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**Change and
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17th-Century
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Ben Jackson



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Recent Historians of Great Britain Walter L. Arnstein, 1990 [Reviving the English Revolution](#) Geoff Eley, William Hunt, 1988 *Seventeenth-century British Nondramatic Poets* M. Thomas Hester, 1993 Profiles more than twenty British nondramatic poets born between 1588 and 1618 presenting primary and secondary bibliographies and illustrated biographical essays that chronicle each writer s career in detail *Albion*, 1985 Vols for 1969 1970 consist of the proceedings of the Conference on British Studies Pacific Northwest Section summer 1971 winter 1972 consists of the proceedings of the Conference on British Studies at its Regional and National Meetings spring 1979 winter 1980 includes proceedings of the Conference on British Studies at its Regional and National Meetings spring 1983 includes proceedings of the North America Conference on British Studies *The Advent of Evangelicalism* Michael A. G. Haykin, Kenneth J. Stewart, 2008 Various scholars discuss the thesis put forth in David Bebbington s increasingly popular 1989 book *Evangelicalism in Modern Britain A History from the 1730s to the 1980s* [History Today](#) Peter Quennell, 1991 **Catholic Social Networks in Early Modern England** Susan M. Cogan, 2025-10-01 *Catholic Social Networks in Early Modern England Kinship Gender and Coexistence* explores the lived experience of Catholic women and men in the post Reformation century Set against the background of the gendered dynamics of English society this book demonstrates that English Catholics were potent forces in the shaping of English culture religious policy and the emerging nation state Drawing on

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the reign readers are likely to find particularly useful When Charles II was restored to the throne in 1660 the event was widely greeted as a return to normal after the upheavals of civil war In this short study Professor John Miller explores how far this was true and how far the civil wars had in fact weakened or strengthened the monarchy The book divides neatly into two in the first part the Restoration Settlement of 1660 4 is examined in detail and in the second the salient features of government politics and religion under Charles II are considered seeking to show how well the restored regime worked in practice Throughout complex issues of change over time are explained as clearly and concisely as possible and the Restoration is placed in the wider context of the development of England in the seventeenth century

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