

Indigenous Testaments of ead
Colonial Mesoamerica
Tiveaways
and the Andes



EDITED BY SUSAN KELLOGG AND MATTHEW RESTALL

James Alexander Robertson

Dead Giveaways Susan Kellogg, Matthew Restall, 1998 In addition to providing information on families gender roles property holdings institutional structures social and familial relationships and religious beliefs and practices this study demonstrates how wills for a given region provide evidence for understanding cultural change over time the Rise and Demise of the Aztec Empire Ross Hassig, 2016-08-15 A brief overview of the Aztec empire Marriage in Aztec society Perspectives on polygyny Reassessing the Aztec kings Polygyny and progeny Polygyny and social mobility Property inheritance and class Problems with polygyny Aztec polygyny and imperial expansion Polygyny and the conquest of Mexico The marital heritage of Europe Undermining Aztec society Concluding remarks The Archaeology of Plural and **Changing Identities** Eleanor Casella, Chris Fowler, 2005-12-05 As people move through life they continually shift affiliation from one position to another dependent on the wider contexts of their interactions Different forms of material culture may be employed as affiliations shift and the connotations of any given set of artifacts may change In this volume the authors explore these overlapping spheres of social affiliation Social actors belong to multiple identity groups at any moment in their life It is possible to deploy one or many potential labels in describing the identities of such an actor Two main axes exist upon which we can plot experiences of social belonging the synchronic and the diachronic Identities can be understood as multiple during one moment or the extended moment of brief interaction over the span of a lifetime or over a specific historical trajectory From the Introduction The international contributions each illuminate how the various identifiers of race ethnicity sexuality age class gender personhood health and or religion are part of both material expressions of social affiliations and transient experiences of identity The Archaeology of Plural and Changing Identities Beyond Identification will be of great interest to archaeologists anthropologists historians curators and other social scientists interested in the mutability of identification through material remains Andean Cosmopolitans José Carlos de la Puente Luna, 2018-01-17 After the Spanish victories over the Inca claimed Tawantinsuyu for Charles V in the 1530s native Andeans undertook a series of perilous trips from Peru to the royal court in Spain Ranging from an indigenous commoner entrusted with delivering birds of prey for courtly entertainment to an Inca prince who spent his days amid titles pensions and other royal favors these sojourners were both exceptional and paradigmatic Together they shared a conviction that the sovereign s absolute authority would guarantee that justice would be done and service would receive its due reward As they negotiated their claims with imperial officials Amerindian peoples helped forge the connections that sustained the expanding Habsburg realm s imaginary and gave the modern global age its defining character Andean Cosmopolitans recovers these travelers dramatic experiences while simultaneously highlighting their profound influences on the making and remaking of the colonial world While Spain s American possessions became Spanish in many ways the Andean travelers in their cosmopolitan lives and journeys also helped to shape Spain in the image and likeness of Peru De la Puente brings remarkable insights to a narrative showing how

previously unknown peoples and ideas created new power structures and institutions as well as novel ways of being urban Indian elite and subject As indigenous people articulated and defended their own views regarding the legal and political character of the Republic of the Indians they became state builders of a special kind cocreating the colonial order

Everyday Life in the Philippines, 1657-1699 Norah L. A. Gharala, Marya Svetlana T. Camacho, Juan O. Mesquida, 2025-03-22 This book examines the legacy of one of the most influential members of Spanish society in the seventeenth century Philippines Dominican scholar Juan de Paz Using a unique manuscript from the collections of the Archivo de la Universidad de Santo Tom s in Manila the authors provide a window into the concerns problems and entanglements of people of different ethnicities occupations and stations in life Paz s writings resolving conflicts and weighing in on questions consultas have not previously been translated into English The transcriptions translations and editorial introductions collected in this volume therefore make it an invaluable resource for students and scholars interested in the cultural and social history of the Philippines and the Spanish empire **Rewriting Maya Religion** Garry G. Sparks, 2020-03-06 In Rewriting Maya Religion Garry Sparks examines the earliest religious documents composed by missionaries and native authors in the Americas including a reconstruction of the first original explicit Christian theology written in the Americas the nearly 900 page Theologia Indorum Theology for or of the Indians initially written in Mayan languages by Friar Domingo de Vico by 1554 Sparks traces how the first Dominican missionaries to the Maya repurposed native religious ideas myths and rhetoric in their efforts to translate a Christianity and how in this wake K iche Maya elites began to write their own religious texts like the Popol Vuh This ethnohistory of religion critically reexamines the role and value of indigenous authority during the early decades of first contact between a Native American people and Christian missionaries Centered on the specific work of Dominicans among the Highland Maya of Guatemala in the decades prior to the arrival of the Catholic Reformation in the late sixteenth century the book focuses on the various understandings of religious analyses Hispano Catholic and Maya and their strategic exchanges reconfigurations and resistance through competing efforts of religious translation Sparks historically contextualizes Vico s theological treatise within both the wider set of early literature in K iche an languages and the intellectual shifts between late medieval thought and early modernity especially the competing theories of language ethnography and semiotics in the humanism of Spain and Mesoamerica at the time Thorough and original Rewriting Maya Religion serves as an ethnohistorical frame for continued studies on Highland Maya religious symbols discourse practices and logic dating back to the earliest documented evidence It will be of great significance to scholars of religion ethnohistory linguistics anthropology and Latin American history Republics of <u>Difference</u> Karen B. Graubart, 2022 Spanish monarchs recognized the jurisdictions of many self governing corporate groups including Jews and Muslims on the peninsula indigenous peoples in their American colonies and enslaved and free people of African descent across the empire Republics of Difference examines fifteenth century Seville and sixteenth and seventeenth

century Lima to show how religiously and racially based self governance functioned in a society with many kinds of law what effects it had on communities and why it mattered By comparing these minoritized communities on both sides of the Spanish Atlantic world this study offers a new understanding of the distinct standings of those communities in their urban settings Drawing on legal and commercial records from late medieval Spain and colonial Latin America Karen B Graubart paints insightful portraits of residents everyday lives to underscore the discriminatory barriers as well as the occupational structures social hierarchies and networks in which they flourished In doing so she demonstrates the limits benefits and dangers of living under one s own law in the Spanish empire including the ways self governance enabled some communities to protect their practices and cultures over time CJLACS ,1999 **Testaments of Toluca** Caterina Pizzigoni, 2007 Testaments written in their own language Nahuatl have been crucial for reconstructing the everyday life of the indigenous people of central Mexico after Spanish contact Those published to date have largely been from the sixteenth and early seventeenth centuries Testaments of Toluca presents a large body of Nahuatl wills 98 from 1652 to 1783 from an important valley not much studied thus greatly enlarging our perspective on the evolution of indigenous society and culture in central Mexico Each testament is transcribed translated and accompanied by a commentary on the testator's situation and on interesting terminology A substantial introductory study fully analyzes the testamentary genre as seen in this corpus a first and summarizes the content of the documents in realms such as gender kinship household and land Wills are very human documents and the apparatus draws out this aspect telling us much of local indigenous life in central Mexico in the third century after Spanish contact so that the book is of potential interest to a broad spectrum of readers Mesoamerican Studies ,2000 Moche Art and Archaeology in Ancient Peru Joanne Pillsbury, 2005 This volume explores the art and archaeology of the Moche who created impressive monuments and metal objects centuries before the rise of the Inca A major theme of the volume is how the visual arts and political representation are connected The Hispanic American Historical Review James Alexander Robertson, 2000 Includes Bibliographical section The Course of Mexican History Michael C. Meyer, William L. Sherman, Susan M. Deeds, 2007 The Course of Mexican History has long been the textbook of choice for classes in Mexican History The book offers an up to date lively and engaging survey of Mexican Survey from pre Columbian times to present Colonial Latin American Historical Review ,2000 GRADIVA **JOURNAL OF CONTEMPORARY THEORY AND PRACTICE** ,2000 Maya Dwellings in Hieroglyphs and Archaeology Shannon E. Plank, 2004 This study considers a set of buildings in the Lowland Maya area of Mexico and Central America defined by its association with the indigenous architectural classification otoot dwelling These have proven resistant to archaeologists attempts to develop effective classifications and to address their functions and roles in Classic Maya society This investigation takes as a point of departure the terms attached to the structures by the ancient Maya elites themselves Because hieroglyphic texts that contain architectural terms occur on lintels doorjambs monumental stairways etc and

because the terms typically refer to the structure in which the monument is mounted it becomes possible to link specific buildings and building groups with ancient Maya ways of classifying constructing and imagining inhabited space A bridge can therefore be built between the hieroglyphic and the archaeological records in a very specific set of contexts Bulletin of Publications on Latin America, the Caribbean, Portugal, and Spain ,2000 Nahuatl Theater Barry D. Sell, Louise M. Burkhart, 2009 Triple bill of festive dramas The Christmas Shoes 2002 revolves around the intertwining of two stories In the first Rob Lowe plays Robert Layton a workaholic lawyer who is drifting away from his wife Kate Maria del Mar and his family In the second a little boy Nathan Max Morrow tries to raise the cash to buy a pair of red shoes for his mother who is dying from a congenital heart defect Robert's path seems set to cross with Nathan's will the two have lessons to teach each other about life A Christmas Romance 1994 stars Olivia Newton John as Julia Stonecypher a woman who has just lost her husband A bleak Christmas appears in store for her and her two daughters when bank manager Brian Gregory Harrison arrives to tell them that their house will be repossessed However when a snowstorm delays his departure Brian is forced to seek refuge with the family and the iciness between the two camps swiftly begins to thaw In I ll Be Home for Christmas 1997 part time mayor Sarah Ann Jillian heads a town council desperate to find a doctor to keep open the small town s clinic Sarah s hopes are raised when widower Michael Robert Hays a surgeon returns to visit during the Christmas holidays But will her A Complex Legal Universe in Motion attempt to recruit Michael be complicated by their previous high school romance Mark Goodale.2001 The Nahua Newsletter .2003

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