

De Quinceys Flight of a Tartar tribe

Thomas De Quincey 1785-1859

Wauchope George Armstrong -1862



De Quinceys Disciplines

Thomas De Quincey, David Masson



De Quinceys Disciplines:

De Quincey's Disciplines, 1999 **De Quincey's Disciplines** Josephine McDonagh, 1994 Taking a theoretical new historicist stance this book examines De Quincey's less frequently scrutinized works. It shows De Quincey aspiring to the formation of new fields of knowledge and the attempt to unify these into an organic whole **Rhetoric, Poetics, and Literary Historiography** Stefan H. Uhlig, 2024-01-23 In *Rhetoric Poetics and Literary Historiography* Stefan H. Uhlig offers a new account of the emergence of literary studies. Most histories of the early years of the field search for unifying origins of literature as a discipline and object of study. Uhlig turns to the decades around 1800 in Europe to reveal that the inception of the literary field was instead defined by intellectual diversity and contestation. He draws on an array of European writers to show how three schools of literary study—rhetoric, teaching theories of poetry, and literary history—emerged and clashed during this time, offering near contemporaneous yet divergent visions of how to understand literature. Rhetoric and poetics thwarted criticism to different ends, while literary historiography proved institutionally reassuring yet less useful as a tool for textual understanding. Uhlig details how Scottish writers like Adam Smith and Hugh Blair taught rhetoric as a form of self-expression, while Anglophone and German theorists of poetry like William Wordsworth, Friedrich Schlegel, and Johann Wolfgang von Goethe both engaged with and resented critics. At the same time, varying opinions on the practice of literary history emerged, with Immanuel Kant and Thomas De Quincey arguing for the independence of literature from historical forces, while writers like Matthew Arnold approached literature as a means of narrating cultural archives instead of drawing on close reading and analysis. *Rhetoric Poetics and Literary Historiography* traces current debates in literary studies back to this formative moment, serving as a guide to past and present controversies in the field. **Thomas de Quincey** F. Burwick, 2001-05-23 This book examines what De Quincey called psychological criticism, a mode of studying how literature of power arouses ideas and images dormant in the subconscious. He explores this power by means of an introspective analysis of the effects produced in his own mind by reading Shakespeare and Milton, Wordsworth and Coleridge. Discussion of De Quincey's critical and narrative prose includes his skilled rewriting of a German forgery of a Waverley novel as well as such better-known works as *Suspensum de Profundis*, *Murder Considered as one of the Fine Arts*, *On the Knocking at the Gate in Macbeth*, *The English Mail Coach*, and Wordsworth's *Poetry*. New insight into each of these works is provided by drawing on a wealth of previously unpublished manuscripts. **Thomas De Quincey** Robert Morrison, Daniel S. Roberts, 2012-08-21 The ongoing critical fascination with Thomas De Quincey and the burgeoning recognition of the centrality of his writings to the Romantic age and beyond necessitates a critical examination of De Quincey. In this spirit, ten of the top De Quincey scholars in the world have come together in this volume to engage directly with the immense amount of new information to be published on De Quincey in the past two decades. The book features wide-ranging and incisive assessments of De Quincey as essayist, addict, economist, subversive biographer, autobiographer, aesthete, innovator, hedonist, and much else. **Victorian Literature and Finance**

Francis O'Gorman, 2007-03-22 Victorian Britain offered to the globe an economic structure of unique complexity. The trading nation at the heart of a great empire developed the practices of advanced capitalism: currency, banking, investment, money, markets, business practices, and theory. Intellectual property legislation from which the financial systems of the contemporary world emerged. Cultural forms in Victorian Britain transacted with high capitalism in a variety of ways, but literary critics interested in economics have traditionally been preoccupied either with writers' hostility to industrial capitalism in terms of its shaping of class or with the development of consumerism. *Victorian Literature and Finance* is the first extended study to take seriously the relationships between literary forms and those more complex discourses of Victorian high finance. These essays move beyond the examination of literature that was merely impatient with the perceived consequences of capitalism to analyse creative relationships between culture and economic structures. Considering such topics as the nature of currency, women and the culture of investment, the profits of a modern media age, the dramatization of risk on the Victorian stage, the practice of realism in relation to business theory, the culture of speculation at the end of the century, and arguments about the uncomfortable relationship between literary and financial capital, *Victorian Literature and Finance* sets new terms for understanding and theorizing the relationship between high finance and literary writing in the nineteenth century.

Thomas Burke's Dark Chinoiserie Anne Veronica Witchard, 2017-03-02 Focusing on Thomas Burke's bestselling collection of short stories *Limehouse Nights* (1916), this book contextualises the burgeoning cult of Chinatown in turn of the century London. London's Chinese Quarter owed its notoriety to the Yellow Perilism that circulated in Britain at the fin de siècle, a demonology of race and vice masked by outward concerns about degenerative metropolitan blight and imperial decline. Anne Witchard's interdisciplinary approach enables her to displace the boundaries that have marked Chinese studies, literary studies, critiques of Orientalism, and empire, gender studies, and diasporic research as she reassesses this critical moment in London's history. In doing so, she brings attention to Burke's hold on popular and critical audiences on both sides of the Atlantic. A much admired and successful author in his time, Burke in his Chinatown stories destabilizes social orthodoxies in highly complex and contradictory ways. For example, his writing was formative in establishing the queer spell that the very mention of Limehouse would exert on the public imagination, and circulating libraries responded to Burke's portrayal of a hybrid East End where young Cockney girls eat Chow Mein with chopsticks in the local caf  s and blithely gamble their housekeeping money at Fan Tan. By banning *Limehouse Nights*, Witchard's book forces us to rethink Burke's influence and shows that China and chinoiserie served as mirrors that reveal the cultural disquietudes of western art and culture. **De**

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