Doimg Fieldwork

The Correspondence of Robert Redfield and Sol Tax

Robert A. Rubinstein

with a foreword by Lisa Redfield Peattie and a new introduction by the editor

Doing Fieldwork The Correspondence Of

Irfan Ahmad

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Doing Fieldwork Robert A. Rubinstein, 2017-08-02 Prior to the 1930s the highlands of Guatemala were largely undescribed except in travelogues Just two decades later the highlands had become one of the most anthropologically well investigated areas of the world This is largely due to the research that Robert Redfield and Sol Tax carried out between 1934 and 1941 Separately and together Redfield and Tax anticipated and guided anthropological investigations of people living in peasant and urban communities in other areas of the world Their work helped to define the major outlines of research in the 1970s and since then much writing about the region has been formulated in critical response to the Redfield Tax program Not coincidentally since the mid 1970s anthropology has been caught up in a wave of self doubt about the status of fieldwork and the authority of ethnographic description This critical stance has often cast ethnography as a creative literary enterprise This volume presents a timely view of the process of ethnography as carried out by two of its early practitioners Containing a wealth of ethnographic detail the book reveals how Redfield and Tax developed and tested ethnological hypotheses and it allows us to follow the development of their major theoretical statements. The result is an exceptionally clear picture of the process of ethnography Redfield and Tax emerge as rigorous and sensitive observers of social life whose observations bear importantly on contemporary understandings of the ethnology of Guatemala and the enterprise of anthropology This book will be of interest to students of method and theory in ethnography Latin Americanists and other professionals interested in Doing Fieldwork Robert Redfield, Sol Tax, Between 1934 and 1941 Robert Redfield and Sol Tax the history of idea developed lines of research that anticipated and guided anthropological investigations of people living in peasant and urban communities This book traces the development of their ethnological hypotheses and theoretical statements **Fieldwork** Robert A. Rubinstein, 2017 Prior to the 1930s the highlands of Guatemala were largely undescribed except in travelogues Just two decades later the highlands had become one of the most anthropologically well investigated areas of the world This is largely due to the research that Robert Redfield and Sol Tax carried out between 1934 and 1941 Separately and together Redfield and Tax anticipated and guided anthropological investigations of people living in peasant and urban communities in other areas of the world Their work helped to define the major outlines of research in the 1970s and since then much writing about the region has been formulated in critical response to the Redfield Tax program Not coincidentally since the mid 1970s anthropology has been caught up in a wave of self doubt about the status of fieldwork and the authority of ethnographic description This critical stance has often cast ethnography as a creative literary enterprise This volume presents a timely view of the process of ethnography as carried out by two of its early practitioners Containing a wealth of ethnographic detail the book reveals how Redfield and Tax developed and tested ethnological hypotheses and it allows us to follow the development of their major theoretical statements The result is an exceptionally clear picture of the process of ethnography Redfield and Tax emerge as rigorous and sensitive observers of social life whose observations bear importantly

on contemporary understandings of the ethnology of Guatemala and the enterprise of anthropology This book will be of interest to students of method and theory in ethnography Latin Americanists and other professionals interested in the history of idea Provided by publisher The Making of Indigeneity, Curriculum History, and the Limits of Diversity Ligia (Licho) López López, 2017-10-06 Conceptually rich and grounded in cutting edge research this book addresses the often overlooked roles and implications of diversity and indigeneity in curriculum Taking a multidisciplinary approach to the development of teacher education in Guatemala L pez provides a historical and transnational understanding of how indigenous has been negotiated as a subject object of scientific inquiry in education Moving beyond the generally accepted common sense markers of diversity such as race gender and ethnicity L pez focuses on the often ignored histories behind the development of these markers and the crucial implications these histories have in education in Guatemala and beyond today **Ethnographic Moment** Robert Redfield, 2017-09-08 The first fifty years of the twentieth century were a time of ferment in American anthropology American ethnographic work evolved from the salvage work of professionals affiliated with museums who undertook to document with artifacts and testimony the threatened traditional way of life among the Native American tribes to the establishment of anthropology as a science represented in university departments that sought to describe the ethnographic present of isolated primitive peoples often in distant parts of the world By the beginning of the 1950s cultural anthropology discovered the peasant Robert Redfield himself a leading figure in this paradigm shift challenged anthropology s focus on a static model of the isolated primitive community pointing out the dynamic nature of the little communities he studied in Mesoamerica These were not isolated communities but rather local traditional cultures located well within the sphere of a complex urban culture In order to distinguish the great tradition deriving from urban centers from the little tradition of a more primitive culture Redfield believed anthropology needed to refer to other disciplines such as theology philosophy economics and sociology In other words anthropology had to develop from the collection of material artifacts to a concern with the immaterial realm of values and ideas This collection of essays and previously unpublished papers The Ethnographic Moment tells the story of a remarkable chapter in Redfield's pioneering efforts on what was then an anthropological frontier The present volume covers the years from 1952 to 1958 the last of Redfield's life It focuses solely on his study of peasant communities At the core of the book is his correspondence with the philosopher humanist F G Friedmann who played an important role in Redfield's conceptualization of the complex urban rural continuum that characterizes the peasant's world The volume also includes an autobiographical introduction by Friedmann that illuminates both his own writings and the humanistic background that motivated his study of peasantry Secrecy and Insurgency Silvia Posocco, 2014-01-31 Secrecy and Insurgency deals with the experiences of guerrilla combatants of the Fuerzas Armadas Rebeldes Rebel Armed Forces in the aftermath of the peace accords signed in December 1996 between the Guatemalan government and guerrilla insurgents Drawing on a broad field of contemporary theory Silvia Posocco s Secrecy

and Insurgency presents a vivid ethnographic account of secrecy as both sociality and a set of knowledge practices Informed by multi-sited anthropological fieldwork among displaced communities with experiences of militancy in the guerrilla organization Fuerzas Armadas Rebeldes the book traces the contours of dispersed and intermittent guerrilla social relations unraveling the gendered dimensions of guerrilla socialities and subjectivities in a local context marked by violence and rapid social change The chapters chart shifting regimes of governance in the northern departamento of Pet n the inception of violence and insurgency guerrilla practices of naming and secret relations moral orders based on sameness and sharing and forms of relatedness embodiment and subjectivity among the combatants The volume develops new critical idioms for grappling with partiality perspective and incompleteness in ethnography and contributes to new thinking on the anthropology of Guatemala Secrecy and Insurgency will be of interest to social and cultural anthropologists human geographers and scholars in Latin American studies human rights women s studies and gender studies *Under Fire* Robert A. Rubinstein, 2015-11-17 The international community increasingly responds to civil wars humanitarian crises and other intrastate conflicts through the instrument of UN peacekeeping Nearly all of these interventions take place in non Western areas and involve interactions among militaries and nongovernmental organizations from all around the globe In this wide ranging book Rubinstein draws on decades of his own research on peacekeeping and on other current and historical cases to develop a broad understanding of the roles that culture plays in peacekeeping s success or failure Peacekeeping under Fire shows that cultural considerations are key elements at all levels of peacekeeping operations Culture influences what happens between peacekeepers and local populations how military and nongovernmental organizations interact and even how missions are planned and authorized Peacekeeping under Fire analyzes how political symbolism and ritual are critical to peacekeeping and demonstrates how questions of power identity and political perception emerge from the cultural context of peacekeeping **Anthropology and Ethnography are Not Equivalent Irfan Ahmad**,2021-01-14 In recent years crucial questions have been raised about anthropology as a discipline such as whether ethnography is central to the subject and how imagination reality and truth are joined in anthropological enterprises These interventions have impacted anthropologists and scholars at large This volume contributes to the debate about the interrelationships between ethnography and anthropology and takes it to a new plane Six anthropologists with field experience in Egypt Greece India Laos Mauritius Thailand and Switzerland critically discuss these propositions in order to renew anthropology for the future The volume concludes with an Afterword from Tim Ingold Histories of Anthropology Annual ,2005 The Hispanic American Historical Review James Alexander Robertson, 2003 Includes Bibliographical section Annals of Iowa, 2003 **Report** New South Wales. Department of Lands, 1891 Annual Review of Anthropology, 1988 A Guatemalan Tale of Two Wives Janferie Joy Stone, 2007 Journal of the Legislative Council New South Wales. Parliament. Legislative Council, 1892 The Ch'orti' Maya Area Brent E. Metz, 2009 An essential addition to the bookshelves of Mayanists and

anyone interested in long term processes of culture change Edward Schortman Kenyon College Spans time space and disciplines to present well rounded and actively contested views of the southeastern Guatemala and the northern frontier areas of Honduras and El Salvador The diversity of the authors and their themes brings something for every reader including the Ch orti Judith M Maxwell Tulane University The Ch orti area located in present day Guatemala Honduras and El Salvador was once the southernmost region of the ancient Maya world Though thousands of years of tumultuous change have altered the face of the region drastically many Ch orti have preserved their identity and maintained strong cultural ties to their past and the region generally continues to practice traditions with Ch orti roots The Ch orti s connection with the Maya past and modern day struggles with poverty and cultural encroachment have made the once little studied Ch orti an important subject of anthropological research The Ch orti Maya Area presents a holistic multidisciplinary and long term look at these people their culture and the region itself Highlighting research from leading scholars around the globe this collection is an impressive exploration of the history of human habitation in the area from approximately 3 000 years ago to the present

The Politics of Fieldwork Lane Ryo Hirabayashi,1999 Lane Hirabayashi examines the case of the late Dr Tamie Tsuchiyama Drawing from personal letters ethnographic fieldnotes reports interviews and other archival sources The Politics of Fieldwork describes Tsuchiyama's experiences as a researcher at Poston Arizona a k a The Colorado River Relocation Center The book relates the daily life fieldwork methodology and politics of the residents and researchers at the Poston camp as well as providing insight into the pressures that led to Tsuchiyama's ultimate resignation in protest from the JERS project in 1944 A multidisciplinary synthesis of anthropological historical and ethnic studies perspectives The Politics of Fieldwork is rich with lessons about the ethics and politics of ethnographic fieldwork Research in Melanesia, 1983 Research and Discovery Russell Lawson, 2008 An overview of the history of science in America since colonial times This set is divided into fourteen sections that include overview essays tracing the historical development of the specific discipline in a cultural and social context A to Z entries on people institutions events developments and significant concepts and more

The Geological Association of Canada Special Paper, 1973

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