

Michael Friedman

## Laws of Nature and Causal Necessity

**Abstract:** This paper consider the necessity of causal laws of nature in relation to Kant's works explicitly addressed to natural science (such as the *Prolegomena* and the *Metaphysical Foundations of Natural Science*), and also to the second edition of the *Transcendental Deduction* and the *Critique of the Power of Judgement*.

**Keywords:** causal necessity, laws of nature, *Prolegomena*, B Deduction, reflective judgement

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In this essay I consider Kant's conception of the causal necessity expressed by particular empirical laws of nature from three different yet related points of view. In the first section I consider Kant's clearest and most explicit treatments of such necessity in the *Prolegomena to Any Future Metaphysics* (1783) and *Metaphysical Foundations of Natural Science* (1786). In the second I consider Kant's much more abstract treatment in the *Transcendental Deduction* of the Categories in the second edition of the *Critique of Pure Reason* (1787). Both of these sections focus on the role of the faculty of understanding. In the third section, however, I turn to the essential and indispensable role of the faculty of reflective judgement discussed in the *Critique of the Power of Judgement* (1790).

### 1 The *Prolegomena* and *Metaphysical Foundations*

Kant presents his official "answer to Hume" in § 29 of the *Prolegomena*. He begins with cases of Humean constant conjunction, which he illustrates by the proposition that if a body is illuminated long enough by the sun then it becomes warm. Such a proposition, however, is a merely subjective judgement of perception, and, if it is to become an objective judgement of experience, it must be regarded as universally valid and necessary. The resulting "proposition of experience" is that the sun is through its light the cause of the warmth: "The foregoing empirical rule is now regarded as a law, and indeed as valid not merely of appearances, but of them on behalf of a possible experience, which requires universally and thus

# Causal Necessity

**S. K. Leung**



## **Causal Necessity:**

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reciprocal Ingthorsson s powerful particulars view of causation accommodates for the reciprocity of interactions It also draws out the consequences of that view for issue of causal necessity and offers a way to understand the constitution and persistence of compound objects as causal phenomena Furthermore Ingthorsson argues that compound entities so understood are just as much processes as they are substances A Powerful Particulars View of Causation will be of great interest to scholars and advanced students working in metaphysics philosophy of science and neo Aristotelian philosophy while also being accessible for a general audience The Open Access version of this book available at <http://www.taylorfrancis.com/books/9781003094241> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

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