

CHANGE IN VIEW: PRINCIPLES OF REASONING

Gilbert Harman

Change In View Principles Of Reasoning

Arturo Cuomo



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Change in View Gilbert Harman, 1986 Change in View offers an entirely original approach to the philosophical study of reasoning by identifying principles of reasoning with principles for revising one's beliefs and intentions and not with principles of logic This crucial observation leads to a number of important and interesting consequences that impinge on psychology and artificial intelligence as well as on various branches of philosophy from epistemology to ethics and action theory Gilbert Harman is Professor of Philosophy at Princeton University A Bradford Book Change in View Gilbert Harman, 1986

Biographical Dictionary of Twentieth-Century Philosophers Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e.g aesthetics by major influences on the thinker concerned e.g Plato Kant Wittgenstein

Behaviorism, 1988

Philosophical Perspectives on Communalism and Morality in African Traditions Polycarp Ikuenobe, 2006-01-01 This book examines the idea of communalism in African cultures as a dominant philosophical theme that provides the conceptual foundation for African traditional moral thoughts moral education values beliefs conceptions of reality practices ways of life and the now popular African saying it takes a village to raise a child It defends communalism against various criticisms and argues that when properly understood and harnessed it could provide the necessary foundation for Africa's development

Belief Revision and a Theory of Communication Julia Rose Galliers, 1990 Such autonomous belief revision is presented as the basis of a theory of communication as a special case of reasoning about change in an uncertain world with incomplete information

comprising others similarly constrained **Mind** ,1879 **Belief Revision and Update** Alvaro del Val,1993

Independent Offices and Department of Housing and Urban Development Appropriations for 1971 United States. Congress. House. Committee on Appropriations. Subcommittee on Independent Offices and Department of Housing and Urban Development,1990 **Facts and Values** Giancarlo Marchetti,Sarin Marchetti,2016-11-03 This collection offers a synoptic view of current philosophical debates concerning the relationship between facts and values bringing together a wide spectrum of contributors committed to testing the validity of this dichotomy exploring alternatives and assessing their implications The assumption that facts and values inhabit distinct unbridgeable conceptual and experiential domains has long dominated scientific and philosophical discourse but this separation has been seriously called into question from a number of corners The original essays here collected offer a diversity of responses to fact value dichotomy including contributions from Hilary Putnam and Ruth Anna Putnam who are rightly credited with revitalizing philosophical interest in this alleged opposition Both they and many of our contributors are in agreement that the relationship between epistemic developments and evaluative attitudes cannot be framed as a conflict between descriptive and normative understanding Each chapter demonstrates how and why contrapositions between science and ethics between facts and values and between objective and subjective are false dichotomies Values cannot simply be separated from reason Facts and Values will therefore prove essential reading for analytic and continental philosophers alike for theorists of ethics and meta ethics and for philosophers of economics and law **The Journal of Philosophy** ,1987 **Philosophy Books, 1982-1986** Thomas May,1991
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