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AENEAS SYLVIVS PICCOLOMINVS
(PIUS II)

*De Gestis Concilii
Basiliensis
Commentariorum*

LIBRI II

EDITED AND TRANSLATED BY
DENYS HAY AND W. K. SMITH



De Gestis Concilii Basiliensis Commentariorum Libri Ii

W. K. Smith, Denys Hay



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De gestis Concilii Basiliensis commentariorum libri II. Edited and translated by Denys Hay and W. K. Smith. [With the text.] Pope Pius II, Denys Hay, Wilfrid Kirk SMITH, 1967 Pius II De Gestis Concilii Basiliensis Commentariorum Libri II

Aeneas Sylvius Piccolominus, 1967 **De gestis Concilii Basiliensis commentariorum**, 1992 **De gestis concilii**

Basiliensis commentariorum W. K. Smith, Denys Hay, 1967 *De Gestis Concilii Basiliensis Commentariorum* Pope Pius II, 1967 *The 'Commentaries' of Pope Pius II (1458-1464) and the Crisis of the Fifteenth-Century Papacy* Emily

O'Brien, 2015-01-01 Written in the mid fifteenth century Pope Pius II's Commentaries are the only known autobiography of a reigning pontiff and a fundamental text in the history of Renaissance humanism In this book Emily O'Brien positions Pius' expansive autobiographical text within that century's contentious debate over ecclesiastical sovereignty Presenting the Commentaries as Pius' response to the crisis of authority legitimacy and relevance that was engulfing the Renaissance papacy she shows how the Commentaries function as both an aggressive assault on the papal monarchy's chief opponents and a systematic defense of Pius's own troubled pontificate and his pre-papal career Illustrating how the language imagery and ideals of secular power inform Pius' apologetic self-portrait The Commentaries of Pope Pius II 1458-1464 and the Crisis of the Fifteenth Century Papacy demonstrates the role that Pius and his writings played in the evolution of the Renaissance papacy Provided by publisher **The Church, the Councils, and Reform** Gerald Christianson, Thomas M. Izbicki, Christopher M. Bellitto, 2008 The Church the Councils and Reform brings together leading authorities in the field of church history to reflect on the importance of the late medieval councils This is the first book in English to consider the lasting significance of the period from Constance to Trent 1414-1563 when several councils met to heal the Great Schism 1378 and reform the church

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Aeneas Sylvius Piccolominus Pius II papa Pius II., Denys Hay, W. K. Smith, 1967 **Monarchy and Community** A. J. Black, Antony Black, 2005-11-24 A study of political ideas in the conflict between the Council of Basle 1431-1449 and Pope Eugenius IV 1431-1447 The supporters of conciliar and papal supremacy each developed a remarkable array of political doctrines which can now be seen as the immediate ancestors of later more famous theories of democracy and monarchy respectively Dr Black discusses both the development and the meaning of these doctrines and their contribution to the notion of constitutional democracy and of monarchical sovereignty respectively Both doctrines he suggests find a place in the modern state He also examines the papacy's attempt to forge an international alliance of rulers based on the monarchical view of sovereignty against the Council Extracts from writing of the two leading figures in the dispute John of Segovia and John Turrecremata are given in appendices **Politics and Eternity: Studies in the History of Medieval and**

Early-Modern Political Thought Francis Oakley, 2022-06-08 This collection of studies in the history of political thought

from late antiquity to the early eighteenth century ranges broadly across themes of kingship political theology constitutional ideas natural law thinking and consent theory The studies are linked together by three shared characteristics First all of them explore the continuities that existed during those centuries between legal political thinking and theology Second nearly all of them transgress the sharp dividing line traditionally drawn between the medieval and the modern which did so much in the past to distort our understanding of intellectual developments in the sixteenth and seventeenth centuries Third all of them raise historiographic questions or probe the metahistorical methodological questions which have troubled the field for the past quarter century and more

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Papes et Papauté Agnès Morini,2013-11-12 Si l'on se penche sur les phénomènes de contestation de l'autorité politique par la littérature ou les arts qui constitue un axe de recherche majeur du Laboratoire aux travaux duquel contribue ce volume il apparaît que dans bien des pays d'Europe l'autorité politique s'est identifiée avec celle du Monarque alors qu'en Italie cas exceptionnel et pour cause puisque le siège de la papauté est implanté depuis deux millénaires sans autre interruption que le demi-siècle avignonnais c'est la papauté qui s'est constituée en pouvoir politique se revendiquant d'une double autorité spirituelle et morale et s'incarnant en un véritable organisme politique Le pape et la papauté représentent leur tour deux incarnations de l'autorité l'une institutionnelle le gouvernement ecclésiastique l'autre individuelle le souverain pontife comme successeur de Pierre investi d'une mission de divine inspiration et exerçant ce titre une autorité suprême C'est en tout cas une spécificité italienne que d'être par tant un pays la fois la cetera et non la cetera dans lequel la figure du Pape remplace celle du Roi suscitant depuis son affirmation comme telle polémiques et défenses de l'Institution ecclésiastique autant que de papes en particuliers De fait l'affirmation de la primauté spirituelle et temporelle du pape sur le monde médiéval chrétien présente in nuce les failles juridiques et morales qui limitent l'expression immédiate d'opposants cette hégémonie aussi les vingt

tudes regroupées dans ce volume illustrent elles la fois l'ancrage et la permanence d'une tradition historique artistique littéraire la remise en cause en quelque sorte chronique du pouvoir du pape et de l'glise du XI^e siècle nos jours Chacune d'elles montre par ailleurs en creux ou explicitement selon les cas l'idéal d'une glise d'une papauté et de papes que leurs partisans comme leurs opposants eussent voulu au dessus des intérêts matériels et des stratégies de pouvoir tous se présentant en mal d'une autorité morale incontestable et littéralement incomparable celle des Princes telle qu'elle ressort de ces travaux n'chappant pas non plus une saine critique Dans le balayage temporel et thématique qu'elles effectuent ces tudes du même coup rendent compte du paradoxe proprement italien d'une tension ancestrale et originale entre la religion de la politique et la politique de la religion

British Museum Catalogue of printed Books ,1894 **The History of the Christian Church During the Middle Ages** Philip Smith,1885 **New Encyclopædia Britannica: Micropædia** ,1997

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