
CHAPTER ONE

WHAT IS CHANNELING?

Channeling is the reproduction by words or sounds of concepts not generated within one's own conscious mind but transmitted from the subconscious mind or through the subconscious mind into the conscious mind from an impersonal or nonpersonal entity or principle. A good analogy to channeling would be the pipe which carries water. The pipe does not create the water, but rather receives it from a source external to its own identity. There are things a pipe or channel can be and do to enhance the delivery of pure channeling/water through itself: it can keep itself clean and free from corrosion; it can remove obstructions; it can strengthen its walls or enlarge its diameter; it can make new connections. However, the only control it has over the water it channels through itself is the care with which it has allowed itself to be connected; the only control a pipe has over the appropriateness of the position and place of efflux of this water is its care in positioning that opening. And of course, it must obey the mechanical rules of water distribution, which are quite simple, but inexorable.

People are designed to be channels, just as a pipe is designed to carry water. Indeed, in a sense, we all channel our lives moment by moment, thought by thought, relationship by relationship and experience by experience. Seldom is what we say, think and do completely under our conscious control. Almost always we are, to some extent, channeling unconscious thoughts. Any seminar which advertises that it can teach you to "get in touch with your psychic powers" is preparing for itself an extremely easy and potentially fruitful job—fruitful to the seminar holders financially perhaps, and personally almost surely; fruitful to the participants only to the extent of their own intuition and common sense and the tools that they have been given by their instructors. Since there is a gap between what common sense can tell you and what most instructors can express in a single seminar, the student must either learn further by making mistakes, as I did, or come across information such as this which is at least intended to bridge the gap.

There are too many kinds of channeling to mention. Perhaps the image which represents channeling to the average person is that of the spiritualist séance. In this practice, a medium sits with a group of people who wish to communicate with ghosts of one kind or another, relatives, Indian guides, spirit doctors, inner-plane masters, and so forth. This form of mediumship is not the kind of channeling about which I know much, and those who

Channeling Handbook

Michael Seilmaier



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