

De-Scribing Empire

Post-colonialism and textuality

Edited by

Chris Tiffin and Alan Lawson



De Scribing Empire Post Colonialism And Textuality

John McLeod



De Scribing Empire Post Colonialism And Textuality:

De-scribing Empire Chris Tiffin, Alan Lawson, 1994 Annotation pending Beginning Postcolonialism John McLeod, 2000-07-07 Postcolonialism has become one of the most exciting expanding and challenging areas of literary and cultural studies today Designed especially for those studying the topic for the first time Beginning Postcolonialism introduces the major areas of concern in a clear accessible and organized fashion It provides an overview of the emergence of postcolonialism as a discipline and closely examines many of its important critical writings John and Postcolonialism Musa W. Dube Shomanah, Jeffrey Staley, 2002-09-19 An exciting collection of essays connecting postcolonialism and the Gospel of John written by a group of international scholars both established and new from Hispanic African Jewish Chinese Korean and African American backgrounds It explores important topics such as the appropriation of John in settler communities of the United States and Canada and the use of John in the colonisation of Africa Asia Latin America and New Zealand The interpreters represent communities of borderland dwellers women in colonised settings minority ethnic groups within colonised centres and others In an era of rapid globalisation increased travel rising diasporic communities and neo colonialism it is crucial that biblical scholars find ways to address this world with critical skill and sensitivity This book fills this need *Postcolonial Comics* Binita Mehta, Pia Mukherji, 2015-04-24 This collection examines new comic book cultures graphic writing and bande dessinée texts as they relate to postcolonialism in contemporary Anglophone and Francophone settings The individual chapters are framed within a larger enquiry that considers definitive aspects of the postcolonial condition in twenty first century contexts The authors demonstrate that the fields of comic book production and circulation in various regional histories introduce new postcolonial vocabularies reconstitute conventional image functions in established social texts and political systems and present competing narratives of resistance and rights In this sense postcolonial comic cultures are of particular significance in the context of a newly global and politically recomposed landscape This volume introduces a timely intervention within current comic book area studies that remain firmly situated within the U S European and Japanese manga paradigms and their reading publics It will be of great interest to a wide variety of disciplines including postcolonial studies comics area studies cultural studies and gender studies The Poetry of Eavan Boland Pilar Villar-Argaiz, 2008 Pilar Villar Arg iz s sustained meticulous and exacting study of Eavan Boland opens up and articulates in a fresh way the key dimensions of her poetry It succeeds not only in tracking the far reaching ramifications of Eavan Boland s politicized aesthetic as a postcolonial writer but in urging us to revisit the crystalline and precisely etched poems of one of the most significant artists in contemporary Irish culture Professor Anne Fogarty University College Dublin from the Introduction This monograph is an original and important contribution to the growing body of critical studies devoted to one of Ireland s major living poets Eavan Boland see Haberstroh 1996 Hagen Zelman 2005 It details the controversies that were prompted by the inclusion of Ireland in a postcolonial framework and then tests the application of an array of cogent theories

and concepts to Boland's work. In an attempt to explore the richness and complexity of her poetry, Villar Argiz discusses the contradictory pulls in her desire to surpass and yet at the same time epitomize Irish nationality. Boland's remarkable achievement as a poet lies in her ability to stretch by constant negotiations and re-appropriations the borderlines of inherited definitions of nationality and femininity. Chapters include: Re-examining the postcolonial Gender and Irish studies Towards an understanding of Boland's poetry as minority postcolonial discourse A post-nationalist or a post-colonial writer Boland's revisionary stance on Mother Ireland To a third space Boland's imposed exile as a young child The subaltern in Boland's poetry Boland's mature exile in the US An Orientalist writer and Conclusion Review. This rigorous and informative exploration of the poetry of Eavan Boland by Pilar Villar Argiz proves the validity of drawing upon the resources of postcolonial theory to illuminate her work. Through the lens of postcolonialism, the deep-seated preoccupations and complex imaginative foundations of Boland's writing are carefully excavated and interpreted. Villar Argiz moreover in her observant close readings of poems from different phases of the author's oeuvre reveals how recurrent issues such as the problem of national and cultural identity, the ethical responsibility of engaging with the past and the quest for fluidity and openness are variously engaged with both aesthetically and philosophically. Villar Argiz's sustained meticulous and exacting study of Eavan Boland opens up and articulates in a fresh way key dimensions of her poetry. It succeeds not only in tracking the far-reaching ramifications of Eavan Boland's politicized aesthetic as a postcolonial writer but in urging us to revisit the crystalline and precisely etched poems of one of the most significant artists in contemporary Irish culture. Professor Anne Fogarty, Department of English, University College Dublin, Ireland. About the Author: Dr Pilar Villar Argiz lectures in the Department of English Philology at the University of Granada, Spain, where she obtained a European Doctorate in English Studies Irish Literature. She is the author of *Eavan Boland's Evolution: As an Irish Woman Poet, An Outsider within an Outsider's Culture* (The Edwin Mellen Press, 2007). She has also published extensively on the representation of femininity in contemporary Irish women's poetry, on cinematic representations of Ireland, and on the theoretical background and application of feminism and postcolonialism to the study of Irish literature. In addition, Dr Villar Argiz has co-edited two books on English literature: *Irish Research Series No 51: Postcolonial Criticism and Representations of African*

Dictatorship (Cecile Bishop, 2017-07-05). The figure of the dictator looms large in representations of postcolonial Africa. Since the late 1970s, writers, film-makers and theorists have sought to represent the realities of dictatorship without endorsing the colonialist clichés portraying Africans as incapable of self-government. Against the heavily politicized responses provoked by this dilemma, Bishop argues for a form of criticism that places the complexity of the reader's or spectator's experiences at the heart of its investigations. Ranging across literature, film and political theory, this study calls for a reengagement with notions often seen as unwelcome diversions from political questions such as referentiality, genre and aesthetics. But rather than pit political approaches against formal and aesthetic procedures, the author presents new insights into the interplay of the

political and the aesthetic Cecile Bishop is a Junior Research Fellow in French at Somerville College Oxford Empires of Remorse Tom Bentley, 2015-10-08 Until deep into the 20th century empire remained a source of pride for European states and their politicians The 21st century however has seen the unexpected emergence of certain European states apologising to their former colonies Analysing apologies from Germany Belgium Britain and Italy this book explores the shifting ways in which these countries represent their colonial pasts and investigates what this reveals about contemporary international politics particularly relations between former coloniser and colonised It is argued that far from renouncing colonialism in its entirety the apologies are replete with discourses that are reminiscent of the core legitimising tenets of empire Specifically the book traces how the apologies both illuminate and recycle many of the inequalities mind sets and ambivalences that circulated at the height of empire This book will be of key interest to scholars and students of peace and post conflict resolution studies memory studies colonial studies and postcolonial theory More broadly it will be of interest to those studying political science International Relations sociology and development *Sacred Places in Comparative (Post-)Colonial Writing* Rosanna Masiola, Matteo Baraldo, 2025-11-13 This book presents a distinctive viewpoint on the significance of sacred spaces in postcolonial literature while illuminating the diasporic narrative of regions often overlooked in Pan African literary studies By challenging the main trends that have benefited countries such as Nigeria Kenya and South Africa Rosanna Masiola and Matteo Baraldo bring together multiple faiths literary genres and narratives in diachronic and comparative critical perspectives from Egypt Ethiopia and Libya Masiola and Baraldo focus on historical authors and the rise of contemporary writers in the diaspora from a cross cultural and comparative perspective By examining writers such as Ahmad Shawqi Ibrahim al Kuni Sahle Sellassie Nega Mezlekia Maaza Mengiste and Gabriella Ghermandi this book seeks to connect the reader to a mystical dimension of diasporic postcolonial literature *Messy Beginnings* Malini Johar Schueller, Edward Watts, 2003 When exploring the links between America and post colonialism scholars tend to think either in terms of contemporary multiculturalism or of imperialism since 1898 This book challenges the idea of early America s immunity from issues of imperialism **Colonial and Post-colonial Encounters** Niaz Zaman, Firdous Azim, Shaikat Hussain, 2000 The Essays In This Volume Discuss The Influence Both Direct And Indirect Of Edward Said And His Seminal Work Orientalism Among Other Issues Discussed In This Volume Are Post Coloniality Identity Forming And Writings By George Orwell Salman Rushdie Shashi Tharoor And Amitav Ghosh *Teaching Post-colonialism and Post-colonial Literatures* Anne Collett, Lars Jensen, Anna Rutherford, 1997 In this volume an international group of scholars address the multiplicity of issues concerning the presentations to students of post colonial literature This collection focuses upon specific strategies for teaching post colonial literature within particular political environments The contributors offer specific course outlines covering the literature of a number of post colonial regions as well as articles on teaching post colonialism The individual chapters survey the changes and ideas in the discourse of Commonwealth literature since the emergence of this

particular field The essays are historical formulating a cohesive sense of past and present **Australian Literary Studies**, 1995 *Postcolonizing the Commonwealth* Rowland Smith, 2000-06-06 Women and resistance in Iran cowboy songs fetal alcohol syndrome the conquest of Everest women settlers in Natal What do these topics have in common The study of what used to be called Commonwealth literature or the new literatures has by now come to be known as postcolonial study This collection of essays investigates the status of postcolonial studies today The contributors come from three generations the pioneers who introduced study of the new literatures into university English departments the next generation who refined and developed many of the theoretical positions embodied in postcolonial study and the next much younger generation who use the established practices of the discipline to investigate the application of this theory in a wide range of cultural contexts Although the authors write from such different starting points a surprisingly similar set of images phrases and topics of concern emerge in their essays They return constantly to issues of difference and similarity the re examination of categories that often appear to be too rigidly defined in current postcolonial practices and to concepts of sharing experience ideas of home and even the use of land *Postcolonizing the Commonwealth Studies in Literature and Culture* offers an intriguing analysis of the state of postcolonial criticism today and of the application of postcolonial methods to a variety of texts and historical events It is an invaluable contribution to the current debate in both literary and cultural studies **Introducing Literary Theories** Julian Wolfreys, 2001 *Introducing Literary Theories* is an ideal introduction for those coming to literary theory for the first time It provides an accessible introduction to the major theoretical approaches in chapters covering Bakhtinian Criticism Structuralism Feminist Theory Marxist Literary Theories Reader Response Theories Psychoanalytic Criticism Deconstruction Poststructuralism New Historicism Cultural Materialism Postcolonial Theory Gay Studies Queer Theories Cultural Studies and Postmodernism A table of contents arranged by theoretical method and a second arranged by key texts offer the reader alternative pathways through the volume and a general introduction which traces the history and importance of literary theory complete the introductory material In each of the following chapters the authors provide a clear presentation of the theory in question and notes towards a reading of a key text to help the student understand both the methodology and the practice of literary theory The texts used for illustration include *In Memoriam* A H H Middlemarch *Mrs Dalloway* *Paradise Lost* *A Portrait of the Artist as a Young Man* *Prospero's Books* *The Swimming Pool Library* and *The Tempest* Every chapter ends with a set of questions for further consideration an annotated bibliography and a supplementary bibliography while a glossary of critical terms completes the book Derived and adapted from the successful foundation textbook *Literary Theories A Reader and Guide* *Introducing Literary Theories* is a highly readable self contained and comprehensive guide that succeeds in making contemporary theory easily understandable Each chapter provides An overview of the theory Notes towards readings of canonical literary texts Questions for further consideration An annotated bibliography A supplementary bibliography Features Complex ideas are clear **Antipodes**, 1995 *Forms and Functions of*

English and Indigenous Languages in Nigeria Kólá Owólabí, A. O. Dasylva, 2004 *Matatu*, 1987 **Imagining Africa** Lindy Stiebel, 2001-06-30 Best known as the author of *King Solomon's Mines* H Rider Haggard was one of the most popular late Victorian novelists and his works continue to be influential today Stiebel brings a full length study of Haggard's use of landscape in his African romances The volume approaches Haggard's construction of an imaginary African landscape as a product of late Victorian wishful thinking about Africa analyzing his African topography as a vast Eden a wilderness a dream underworld a home to ancient white civilizations and a sexualized metaphor for the human body While the work looks primarily at his pre 1892 romances which were his most powerful it also gives attention to his nonfiction and unpublished papers Because Haggard's writings embodied the spirit of his age this book is an essential guide to late Victorian concepts of Africa colonization and the British Empire *CP Open Biennale, 2003*, 2003 **Contemporary Native American Political Issues** Troy Johnson, 1999-01-14 How does one make a clear distinction between issues such as tribal sovereignty indigenous rights and law and justice How do these topics differ and can they be separated from issues such as identity health and environment The answer of course lies in the interconnectedness of all aspects of Native American life culture religion and politics This format encourages the consideration of Native politics both in terms of unifying themes and contexts and with regard to local situations needs and struggles From the Introduction by Troy Johnson Troy Johnson and has assembled a volume of top scholarship from which emerges the complexity and diversity of Native American political life in the 1990's Each topical section is introduced by the editor's own commentaries which provide background and integrated analyses of the issues at hand They are followed by informative critical case studies and essays that offer experiences and perspectives from a variety of Native American and political settings Students will gain grounded understandings of key issues as well as a variety of theoretical perspectives from which to understand contemporary American Indian political life Topics include sovereignty international indigenous rights economic development law repatriation and activism

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