

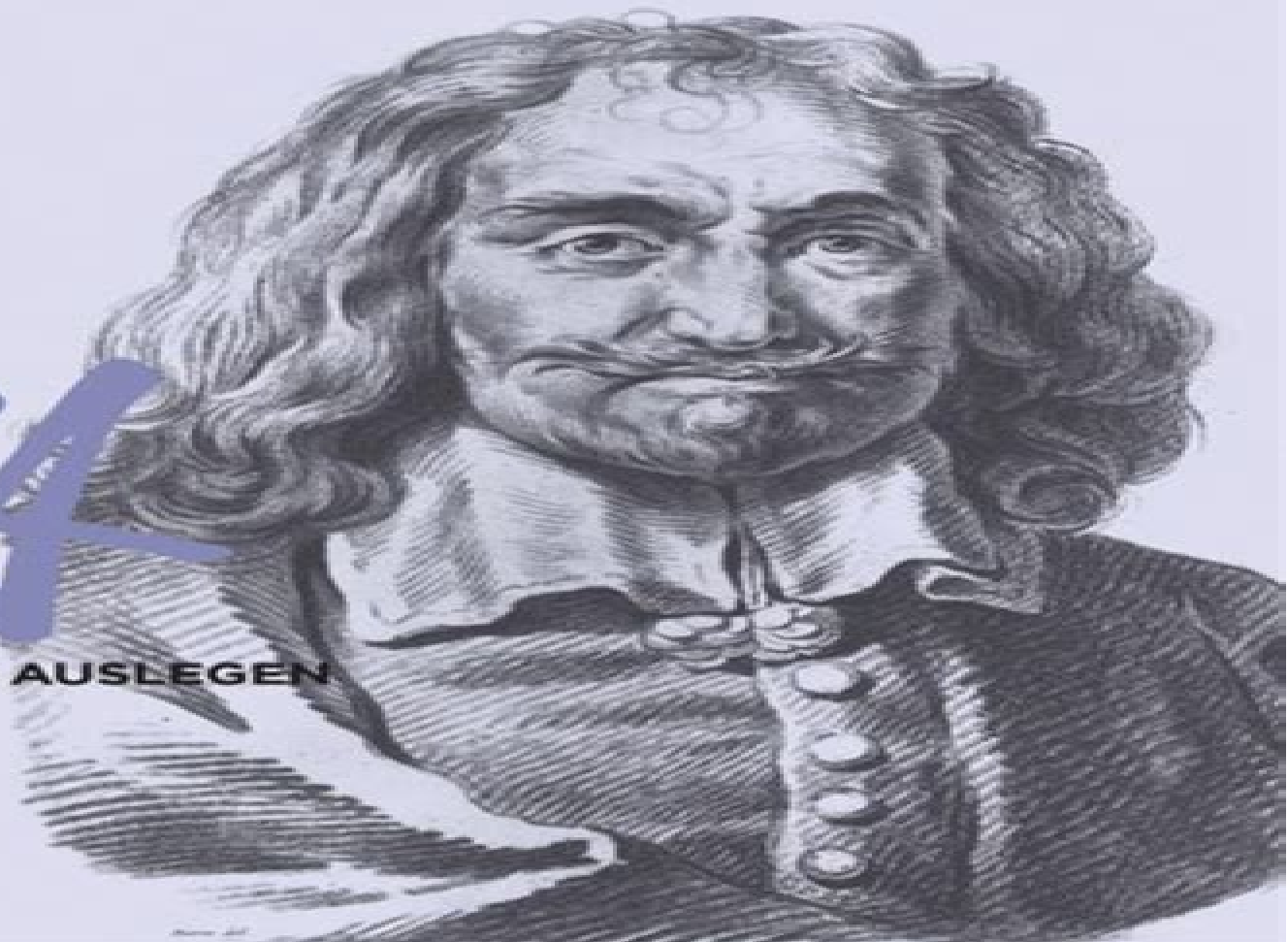
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THOMAS HOBBS: DE CIVE

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De Cive

Thomas Hobbes, Howard Warrender



De Cive:

De Cive Thomas Hobbes, Howard Warrender, 1983 A scholarly edition of the English version of works by Thomas Hobbes The edition presents an authoritative text together with an introduction commentary notes and scholarly apparatus **De Cive** Thomas Hobbes, 1949 **Man and Citizen** Thomas Hobbes, 1991-01-01 A reprint of the 1972 Doubleday edition Contains the most helpful version of Hobbes's political and moral philosophy available in English Includes the only English translation of De Homine chapters X XV Features the English translation of De Cive attributed to Hobbes De Cive Thomas Hobbes, 2019 *De Cive* Thomas Hobbes, 2000 *State of Nature Or Eden?* Helen Thornton, 2005 State of Nature or Eden Thomas Hobbes and his Contemporaries on the Natural Condition of Human Beings aims to explain how Hobbes's state of nature was understood by a contemporary readership whose most important reference point for such a condition was the original condition of human beings at the creation in other words in Eden The book uses ideas about how readers brought their own reading of other texts to any reading that reading is affected by the context in which the reader reads and that the Bible was the model for all reading in the early modern period It combines these ideas with the primary evidence of the contemporary critical reaction to Hobbes to reconstruct how Hobbes's state of nature was read by his contemporaries The book argues that what determined how Hobbes's seventeenth century readers responded to his description of the state of nature were their views on the effects of the Fall Hobbes's contemporary critics the majority of whom were Aristotelians and Arminians thought that the Fall had corrupted human nature although not to the extent implied by Hobbes's description Further they wanted to look at human beings as they should have been or ought to be Hobbes on the other hand wanted to look at human beings as they were and in doing so was closer to Augustinian Lutheran and Reformed interpretations which argued that nature had been inverted by the Fall For those of Hobbes's contemporaries who shared these theological assumptions there were important parallels to be seen between Hobbes's account and that of scripture although on some points his description could have been seen as a subversion of scripture The book also demonstrates that Hobbes was working within the Protestant tradition as well as showing how he used different aspects of this tradition Helen Thornton is an Independent Scholar She completed her PhD at the University of Hull Hobbes: On the Citizen Thomas Hobbes, 1998-08-20 New translation of the first major work of the greatest English political philosopher De Cive Thomas 1588-1679 Hobbes, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface

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Samuel Pufendorf Disciple of Hobbes Fiammetta Palladini, 2019-11-26 First published in Italian in 1990 Fiammetta Palladini's ground breaking study of Samuel Pufendorf 1632-1694 remains one of the most important discussions of the subject to date Now available in English for the first time Palladini's book cuts through the existing field of Pufendorf studies laying bare its inherited templates and tacit assumptions Palladini is thus able to peel back the Grotian commentary in which the great thinker had been shrouded revealing a Pufendorf well known in the 1680s a formidable and dangerous natural jurist and political theorist but doubly obscured in the 1980s and still today by a philosophical history that flies too high to see him and by a commentary literature that too often does not like what it sees David Saunders lucid translation carries Palladini's argument into English with maximum fidelity Translation of Samuel Pufendorf *discepolo di Hobbes Per una reinterpretazione del giusnaturalismo moderno* Bologna Il Mulino 1990

On the Citizen (de Cive) Thomas Hobbes, 2015-12-16 Thomas Hobbes 5 April 1588 4 December 1679 was an English philosopher best known today for his work on political philosophy Although Hobbes was a strong believer in the right of sovereigns to rule absolutely Hobbes developed the political philosophy that laid the foundation for theories like social contract theory that have formed the backbone of Western democracy Hobbes also wrote about history mathematics physics ethics and philosophy writing at length about human nature and the strength of self interest often referred to as materialism Among Hobbes work his most famous and important is *Leviathan* titled after the Biblical character Hobbes *Leviathan* expounds at length upon the structure of society and legitimate government becoming one of the most influential political philosophies in the West's history *Leviathan* wed's social contract theory to an absolute sovereign calling upon legitimate government to protect the natural rights of its people Written during the English Civil War Hobbes argues a strong centralized government is necessary to avoid war and upheaval

Leviathan after 350 Years Tom Sorell, Luc Foisneau, 2004-02-12 Tom Sorell and Luc Foisneau bring together original essays by the world's leading Hobbes scholars to discuss Hobbes's masterpiece after three and a half centuries The contributors address three different themes The first is the place of *Leviathan* within Hobbes's output as a political philosopher What does *Leviathan* add to *The Elements of Law* 1640 and *De Cive* 1642-1647 What is the relation between the English *Leviathan* and the Latin version of the book 1668 Does *Leviathan* deserve its pre-eminence The second theme concerns the connections between Hobbes's psychology and Hobbes's politics The essays discuss Hobbes's curious views on the significance of laughter evidence that he connected life in the state with passionlessness the ways in which such things as fear for one's life entitle subjects to rebel and the question of how the sovereign's personal passions are to be squared with his personifying a multitude The third theme is Hobbes's views on the Bible and the Church contributors examine the tensions between any allowance for ecclesiastical and differently biblical authority on the one hand and political authority on the other This is a book which anyone working on Hobbes or on this period of intellectual history will want to

read **Anarchist Prophets** James R. Martel, 2022-07-11 In *Anarchist Prophets* James R. Martel juxtaposes anarchism with what he calls archism in order to theorize the potential for a radical democratic politics. He shows how archism, a centralized and hierarchical political form that is a secularization of ancient Greek and Hebrew prophetic traditions, dominates contemporary politics through a prophet's promises of peace and prosperity or the threat of violence. Archism is met by anarchism in which a community shares a collective form of judgment and vision. Martel focuses on the figure of the anarchist prophet who leads efforts to regain the authority for the community that archism has stolen. The goal of anarchist prophets is to render themselves obsolete and to cede power back to the collective so as to not become archist themselves. Martel locates anarchist prophets in a range of philosophical, literary, and historical examples from Hobbes and Nietzsche to Mary Shelley and Octavia Butler to Kurdish resistance in Syria and the Spanish Revolution. In so doing, Martel highlights how anarchist forms of collective vision and action can provide the means to overthrow archist authority. **Thomas Hobbes**

Laurie M. Johnson Bagby, 2009-03-16 Has modern Western society lost its sense of honor? If so, can we find the reason for this loss? Laurie Johnson Bagby turns to the political philosophy of Thomas Hobbes for answers to these questions, finding in him the early modern turning point for honor. She examines Hobbes's use of the word honor throughout his career and reveals in Hobbes's thought an evolving understanding of honor at least in his analysis of politics and society. She also looks at Hobbes's life and times, especially the English Civil War, a cataclysmic event that solidified his rejection of honor as a socially and politically useful concept. Bagby analyzes key ideas in Hobbes's philosophy which shed further light on his conclusion that the desire for honor is dangerous and needs to be eliminated in favor of fear and self-interest. In the end, she questions whether the equality of fear in the state of nature is actually a better source of social and political obligation than honor. In rejecting any sense of obligation based upon earlier notions of natural superiors and inferiors, does Hobbesian and future liberal thought unnecessarily reject honor as a source of restraint in society that previously promoted protection of the weaker against the stronger?

The Realist Tradition in International Relations Barry Scott Zellen, 2011-08-19 This comprehensive foundation for the study of realism will introduce students in disciplines as varied as philosophy, international relations, and strategic studies to the majestic breadth of the realist tradition that unifies them all. *The Realist Tradition in International Relations: The Foundations of Western Order* introduces the principal theorists who have shaped and defined the realist tradition. This once dominant theory of international politics has reemerged to provide a shared foundation for understanding political theory, international relations theory, and strategic studies. The work is comprised of four volumes, each focusing upon a distinct period and the pivotal contributors writing in that era. Volume 1, *State of Hope*, looks at the classical era when chaos reigned supreme. Volume 2, *State of Fear*, goes through the early modern period and the emergence of the modern state. Volume 3, *State of Awe*, explores the age of total war with its unprecedented dangers. Volume 4, *State of Siege*, examines the present era of insurgency and asymmetrical conflict. A truly monumental work, this sweeping study will surely foster a new

appreciation of the rich tapestry of realist thought and its continuing relevance to the study of world politics Thomas Hobbes and Political Theory Mary G. Dietz, 1990 The eight essays in this volume celebrated the 400th birthday of the English political thinker Thomas Hobbes **Thomas Hobbes: De cive** Otfried Höffe, 2018-03-05 Thomas Hobbes Lebensaufgabe besteht in einer wissenschaftlichen Staatsphilosophie Dabei stellt er sich den drei Herausforderungen seiner Epoche methodisch dem Beweisideal der Mathematik politisch der blutigen Wirklichkeit der Kriege und Bürgerkriege und moralisch dem Schwinden gemeinsamer Überzeugungen Weil er sich allen drei Herausforderungen stellt zugleich sie miteinander verbindet schafft er das die Tradition stützende Argumentationsmuster der politischen Moderne die Vertragstheorie Mit ihr bringt er eine der größten Staatsphilosophien der abendländischen Geistesgeschichte hervor In De cive Vom Bürger 1642 das noch vor dem Leviathan 1651 entstand finden sich bereits zahlreiche von Hobbes zentralen Gedanken zur politischen Philosophie Diese Schrift wird hier durchgängig von international renommierten Autoren kommentiert Mit Beiträgen von Jeremy Adler Ronald Asch Dirk Brantl Franz Hespe Moritz Hildt Otfried Höffe Heiner Klemme Elif Zimen Dietrich Schotte Peter Schröder Patricia Springborg Tom Sorell und Lothar Waas *British Moralists* Sir Lewis Amherst Selby-Bigge, 1897 *British Moralists being selections from writers principally of the eighteenth century* Lewis Amherst Selby-Bigge, 1897 **The Cambridge History of English Literature: Cavalier and Puritan** Sir Adolphus William Ward, Alfred Rayney Waller, 1911 *British Moralists, Being Selections from Writers Principally of the Eighteenth Century* Sir Lewis Amherst Selby-Bigge, 1897

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