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DEAD MEN
OF THE
FIFTIES

Dead Men Of The Fifties

RICHARD E. RICHARDSON



Dead Men Of The Fifties:

The Fifty Dollar Man RICHARD E. RICHARDSON, 2014-03-20 Mount Olive located in the Midwest is a thriving community of 40 000 Tony Langel is a former Navy man that applied for and was accepted into the Mount Olive Police Departments Academy later becoming a patrolman and is now a Detective Lieutenant Tony marries a former informant Mount Olive has its share of criminal activity Tony is a good investigator and does his part to enforce the laws and to protect the good citizens from criminals Tony investigates a lot of cases This case challenges his ability to uncover an organized criminal counterfeit ring operating out of Chicago and Miami A counterfeit suspect held in custody will testify however organized crime figures prefer this doesn't happen A series of events will have devastating effects on the Mount Olive community Tony will travel to Chicago and Miami following leads in the death of his best friend He discovers that not all law enforcement people are trustworthy

Sunday readings for a year: or, Two hundred and fifty scripture titles and symbols of Christ James Large, 1869 *Fifty Years; Or, Dead Leaves and Living Seeds* Harry Jones, 1895 **Fifty Years in the Church of Rome**

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Horatio Bateman, 1871 *The Rhetorlogue* John Demosthenes N. Ruffin, 1922 **Dead Men's Money** Joseph Smith

Fletcher, 1920 **Women in American Operas of the 1950s** Monica A. Hershberger, 2023 The first feminist analysis of some of the most performed works in the American opera canon emphasizing the voices and perspectives of the sopranos who brought these operas to life In the 1950s composers and librettists in the United States were busy seeking to create an opera repertory that would be deeply responsive to American culture and American concerns They did not break free however of the age old paradigm so typically expressed in European opera that is of women as either saintly and pure or sexually corrupt with no middle ground As a result in American opera of the 1950s women risked becoming once again opera's inevitable victims Yet the sopranos who were tasked with portraying these paragons of virtue and their opposites did not always take them as their composers and librettists made them Sometimes they rewrote through their performances the roles they had been assigned Sometimes they used their lived experiences to invest greater authenticity in the roles With chapters on *The Tender Land* *Susannah* *The Ballad of Baby Doe* and *Lizzie Borden* this book analyzes some of the most performed yet understudied works in the American opera canon It acknowledges Catherine Clément's famous description of opera as the undoing of women while at the same time illuminating how singers like Beverly Sills and Phyllis Curtin worked to resist such undoing years before the official resurgence of the American feminist movement In short they ended up helping to dismantle powerful gendered stereotypes that had often reigned unquestioned in opera houses until then *The Colorado*

Magazine, 1929 *Fifty-two stirring stories for boys*, by G.A. Henty and other writers, ed. by A.H. Miles Alfred Henry

Miles, 1900 **The Outline of Knowledge: Sacred writings** James Albert Richards, 1924 *The Fifty-Second (Lowland)*

Division, 1914-1918 Ralph Reakes Thompson, 1923 **Fifty-two fairy tales**, ed. by A.H. Miles Alfred Henry Miles, 1892

Punch Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1922

Fifty-two other stories for girls, by Mrs. G.L. Banks and other writers, ed. by A.H. Miles Alfred Henry Miles, 1892

Fifty Years in Madagascar James Sibree, 1924 **The Fortnightly**, 1879 **Michael Bray** Henry Taprell

Dorling, 1925 Unto Each Man His Own Samuel Gordon, 1904

California Three Hundred and Fifty Years Ago

Cornelius Cole, 1887 Novel about a Portuguese sailor who was cast ashore in San Francisco Bay in the 16th century. It described his life among the Indians and their way of life. In the end, Manuelo was picked up by a Spanish ship and taken to Acapulco where he narrated his history. He then wanted to return to his love Alola, an Indian woman. In the middle of the novel is a long verse section in which Manuelo envisions what mid-19th century San Francisco would look like.

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