

Changing Identities of the Southeast Asian Chinese since World War II

Edited by
Jennifer Cushman and Wang Gungwu

Changing Identities Of The Southeast Asian Chinese Since World War Ii

Chee-Beng Tan



Changing Identities Of The Southeast Asian Chinese Since World War II:

Changing Identities of the Southeast Asian Chinese Since World War II Jennifer Cushman, Gungwu

Wang, 1988-11-01 In June 1985 a symposium Changing Identities of the Southeast Asian Chinese since World War II was held at the Australian National University in Canberra This volume includes many of the papers from that symposium presented by ANU scholars and those from universities elsewhere in Australia North America and Southeast Asia Participants looked at the current thinking about the parameters of identity and shared their own research into the complex issues that overlapping categories of identity raise Identity was chosen as the focus of the symposium because perceptions of self whether by others or by the individual Chinese concerned appear to lie at the heart of the present day Chinese experience in Southeast Asia It is also evident that identity wears many guises and that we cannot talk about a single Chinese identity when identity can be determined by the different political social economic or religious circumstances an individual faces at any given time One of the distinctive characteristics of all the essays in this volume is that they are written from an historical perspective While the papers focus on how recent developments in Southeast Asian society have shaped Chinese identity they also discuss those changes in terms of the historical matrix from which they developed Because many of the essays in this volume combine an historical overview with more recent statistical data it should serve as a useful companion to the increasingly popular case studies in which much of the writing about the Chinese in Southeast Asia is now cast Changing Identities of the Southeast Asian Chinese Since World War II. Jennifer Wayne Cushman, 1988

Changing Identities of the Southeast Asian Chinese Since World War II Gungwu Wang, In June 1985 a symposium Changing Identities of the Southeast Asian Chinese since World War II was held at the Australian National University in Canberra This volume includes many of the papers from that symposium presented by ANU scholars and those from universities elsewhere in Australia North America and Southeast Asia Participants looked at the current thinking about the parameters of identity and shared their own research into the complex issues that overlapping categories of identity raise Identity was chosen as the focus of the symposium because perceptions of self whether by others or by the individual Chinese concerned appear to lie at the heart of the present day Chinese experience in Southeast Asia It is also evident that identity wears many guises and that we cannot talk about a single Chinese identity when identity can be determined by the different political social economic or religious circumstances an individual faces at any given time One of the distinctive characteristics of all the essays in this volume is that they are written from an historical perspective While the papers focus on how recent developments in Southeast Asian society have shaped Chinese identity they also discuss those changes in terms of the historical matrix from which they developed Because many of the essays in this volume combine an historical overview with more recent statistical data it should serve as a useful companion to the increasingly popular case studies in which much of the writing about the Chinese in Southeast Asia is now cast

Voluntary Organizations in the Chinese Diaspora Khun Eng Kuah-Pearce, Evelyn Du-Dehart, 2006-02-01 Do Chinese voluntary organizations continue to have a role in modern societies enmeshed in a globalizing world that questions continuation of the nation state and ethnic identity This book argues that Chinese voluntary organizations continue to play a significant role in both the established and new Chinese communities in the Diaspora They are able to do so because of their ability to transform their organizational structure and functions At the same time they are able to reinvent their own images to suit their co ethnic community and the wider polity The uniqueness of this volume lies in its integration of historical and contemporary approaches to the study of traditional Chinese voluntary organizations in the Diaspora The chapters explore how the Chinese voluntary organizations continue to fulfil the needs of the Chinese community in different parts of the world and do this by both localizing and globalizing their functions and roles

in the countries where they have established roots The contributors cover traditional Chinese voluntary organizations from Asia to Australia North America and Europe examining not only their activities in established Chinese communities such as Singapore and Malaysia but also in the new emerging Chinese communities in Canada and Eastern Europe This allows the readers to compare and contrast the voluntary organizations across countries and across time Readership for this book includes scholars and students of Chinese Studies Asian Studies Anthropology Sociology Diaspora Studies History Social Organizations and the general educated Chinese population

Papers of the Symposium: Changing Identities of the Southeast Asian Chinese Since World War II Held on the 14th-16th June 1985 in CanberraO. ,1985 Routledge

Handbook of the Chinese Diaspora Chee-Beng Tan,2013-02-11 With around 40 million people worldwide the ethnic Chinese and the Chinese in diaspora form the largest diaspora in the world The economic reform of China which began in the late 1970s marked a huge phase of migration from China and the new migrants many of whom were well educated have had a major impact on the local societies and on China This is the first interdisciplinary Handbook to examine the Chinese diaspora and provides a comprehensive analysis of the processes and effects of Chinese migration under the headings of Population and distribution Mainland China and Taiwan s policies on the Chinese overseas Migration past and present Economic and political involvement Localization transnational networks and identity Education literature and media The Routledge Handbook of the Chinese Diaspora brings together a significant number of specialists from a number of diverse disciplines and covers the major areas of the study of Chinese overseas This Handbook is therefore an important and valuable reference work for students scholars and policy makers worldwide who wish to understand the global phenomena of Chinese migration transnational connections and their cultural and identity transformation

Southeast Asian Studies in China Saw Swee-Hock,2003-08-01 This book a project of the ASEAN China Study Programme of ISEAS is designed to promote a better understanding between the people of the two regions as China continues to exert a dominant political and economic presence in Southeast Asia Needless to say scholars and academics from both sides have a significant role to play in terms of creating greater awareness of each other through research workshops and conferences Whilst many universities and research institutes in the ASEAN region are conducting studies on various aspects of China it is equally important for the Chinese counterparts to be fully engaged in Southeast Asian Studies in order to deepen their knowledge of the region for mutual benefit The book traces the development of Southeast Asian Studies in China discusses the current status of these studies examines the problems encountered in the pursuit of these studies and attempts to evaluate their prospects in the years ahead

Chinese America Chinese Historical Society of America,1994

Ghost Citizens Jamie Chai Yun Liew,2024-02-22T00:00:00Z *Ghost Citizens* is about in situ stateless people persons who live in a country they consider their own but which does not recognize them as citizens Liew develops the concept of the ghost citizen to understand a global experience and a double oppression of being invisible and feared in law The term also refers to two troubling state practices

ghosting their own citizens and conferring ghost citizenship casting persons as foreigners without legal proof Told through an examination of law legal processes and interviews with stateless persons and their advocates this deeply researched book examines international and domestic jurisprudence as well as administrative decision making to show an emerging practice where states are pointing to a mother figure constructed in law as racialized foreign and potentially disloyal to depict persons as not kin and therefore the responsibility of other states By tracing British colonial legal vestiges in the case study of Malaysia Liew shows how contemporary post colonial democratic and multi juridical states deploy law and its processes and historical ideas of racial categories to create and maintain statelessness This book challenges established norms of state recognition and calls for a discussion of ideas borrowed from other areas of law including Indigenous legal traditions and family law on how we should organize our communities with more respectful relations and treatment among kin

Symposium "Changing Identities of the Southeast Asian Chinese Since World War II" , Held at the Australian National University, 14-16 June, 1985 ,1985 **China in Oceania** Terence Wesley-Smith, Edgar A. Porter, 2010-03 It is important to see China's activities in the Pacific Islands not just in terms of a specific set of interests but in the context of Beijing's recent efforts to develop a comprehensive and global foreign policy China's policy towards Oceania is part of a much larger outreach to the developing world a major work in progress that involves similar initiatives in Asia Africa Latin America and the Middle East This groundbreaking study of China's soft power initiatives in these countries offers for the first time the diverse perspectives of scholars and diplomats from Oceania North America China and Japan It explores such issues as regional competition for diplomatic and economic ties between Taiwan and China the role of overseas Chinese in developing these relationships and various analyses of the benefits and drawbacks of China's growing presence in Oceania In addition the reader obtains a rare review of the Japanese response to China's role in Oceania presented by Japan's leading scholar of the Pacific region Social Change and Southeast Asian Chinese Literature De La Salle University. China Studies Program, 1989 The Chinese Diaspora L. Ling-chi Wang, Gungwu Wang, 1998 The first volume of a two volume set contains 15 essays selected from 150 plus papers presented at the Luodi shenggen International Conference on Chinese Overseas held in San Francisco in 1998 The theme luodi shenggen or the planting of permanent roots in the soils of different countries represents a departure from both an assimilationist point of view and from a China centered sojourner point of view The papers cover various aspects of two broad areas transnational issues and concerns of Chinese overseas and regional studies including those of lesser known regions No index Times Academic Press is in Singapore US distribution is by ISBS Annotation copyrighted by Book News Inc Portland OR *The Ethnic Chinese in East and Southeast Asia* Qinghuang Yan, 2002 The rise of the Four Little Dragons Taiwan South Korea Hong Kong and Singapore in East and Southeast Asia has drawn the attention to the Ethnic Chinese who constituted the majority of the population of Taiwan Hong Kong and Singapore How far have the Ethnic Chinese contributed to the rapid economic growth in the region What account for the

dynamics of the Ethnic Chinese societies What would be the future role of the Ethnic Chinese in the economic growth of the region especially in relation to China This books sheds some lights on these topics This book is a collection of 8 published and 4 unpublished articles written in a period of 8 years between 1993 and 2000 Part 1 examines some important aspects of Ethnic Chinese business Part 2 deals with the culture education and politics of the Ethnic Chinese society *Southeast Asian Chinese* Leo Suryadinata,1995 **Understanding the Ethnic Chinese in Southeast Asia** Leo Suryadinata,2007 About 80 percent of the ethnic Chinese outside China live in Southeast Asia This book examines that community in the context of both national and international dimensions **The Politics of Chinese Education in Malaya, 1945-1961** Liok Ee Tan,1997 In the 1950s the future of Chinese education was the subject of intense debate in Malaya The Politics of Chinese Education in Malaysia is a detailed history of the issues personalities and conflicts behind the crucial negotiations just before and just after Malaya s independence in 1957 It is essential reading for anyone who wants to understand why the Chinese schools in Malaysia have been a source of political controversy ever since THE JOURNAL OF ASIAN STUDIES: VOL. 58, NO 2, MAY 1999 , Excerpta Indonesica ,1991 **Studying Ethnic Chinese in Indonesia** Charles A. Coppel,2002

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