

complains. For example, speaking of the circulation of women in northern Ghana the Goodys reject Evans-Pritchard's attack on economic interpretations of brideprice as "economic blackmail" and assert that high brideprice works for low divorce, but they do not seem willing to explore further the implications of dealing with women as commodities. Further, although specifying that their analysis is one of limited comparison in the successful tradition established by Gluckman, Leach, Nadel, etc., it would seem that when relating magnitudes of brideprice to degrees of marriage stability a wider range of data could usefully have been gleaned from some of the compilations of Murdock. Failure to use this source seems to rest on Goody's prejudice against Murdock's work.

In sum, Goody's book will appeal to one like myself who is inclined toward a comparative, numerical, and formal approach to social anthropology and African studies. But the method used is still too close to traditional social anthropology to appeal to the more aggressive formalists.

One point made by the Goodys deserves special attention: the claim that traditional non-policy concerns with indigenous societies are out of date. These days one takes a stand on this issue on well polarized ground, but it seems to me that the Goodys illustrate the point that this claim rests on practical, not intellectual considerations. They have worked and taught in Ghana and have obviously lent their talents to helping the Ghanaian government solve the problem of integration. They urge in the paper on marriage policy and incorporation that barriers to marriage between diverse groups be eliminated because the rate of incorporation of diverse groups is a function of the rate of marriage between them. But what if the political entity seeking to achieve unity is a Hitlerian Germany or an apartheid South Africa? Is it then so obvious that the anthropologist can involve himself in policy without consideration for the possibility that an intellectual discovery is a two edged sword? In fact, it appears, Goody's own work is for the most part aggressively non-policy oriented and is testimony that intellectual pursuits are best kept unconfused with political ends.

Comparative Ethnic Relations: A Framework for Theory and Research. R. A. SCHERMERHORN. Foreword by Peter I. Rose. New York: Random House (Borzoi College Textbooks), 1970. xviii + 327 pp., figures, tables, 3 appendices (bibliography), index. \$7.95 (cloth).

Comparative Perspectives on Race Relations. MELVIN M. TUMIN, ed. Boston: Little, Brown, 1969. viii + 312 pp., figures, tables, chapter bibliographies. \$3.95 (paper).

Reviewed by CONRAD P. KOTTAK
University of Michigan

R. A. Schermerhorn offers a treatise on comparative ethnic relations as part of what he perceives as a new interest in comparative research on the part of sociologists. In the Introduction Schermerhorn says he intends a prospective rather than a retrospective presentation. The author discusses the prospects for ethnic research on a global scale and does not attempt to review the results of previous research. If one approaches this book hoping to find discussions of specific ethnic groups in specific societies, he will be disappointed.

According to Schermerhorn, the central concern of comparative ethnic relations involves determining the conditions that foster or prevent integration of ethnic groups into their environing societies. Integration is defined as active and coordinated compliance with the ongoing activities and objectives of the society's dominant group. Its alternative is conflict. Schermerhorn argues that integration is a composite function of three independent and three intervening variables. The first independent variable involves repeatable sequences of interaction between subordinate ethnics and dominant groups. Thus, cross-societal variation in ethnic relations is partially explained through consideration of historical sequences. Five types of historical sequence leading recurrently to the appearance of ethnic groups are suggested; the emergence of pariahs, the emergence of indigenous isolates, annexation, colonization, and migration (ranging from voluntary migration to forced slave transfers). The second independent variable is degree of enclosure, defined as institutional separation or segmentation of the subordinate group or groups from the society-

Comparative Ethnic Relations A Framework For Theory And Research

Michael MacGreil, Mícheál Mac Gréil



Comparative Ethnic Relations A Framework For Theory And Research:

Comparative Ethnic Relations Richard A. Schermerhorn, 1978 Comparative Ethnic Relations Richard Alonzo Schermerhorn, 1970 **Comparative Ethnic Relations** R. A. Schermerhorn, 1970 **Democracy and Institutions** Markus M. L. Crepaz, Thomas Albert Koelble, David Wilsford, 2010-06-08

Institutions are the channels of political power This volume explores Arend Lijphart's life work the design of political institutions All the contributors to this volume share the fundamental insight that the design of political institutions matters in how democracies work The essays in this volume offer both theoretical insights into the context and implications of Lijphart's ideas and empirical exploration of the ideas Two chapters by Thomas Koelble and Andrew Reynolds examine and apply Lijphart's insights to South Africa while another study by Jack Nagel explores the fascinating institutional changes taking place in New Zealand Essays by Bernard Grofman and Rein Taagepera examine Lijphart's work from a theoretical perspective and place Lijphart's work in the wider neo-institutionalist school of thought Milton Esman applies the principle of power sharing to mobilized communities not only in democratic societies but also to those which are governed by authoritarian rule Bingham Powell offers an empirical approach to the crucial question of the connection between political institutions and responsiveness of policy makers Markus M L Crepaz and Vicki Birchfield argue that in this age of globalization countries with consensual political institutions will not only systematically refract the pressures of globalization but will be able to absorb the domestic consequences of globalization more successfully than majoritarian countries Finally Arend Lijphart responds to the arguments made in these essays extending and adding novel concepts and insights to his conceptual framework The book will be of interest to political scientists lawyers and sociologists who study institutions the impact of electoral systems and constitutional design In addition those who study globalization will be attracted by the relevance of domestic political institutions and their refractory effects as the tides of globalization wash against the domestic shores Markus M L Crepaz is Associate Professor of Political Science University of Georgia Thomas A Koelble is Associate Professor of Political Science University of Miami David Wilsford is President and Professor the Institute for American Universities

Race, Ethnicity, And Nationality In The United States Paul Wong, 2021-09-02 This book is intended for use in advanced undergraduate and graduate level courses on race and ethnicity and on diversity in America It was first conceived as a collective project of the Research and Resident Scholar Program in Comparative Race Relations at Washington State University which was established in 1994 with support from the Rockefeller Foundation A number of the participating authors are established scholars in racial ethnic studies and several have published award winning bestsellers Others are relative newcomers to the field who were invited to join the project because they were doing important work on less well covered topics such as relations between African Americans and Chicano Latino Americans

Public Management and Sustainable Development in Nigeria Robert Dibia, 2018-02-06 This title was first published in 2003 How was public policy and economic development in Nigeria affected under the period of

military control between 1966 and 1999 What is the nature and scale of change that Nigeria will have to undergo in order to achieve its current development goals Initially providing a history of Nigeria along with a framework for understanding the nature scope and magnitude of the military and public management problems within the country this timely and rewarding book addresses both of these questions It analyzes the institutions that make and implement public policy in the Nigerian political arena and examines the route that Nigeria could take in order to enhance its public management capacities Although the specific focus is on Nigeria the mode of analysis used is transferable to a wide variety of developing nations The book will foster an understanding among scholars development planners military officers and policy makers of the tasks and challenges facing Nigeria and many sub Saharan African nations in the twenty first century **The Measure of Canadian Society** John Porter,1987-01-01 Vertical Mosaic In this book are gathered ten of his outstanding essays written over a period of twenty five years Porter s well known ex student Wallace Clement provides the introduction for this volume and Richard Helmes Hayes has compiled an updated bibliography of writings by and about John Porter **Black Reflective Sociology** John H. Stanfield,2011-09-15 John H Stanfield II the leading contemporary Black sociologist of knowledge distills decades of his research and thinking in a set of articles some original to the volume others from fugitive sources that address race in the formation of epistemologies theories and methodologies in social science Stanfield s contributions to the discipline such as the adoption of restorative justice as an anti racism solution in multiracial societies and the development of African diasporic sociological reasoning are highlighted here Ranging widely across theoretical methodological and substantive topics Stanfield creates a reflective sociology viewed through an African diasporic lens that enriches the thinking and practice of social science **Aging and Ethnicity** Donald E. Gelfand, PhD,2003-08-29 In the Second Edition Gelfand devotes greater attention to the impact of immigration on the United States and provides a useful model for providers working with older persons from diverse ethnic backgrounds Based on 2000 Census data this edition contains updated references throughout along with new tables graphs Chapter topics include Security and the Ethnic Elderly Family and Church as Sources of Assistance and Programs and Services for the Ethnic Aged Not meant to be an exhaustive review of the literature the text focuses on specific issues and themes that the author believes are important to understanding and meeting the needs of older people from diverse backgrounds **Race and Ethnic Relations** Martin Marger,2003 Marger Michigan State U presents an introduction to the comparative sociology of race and ethnicity He first explores the sociological basics of ethnic stratification techniques of dominance prejudice and discrimination and patterns of ethnic relations Ethnicity in the United States is explored in chapters on the foundations of the American ethnic hierarchy and the ethnic experiences of Native Italian Jewish African Hispanic and Asian Americans Studies of ethnic relations in South Africa Brazil Canada and Northern Ireland are included for comparative purposes Also included are chapters on general issues of ethnic conflict and change in US and global contexts Annotation 2005 Book News Inc Portland OR booknews com **Race Among Nations: a**

Conceptual Approach George W. Shepherd, Tilden J. Le Melle, 1970 **An Exploration Into Ethnic Identity** Hilla Kuttanplan Israely, 1976 **Sociology, the State of the Art** International Sociological Association, 1982 The Arena of Racism Michel Wieviorka, 1995-09-25 In this vital addition to the sociological literature on racism Michel Wieviorka presents a detailed and revisionary analysis of the vocabulary of racism prejudice discrimination segregation and violence arguing that racism is not reducible to these elementary forms He shows how the experiences of institutionalized racism in America and anti-Semitism in Europe can be analyzed to provide an understanding of the complex transition from race to racism As cultural identities are more fragmented in our societies as the social relations defined by industrial capitalism are in decline so too are ideas of progress and universality It is in this context of postmodern social and economic flux that Wieviorka puts forward a Anthropology, Population, and Development Jagdish Chandra Sharma, 1995 Population growth and economic development are the two major issues which have engaged the attention of our planners and policy makers ever since India attained independence however equally important issues such as physical and mental health of people nutrition education social inequality and poverty have not received the same attention It is evidently due to lack of understanding on the part of those who matter that healthy and well nourished people are the greatest national asset and a prerequisite for any sustainable development where as ignorance superstition and social tension are the greatest impediments in the process of development These facts have been emphasised time and again in most of the anthropological deliberations but with little effect on our planning processes and policies **Prejudice and Tolerance in Ireland** Michael MacGreil, Mícheál Mac Gréil, 1980 **Journal of Asian Affairs**, 1976 **Special Studies**, 1977 **American Ethnic Groups** Jack F. Kinton, 1973 **Helping Networks and the Welfare State**, 1980

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