

what are other
words for
cause wonder?

dismay, dazzle, unsettle,
perplex, bewilder, overwhelm,
flabbergast, shock, confuse,
astound



Cause For Wonder

Deborah J. Brown



Cause For Wonder:

Strange Wonder Mary-Jane Rubenstein, 2009-03-05 Strange Wonder confronts Western philosophy's ambivalent relationship to the Platonic wonder that reveals the strangeness of the everyday. On the one hand, this wonder is said to be the origin of all philosophy. On the other hand, it is associated with a kind of ignorance that ought to be extinguished as swiftly as possible. By endeavoring to resolve wonder's indeterminacy into certainty and calculability, philosophy paradoxically secures itself at the expense of its own condition of possibility. Strange Wonder locates a reopening of wonder's primordial uncertainty in the work of Martin Heidegger, for whom wonder is first experienced as the shock at the groundlessness of things and then as an astonishment that things nevertheless are. Mary Jane Rubenstein traces this double movement through the thought of Emmanuel Levinas, Jean-Luc Nancy, and Jacques Derrida, ultimately thematizing wonder as the awesome/awful opening that exposes thinking to devastation as well as transformation. Rubenstein's study shows that wonder reveals the extraordinary in and through the ordinary and is therefore crucial to the task of reimagining political, religious, and ethical terrain.

Wonder and Skepticism in the Middle Ages Keagan Brewer, 2016-01-29 Wonder and Skepticism in the Middle Ages explores the response by medieval society to tales of marvels and the supernatural, which ranged from firm belief to outright rejection, and asks why the believers believed and why the skeptical disbelieved. Despite living in a world whose structures more often than not supported belief, there were still a great many who disbelieved, most notably scholastic philosophers who began a polemical programme against belief in marvels. Keagan Brewer reevaluates the Middle Ages' reputation as an era of credulity by considering the evidence for incidences of marvels, miracles, and the supernatural, and demonstrating the reasons people did and did not believe in such things. Using an array of contemporary sources, he shows that medieval responders sought evidence in the commonality of a report, similarity of one event to another, theological explanations, and from people with status to show that those who believed in marvels and miracles did so only because the wonders had passed evidentiary testing. In particular, he examines both emotional and rational reactions to wondrous phenomena and why some were readily accepted and others rejected. This book is an important contribution to the history of emotions and belief in the Middle Ages.

A Neuropsychology of Awe and Wonder Shaun Gallagher, Bruce Janz, Lauren Reinerman, Jörg Trempler, Patricia Bockelman, 2015-10-06 This book presents a study of the various feelings of awe and wonder experienced by astronauts during space flight. It summarizes the results of two experimental interdisciplinary studies that employ methods from neuroscience, psychology, phenomenology, and simulation technology, and it argues for a non-reductionist approach to cognitive science.

Laughter, Pain, and Wonder David Richman, 1990 This work's chief aim is to restore to readers, performers, and audiences the richness and vitality of Shakespeare's comedies. Richman explores the way in which a reader's relations to Shakespeare's literary texts differ from those of the relations between performers of Shakespeare's works and their audiences. Richman also examines the forms of humor and empathy that Shakespeare's

comedies elicit **The "Summa Theologica** Saint Thomas (Aquinas),1914 Cause for Wonder Wright Morris,2017-04
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Vision which won the National Book Award *The encyclopædic dictionary* Robert Hunter,1903 **Descartes and the**
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