approached and interpreted by scholars policy makers and media practitioners alike

The Bloomsbury Companion to New Religious Movements George D. Chryssides, Benjamin E. Zeller, 2014-01-02 The Bloomsbury Companion to New Religious Movements covers key themes such as charismatic leadership conversion and brainwashing prophecy and millennialism violence and suicide gender and sexuality legal issues and the portrayal of New Religious Movements by the media and anti cult organisations Several categories of new religions receive special attention including African new religions Japanese new religions Mormons and UFO religions This guide to New Religious Movements and their critical study brings together 29 world class international scholars and serves as a resource to students and researchers The volume highlights the current state of academic study in the field and explores areas in which future research might develop Clearly and accessibly organised to help users quickly locate key information and analysis the book includes an A to Z of key terms extensive guides to further resources a comprehensive bibliography and a timeline of major developments in the field such as the emergence of new groups publications legal decisions and historical events

Women in Yoruba Religions Oyèrónké Oládémọ, 2022-07-19 Discusses the influence of Yoruba culture on women's religious lives and leadership in religions practiced by Yoruba people covering themes like Yoruba women in Yoruba religion Christianity and Islam women in African derived religions in the diaspora Yoruba religion and globalization and LGBTQ adherents of Yoruba religion

The Wisdom of Ifá Eric M. Bridges, Sheila Smith McKoy, LaJuan Simpson-Wilkey, 2025-01-15 This book explores Yoruba spirituality and the

complex ways If as a wisdom source can be used to address the needs of humanity in the twenty first century and beyond The contributors examine how If guides us towards sustainable coexistence with our environment recognizing that our well being is intricately linked to the health of the planet

The Working Class and the Nigerian Crisis Eskor Toyo,1967 Pamphlet exhorting trade unions of Nigeria to forge unity of leadership for the solution of social and political problems

Benefitting by Design Chemba Raghavan,Arlene E. Edwards,Kim Marie Vaz,2008 The presence of women of color within the practical applications of social science research findings is severely limited since spaces where and when women of color enter the arenas of research methodology research question and intervention design and knowledge generation is often that of the other Benefitting by Design addresses this limitation It does so by locating the experience and knowledge of women of color as its central theme with sections of the text referring to emerging trends that attend to the need for greater representation of women of color in research and academic settings A key theme is the dislodging of currently accepted positions for the experience of women of color as marginalized and subsumed under normative modes of examination to central positions in areas of social science research and clinical practice This is in response to the typical assumption of the need to fix TM women of color be it based on their immigration status sexual orientation race culture class or spiritual practice Benefitting By Design attends to the salient contexts of the lives of women of color from an emic perspective by providing models for addressing the limitations that result from exclusion and strategies for centering the experiential knowledge of women of color in social science research and practice that is designed for their benefit

Journal of Religion in Africa ,1967

Who is Afraid of the Holy Ghost? Afeosemime Unuose Adogame,2011 Pentecostal charismatic movements present one of the most popular fastest growing religious movements within contemporary Christianity The fluid elastic nature of the phenomenon particularly in its influence on mainstream Christianity renders a consideration of a distinctively Pentecostal identity more and more enigmatic Who is Afraid of the Holy Ghost addresses this problem filling a significant gap in the information interpretation and analysis of Pentecostalism in Africa and on the global religious scene

At the Crossroads Burton Sankeralli,1995

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Owu in Yoruba History Akin L. Mabogunje,John D. Omer-Cooper,1971 Account of the traditional history of the yoruba speaking tribal peoples of the owu kingdom in Western Nigeria throughout the 19th century to the present day includes illustrations maps and references

Yoruba Shrine Painting Traditions Bolaji Campbell,2001

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