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Chants and Reflections *for Recorder* by Marie & Robert Constas

for Treble/Alto,
Soprano/Descant,
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Chants And Reflections For Recorder

William Carew Hazlitt



Chants And Reflections For Recorder:

Chants and Reflections for Recorder Robert Constas, Marie Constas, 2010-10-07 This collection of various style chants and reflections for duet recorder is designed for church performance and other occasions requiring solemnity and quiet joy Most arrangements are for alto and tenor or soprano and tenor They are all original compositions except for two plainsong chants the classic chants O Come O Come Emmanuel and of the Father s Love Begotten are especially suitable for the Advent season while the compositions His Sacred Heart His Sorrow and others are appropriate for Lent *Medieval and Renaissance Music for Recorder* Robert Bancalari, 2010-10-07 A unique assortment of 40 short pieces written for soprano recorder with suggested guitar chords Selection include Trouvere Or la Truix Estampie La Rotta Saltarello Der Neve Villancico Basse Dance La Volunte Hoboeckentanz Der Heiligen Drei Konige Aufzug Polnischer Tanz and more A glossary and brief performance notes are provided *The Recorder Magazine* ,2007 *Boot and Shoe Recorder* ,1897 **The Sabbath Recorder** ,1923 *The Chinese Recorder* ,1917 *Classical Recordaid* ,1962-02 **Medieval Song from Aristotle to Opera** Sarah Kay, 2022-07-15 Focusing on songs by the troubadours and trouv res from the twelfth to the fourteenth centuries Medieval Song from Aristotle to Opera contends that song is not best analyzed as words plus music but rather as a distinctive way of sounding words Rather than situating them in their immediate period Sarah Kay fruitfully listens for and traces crosscurrents between medieval French and Occitan songs and both earlier poetry and much later opera Reflecting on a song s songlike quality as for example the sound of light in the dawn sky as breathed by beasts as sirenlike in its perils Kay reimagines the diversity of songs from this period which include inset lyrics in medieval French narratives and the works of Guillaume de Machaut as works that are as much desired and imagined as they are actually sung and heard Kay understands song in terms of breath the constellations the animal soul and life itself Her method also draws inspiration from opera especially those that inventively recreate medieval song arguing for a perspective on the manuscripts that transmit medieval song as instances of multimedia quasi operatic performances Medieval Song from Aristotle to Opera features a companion website cornellpress.manifoldapp.org/projects/medieval-song hosting twenty four audio or video recordings realized by professional musicians specializing in early music of pieces discussed in the book together with performance scores performance reflections and translations of all recorded texts These audiovisual materials represent an extension in practice of the research aims of the book to better understand the sung dimension of medieval song *The Chinese Recorder and Missionary Journal* ,1889 *Chinese Recorder and Missionary Journal* ,1876 Includes section Our book table **Music and Musicians** ,1984 *Textile recorder* ,1885 **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1974 **Music in Print Master Title Index** ,1990 **Music, Books on Music, and Sound Recordings** Library of Congress, 1987 *The Observer's Handbook* ,1922 **Getting Through** Satsvarūpa Dāsa Gosvāmī, 2003 **Index-catalogue of the Library of the Surgeon General's Office, United States** ,1880 *Collections and Notes*

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