



THE CHANGING FACE
OF
ARTHURIAN ROMANCE

Essays on
Arthurian Prose Romances
in memory of Cedric E. Pickford

Edited by Alison Adams, Armel H. Diverres,
Karen Stern and Kenneth Varty

Changing Face Of Arthurian Romance

Lori J. Walters



Changing Face Of Arthurian Romance:

The Changing Face of Arthurian Romance International Arthurian Society. British Branch, 1986 These essays on Arthurian prose romances published as a tribute to Cedric E Pickford reflect their development and the reshaping of the romances in response to changing taste and fashion from the death of Chr tien de Troyes to the end of the medieval period in England Topics include the question of religious influences the transition of Arthurian material to foreign contexts and the fortunes of the prose romance in England focusing on the Prose Merlin and Malory The contributors are ELSPETH KENNEDY REN E L CURTIS FANNI BOGDANOW JANE H M TAYLOR DAVID BLAMIRE CERIDWEN LLOYD MORGAN CAROL M MEALE KAREN STERN DEREK BREWER FAITH LYONS ROGER MIDDLETON *The Changing Face of Arthurian Romance* Alison Adams, 1986 *The Changing Face of Arthurian Romance* , 1986 **This is Not a Grail**

Romance Natalia Petrovskaja, 2023-07-15 This is Not a Grail Romance provides answers to some of the most important questions surrounding the medieval Welsh Arthurian tale Historia Peredur vab Efreuwc one of the few surviving medieval Welsh narrative compositions and an important member of the Grail family of medieval European narratives The study demonstrates that Historia Peredur is an original Welsh composition rather than as previous theories have suggested being an adaptation of the twelfth century French grail romance The new analysis of the structure of Historia Peredur presented here shows it to be as complex as it has always been thought but also more formal and the result of intentional and intricate design The seeming inconsistencies or oddities in Historia Peredur can be understood by reading it in its medieval Welsh cultural context allowing the modern reader a greater appreciation of both the narrative and the culture that produced it

Shifts and Transpositions in Medieval Narrative Karen Pratt, 1994 Studies of the relationship between tradition and innovation in a number of medieval romances **Lancelot and Guinevere** Lori J. Walters, 2015-12-03 Beginning with an introduction that examines the portrayal of the characters of Lancelot and Guinevere from their origins to the present day this collection of 16 essays five of which appear here for the first time puts particular emphasis on the appearance of the two characters in medieval and modern literature Besides several studies exploring feminist concerns the volume features articles on the representation of the lovers in medieval manuscript illuminations 18 plates focus on scenes of their first kiss and the consummation of the adultery in film and in other visual arts A 200 item bibliography completes the volume **The Legend of the Grail** Nigel Bryant, 2004 Nigel Bryant presents the Grail story constructed from the principal motifs and narrative strands of all the original Grail romances Understanding Genre and Medieval Romance Kevin Sean Whetter, 2008 Unique in combining a comprehensive and comparative study of genre with a study of romance this book constitutes a significant contribution to ongoing critical debates over the definition of romance and the genre and artistry of Malory's *Morte Darthur* K S Whetter addresses the questions of how exactly romance might be defined and how such an awareness of genre impacts upon both the understanding and reception of the texts in question The Faerie Queene and

Middle English Romance Andrew King, 2000 In this study of the impact of Middle English romance on *The Faerie Queene* this text employs the concept of memory in which Middle English romance writers and Spenser show interest to build a sense of the complexity of the native romance tradition *Essays on Medieval English* Yoko Iyeiri, Margaret Connolly, 2002-11

The Song in the Story Maureen Barry McCann Boulton, 1993 *The Song in the Story* is the first full length examination of lyric insertions in medieval French literature Boulton's discussion of the function of the literary device is firmly placed in the context of contemporary rhetorical theory and the literary trends of the thirteenth and fourteenth centuries

Arthuriana, 2004 **Studies in the Age of Chaucer**, 1989 **The Object and the Cause in the Vulgate Cycle** Miranda Griffin, 2005 The thirteenth century French Vulgate Cycle is the earliest vernacular text to trace the Arthurian world from the beginning of the Holy Grail at Christ's crucifixion to the death of the kingdom and its king In this study one of the first to treat the Cycle's five texts as a unified work Miranda Griffin explores notions of chronology and causality within the Cycle as the text seeks to explain the origins of Arthurian characters objects and motifs Informed by psychoanalytical theory her reading focuses especially on the construction within the Cycle of three privileged objects of desire the book the body and the Grail which Griffin argues function as focal points for the anxieties concerning origins voiced by the Cycle's characters and critics This original approach opens up new avenues of research which go directly to the heart of many concerns about this important text **Dante Studies, with the Annual Report of the Dante Society** Dante Society of America, 1996 Nottingham French Studies, 1990 **The Medieval Translator**, 1989 **Retrospect and Prospect in**

Celtic Studies Máire Herbert, Kevin Murray, 2003 The proceedings of the conference held at UCC in July 1999 is divided into two sections and published to coincide with the next biannual conference to be held in Wales this summer **Death of**

Arthur Elizabeth Moore Willingham, 2007 The multi volume project responds to long standing lacunae in Old French text study and Arthurian scholarship in that it aims to provide a linguistically and scribally authentic text of a single illustrated Arthurian manuscript in this case it is one that has never before been edited collated or translated Since research on text language and manuscript may be impeded by editorial policies operative in older editions of medieval narratives and since viewing the manuscripts directly is often difficult or impossible the editorial board set protocols for the Lancelot Prose of 229 editions that would address the need for authentic accessible texts packaged with ancillaries to address a variety of reading and experience levels At the same time the board wished to take into account the potential of electronic images to enhance scholarly work and teaching based on the editions The idea of a strictly diplomatic edition was discarded in light of digital technology's ability to provide high resolution images of an original that are useful for close private study and public viewing Thus each edition provides a useful portable authentic reading of Old French Arthurian narrative that is supported externally by online electronic images and internally by a selection of wonderful illustrations and a variety of ancillary materials and essays developed through years of study and teaching based on Yale 229 The Mort begins with the return of Bohors from the

quest of the Holy Grail and narrates the declining fortunes of King Arthur and his Round Table through the dissolution of the Table and the death of Arthur. The tale includes Morgain's efforts to convince Arthur of Lancelot and Guinevere's adultery, Lancelot's battle to save Guinevere from burning at the stake, the dramatic discovery of Guinevere and Lancelot by Arthur's knights, the departure of Arthur from his kingdom to fight Lancelot, and Arthur's leaving his kingdom, the keys to his treasury, and his Queen in the hands of the treacherous Mordret. In the closing folios, Arthur is mortally wounded by Mordret at the apocalyptic Battle of Salisbury Plain, and Lancelot returns to avenge Arthur against Mordret's two sons at the final Battle of Winchester. The book closes shortly after the death of Lancelot with a rejection of the life of court and chivalry in favor of penance and spiritual fulfillment.

Medievalia Et Humanistica, No. 16 Paul Maurice Clogan, 1989-02-22. Founded in 1943, *Medievalia et Humanistica* has devoted itself exclusively to medieval and Renaissance studies. Topics discussed in this new volume range from a Renaissance perspective on Martial and Seneca to just war as a concept and motive in the central Middle Ages. Each article makes a contribution to its own specialized field but is presented in such a way that its significance may be appreciated by non-specialists as well.

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