

# Comparing Muslim Societies

KNOWLEDGE AND THE STATE  
IN A WORLD CIVILIZATION

Edited by Juan R. I. Cole

# Comparing Muslim Societies Knowledge And The State In A World Civilization

**K Morrison**



## **Comparing Muslim Societies Knowledge And The State In A World Civilization:**

**Comparing Muslim Societies** Juan R. Cole,1992      **The Social Philosophy of Ernest Gellner** ,2023-12-28

**Democratization and Women's Grassroots Movements** Jill M. Bystydzienski,Joti Sekhon,1999 The book illustrates how community based actions programs and organizations that allow women to determine their lives and participate in decision making contribute to the creation of a civil society and thus enhance democracy The case studies show how participation in grassroots movements promotes women s involvement in their organizations communities and in societal institutions as it influences state policy and empowers women in personal relationships      *Secularism, Gender and the State in the Middle East* Nadjé Al-Ali,2000-07-27 A considerable literature has been devoted to the study of Islamic activism By contrast Nadjé Al Ali s book explores the anthropological and political significance of secular oriented activism by focusing on the women s movement in Egypt In so doing it challenges stereotypical images of Arab women as passive victims and demonstrates how they fight for their rights and confront conservative forces Al Ali s book also takes issue with prevailing constructions of the West and its perceived dichotomous relation to the East The argument is constructed around interviews which afford fascinating insights into the history of the women s movement in Egypt notions about secularism and how Islamist constituencies have impacted on women s activism generally The balance between the empirical and conceptual material is adeptly handled The author frames her work in the context of current theoretical debates in Middle Eastern and post colonial scholarship while some of the ideas are complex her lucid style means they are always comprehensible the book will therefore appeal to students as well as to scholars in the field      **Living Islam** Magnus Marsden,2005-12-19 Popular representations of Pakistan s North West Frontier have long featured simplistic images of tribal blood feuds fanatical religion and the seclusion of women The rise to power of the radical Taliban regime in neighbouring Afghanistan enhanced the region s reputation as a place of anti Western militancy Magnus Marsden is an anthropologist who has immersed himself in the lives of the Frontier s villagers for more than ten years His evocative study of the Chitral region challenges all these stereotypes Through an exploration of the everyday experiences of both men and women he shows that the life of a good Muslim in Chitral is above all a mindful life enhanced by the creative force of poetry dancing and critical debate Challenging much that has been assumed about the Muslim world this 2005 study makes a powerful contribution to the understanding of religion and politics both within and beyond the Muslim societies of southern Asia      **Islam, Communities and the Nation** Mushirul Hasan,1998 Essays Collected In The Volume Examine The Problem Of Muslim Identity Particularly In Plural Societies Some Of The Topics Covered Are Sectarian Strife In Lucknow Kashmiri Muslims Tablighis Bengali Muslims Bosnian Tangle Partition S Biharis Meo Identity Nepali Muslims Women Legal Reforms And Muslim Identity Religion In Transcaucasia Muslim Identity In Balkans Biharis In Bangladesh Islamic Militancy In Nwfp Muslim Minority In Sri Lanka Divide And Quit In Bosnia And Mohd Ali S Quest For Identity In Colonial India      The Islamic Middle East Charles

Lindholm,2008-04-30 The Islamic Middle East is a rare thought provoking account of the origins nature and evolution of Islam that provides a historical perspective vital to understanding the contemporary Middle East *Helios* ,1995 In the Shadow of the King Heidi Walcher,2008-04-30 Zill al Sultan was the notorious Qajar prince who ruled Isfahan Iran s former capital during the Safavid era as governor from 1874 to 1907 He is remembered as a Qajar anti hero even a villain to this day based largely on his apparent exercise of absolute power and pursuit of intrigue to further his own political interests Heidi A Walcher has produced the first extraordinarily important study which works both as a biography of one of the most colourful individuals in the history of modern Iran and as a study of the social and political circumstances of late nineteenth century Iran in general and Isfahan in particular She investigates the growing British and Russian interference in the country and the impact of these foreign interventions not least among the clerical elite of Isfahan which has always been a leading centre of Shi ite theology in Iran and among its mercantile classes The rise of the Tobacco Protests in 1890 2 the constant trade wars against the British the suspicions against the Jewish merchants the persecution of local Babis and Bahais the conflicts with European missionaries ultimately the fall of Zill al Sultan in 1 907 after 33 years of rule and the rise of the Bakhtiaris as the new ruling power in Isfahan all these developments resulted from the pivotal role of the mullahs and their collaboration with the merchants led by Aga Najafi who was the city s principal cleric and who with his brothers represented the militant and radical tendencies within Iran s Shi ite establishment This book tracing the history of late nineteenth century Isfahan past the 1 906 Constitutional Revolution is a major contribution to a proper understanding of modern Iran BOOK JACKET □□□□□□ □□ ,1994 *Muslim Family Law and Colonialism in Africa* ,2001 *Studia Islamika* ,2004 Encyclopedia of Modern Asia David Levinson,Karen Christensen,2002 Volume five of a six volume set in which alphabetically arranged entries provide information on every aspect of modern Asia including its culture people economy government arts geography architecture religion and history *Studies on Islam and Society in Southeast Asia* William R. Roff,2009 William R Roff has spent more than forty years studying and writing about the modern history of Islam and Muslims with special reference to Southeast Asia With interests primarily in social and intellectual history he has contributed essays during this period to a wide range of learned journals and other publications The present collection reprints a selection of the most notable of these from historiographical and methodological studies to the development of Islamic educational and other institutions the nature of the Arab presence in Southeast Asia and the social significance of the hajj or pilgrimage to Mecca The author has been a formative influence on two generations of students and other scholars and this reissue in accessible form of seminal but scattered essays will be widely welcomed *New Systems Theories of World Politics* Mathias Albert,Lars-Erik Cederman,Alexander Wendt,2010-01-13 New Systems Theories of World Politics uses systems theoretical approaches to analyze the structure and dynamics of the international system Drawing from different systems theoretical traditions it argues that the system of world politics can be analyzed in a comprehensive fashion by continuing the pioneering work of

theorists like Karl Deutsch      *The Indo-Islamic World* Sean P. Killen, 2000      **Text & Context in Islamic Societies**  
Irene A. Bierman, 2004 A collection of papers from the sixteenth Giorgio Levi Della Vida conference which honored Andre  
Raymond and Josef van Ess      Periodica Islamica , 1995      *Canadian Journal of African Studies* , 2007      **India's Worlds**  
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