

ARTHUR ZILVERSMIT

CHANGING SCHOOLS

*Progressive Education Theory
and Practice, 1930-1960*



Changing Schools Progressive Education Theory And Practice 1930 196

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Changing Schools Arthur Zilversmit,1993 List of Illustrations Preface Acknowledgments 1 Progressive Education A Definition 2 Old Wine New Bottles 3 Progressive Schools in the 1930s 4 Progressive Education in the 1930s The Local Perspective 5 Postwar Education The Challenge 6 Progressive Education under Fire 7 Postwar Education in the Suburbs 8 Postwar Education in Middle America 9 Progressive Education and the Process of Reform Tables School and Community Statistics 1930 1960 Notes Index Copyright Libri GmbH All rights reserved [American Post-Conflict Educational Reform](#) N. Sobe,2009-11-23 This edited volume brings together historians of education and comparative education researchers to study the educational reconstruction projects that Americans have launched in post conflict settings across the globe

Resources in Education ,1993-07 [Pragmatism and Modernities](#) ,2010-01-01 Pragmatism belongs at least to a certain degree to the Protestant based reaction towards the economic social and political developments of the time in the US and it is no coincidence that the pragmatists all came from religious families if not even theologian families But these life conditions have changed over the course of the last century as much as the Protestant self assurance has been questioned more and more The question discussed in this book by international scholars is as to whether the possible modernity of pragmatism of around and after 1900 can still be labeled modern today in the modernity or post modernity around and after 2000 Has philosophy and philosophy of education found better alternatives Have the alternatives of the time around 1900 proven to be better Were the contemporary critics of pragmatism right These questions are discussed in fourteen chapters clustered in three larger parts The first part deals with pragmatism and modernity around 1900 the second part discusses contemporary alternatives to pragmatism and critics of pragmatism and the third and last part of the book deals with the modernity of pragmatism today Intended audience philosophers philosophers of education historians historians of education religious educators historians of sociology cultural historians political scientists postmodernists **The Fight for Local**

Control Campbell F. Scribner,2016-05-12 Throughout the twentieth century local control of school districts was one of the most contentious issues in American politics As state and federal regulation attempted to standardize public schools conservatives defended local prerogative as a bulwark of democratic values Yet their commitment to those values was shifting and selective In *The Fight for Local Control* Campbell F Scribner demonstrates how in the decades after World War II suburban communities appropriated legacies of rural education to assert their political autonomy and in the process radically changed educational law Scribner's account unfolds on the metropolitan fringe where rapid suburbanization overlapped with the consolidation of thousands of small rural schools Rural residents initially clashed with their new neighbors but by the 1960s the groups had rallied to resist government oversight What began as residual opposition to school consolidation would transform into campaigns against race based busing unionized teachers tax equalization and secular curriculum In case after case suburban conservatives carved out new rights for local autonomy stifling equal

educational opportunity Yet Scribner also provides insight into why many conservatives have since abandoned localism for policies that stress school choice and federal accountability In the 1970s as new battles arose over unions textbooks and taxes districts on the rural suburban fringe became the first to assert individual choice in the form of school vouchers religious exemptions and a marketplace model of education At the same time they began to embrace tax limitation and standardized testing policies that checked educational bureaucracy but bypassed local school boards The effect Scribner concludes has been to reinforce inequalities between districts while weakening participatory government within them keeping the worst aspects of local control in place while forfeiting its virtues Alberta Journal of Educational Research, 2009 **Whitaker's Books in Print**, 1998 **American Book Publishing Record Cumulative 1993** R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker an Resources in Education, 1993 *Comprehensive Dissertation Index, 1861-1972: Education* Xerox University Microfilms, 1973 Current Index to Journals in Education, 1979 **The Education Index**, 1929 Comprehensive Dissertation Index, 1984 *Author Index to Psychological Index, 1894 to 1935, and Psychological Abstracts, 1927 to 1958* Columbia University. Psychology Library, 1960 Subject Guide to Books in Print, 1975 *Forthcoming Books* Rose Arny, 1996-06 **Current Literature**, 1932 **Author Index to Psychological Index ... and Psychological Abstracts ...**, 1960 **Progressive Education** William Burt Lauderdale, 1981 This booklet on progressive education contains the profiles of three extraordinary progressive experiments in three very different types of schools The first is the Laboratory School at the University of Chicago between 1896 and 1904 which was established specifically to test out in practice certain philosophical and psychological principles of John Dewey The second school profiled is the City and Country School in New York City founded by Caroline Pratt Pratt's philosophical orientation exemplified the romantic strain of progressive education Her approach was reminiscent of Rousseau and her clientele were the children of the spirited intelligentsia who gathered in Manhattan's Greenwich Village in the early 20th century The last is the Holtville School in Alabama which was an internationally famous progressive institution in the 1930s and 1940s The program at Holtville exemplified the vocational and life adjustment dimensions of the progressive education movement The school's program was truly innovative Somewhat ironically this school served an economically deprived area within a staunchly conservative and rural community Author RM *Comprehensive Dissertation Index, 1861-1972: Author index* Xerox University Microfilms, 1973

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