

Change at Shebika

**Jean
Duvignaud**

**Report from a
North African Village**



Change At Shebika Report From North Afri

RD Boyd



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argues that many analysts miss what is going on in Islamic societies because they fail to recognize the logic of the kin based model of social and political life which she contrasts with the Western class centered model In a skillful synthesis she shows how the logic of Islamic legal codes and kin based political power affect the position of women These provide the key to Charrad s empirical puzzle why after colonial rule women in Tunisia gained broad legal rights even in the absence of a feminist protest movement while despite similarities in culture and religion women remained subordinated in post independence Morocco and Algeria Charrad s elegant theory crisp writing and solid scholarship make a unique contribution in developing a state building paradigm to discuss women s rights This book will interest readers in the fields of sociology politics law women s studies postcolonial studies Middle Eastern studies Middle Eastern history French history and Maghrib studies

International Labour Documentation ,1970 **Village Studies: Africa, Middle East and North Africa, Asia (Excluding India), Pacific Islands, Latin America, West Indies and the Caribbean 1950-1975** University of Sussex. Institute of Development Studies. Village Studies Programme,1978 *The New Encyclopaedia Britannica* ,1988

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