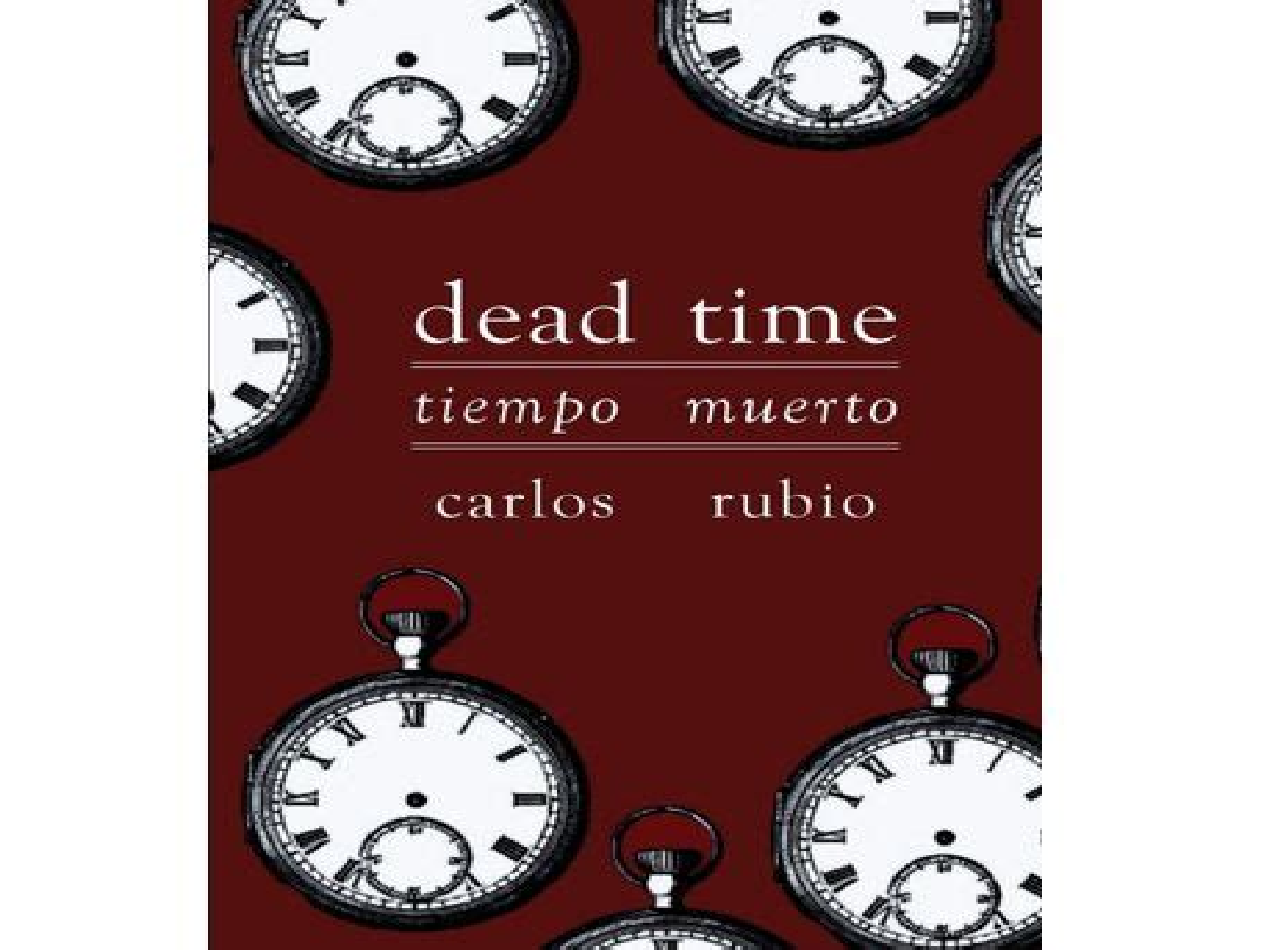


The background of the entire image is a deep, dark red. Scattered across this background are several antique pocket watches. Some are shown from the front, displaying white faces with black Roman numerals and a small seconds sub-dial at the 6 o'clock position. Others are shown from the back, revealing the intricate mechanical movement. The watches are positioned in the corners and along the edges, framing the central text.

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tiempo muerto

carlos rubio

Dead Time Tiempo Muerto

Ronald Mendoza-de Jesús



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Diccionario de Electrónica, Informática Y Energía Nuclear Mariano Mataix Lorda, Miguel Mataix Hidalgo, 1999 Más de 15 000 términos ingleses y 14 000 españoles Una clara explicación en español del significado de los términos ingleses accesible tanto a los profesionales como a los usuarios con una formación más básica Familias de términos que agrupan aquellos con una raíz común generadora de múltiples voces tales como amplificador ordenador radar Muchas voces modernas en especial del campo de la informática provenientes de un argot anglosajón que se introduce cada día más rápidamente y a las que es preciso darles una traducción que facilite su uso procurando en lo posible mantener una mínima degradación lingüística

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collection *Poema en 20 surcos* 1938 Mendoza de Jes s argues that the historicity of *Poema* crystallizes in the lyrical speaker s self institution as an embodied ipseity which requires producing racialized gendered allegorical figures the bearers of an abject flesh that lack any ontological resistance to modern alienation Rather than treating de Burgos s poetics of selfhood as the ideal image of Puerto Rican sovereignty Mendoza de Jes s endangers this idealization by drawing attention to the abjection that sustains our attachments to ipseity as the form of a truly sovereign life In this way Catastrophic Historicism not only resets the terms of ongoing critiques of historicism in the humanities it also intervenes in Puerto Rican historicity for the sake of its transformation

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web le terme de mythologie s applique à deux concepts bien distincts 1 à l ensemble des divinités et aux légendes qui les
concernent adoptées par une tribu ou une nation

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