

Catholic Communicators

Jumbam, Martin

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The Catholic Communicators Daniel P. Noonan, 1990 The Catholic Communicators Daniel P. Noonan, 1990 The ARCCC Communications Directory Association of Roman Catholic Communicators of Canada, 1993

Transforming Parish Communications Scot Landry, 2014-08-15 Are we still a Church capable of warming hearts A Church capable of leading people back to Jerusalem Of bringing them home Pope Francis Meeting with the Bishops of Brazil 28 July 2013 Pope Francis like his predecessors Benedict XVI and John Paul II is calling for Catholics to embrace the new evangelization But there has been ongoing confusion about who is responsible what it really means and what it looks like in practical application How can we respond to the Holy Father's call creating evangelization opportunities that help bring people back to the Church By transforming Catholics into digital missionaries ready and able to take the joy and warmth of the Gospel online via social media to infrequent inactive or ex Catholics around the corner or across the globe Consider this 1 Nearly every lost Catholic in the U S is most likely connected with at least one engaged Catholic or is one retweet or like away from them 2 On the whole Catholics have not been taught to see social media as a way to live out their faith 3 Motivating parishes to put a priority on evangelization has been a challenge 4 Catholics are more likely to be comfortable as digital missionaries than to participate in other forms of evangelization 5 Parishes can offer digital missionary training to parishioners who would welcome it In Transforming Parish Communications Growing the Church Through New Media you ll discover How to embrace the Church's vision of evangelization in new media How entire parishes can become hubs of digital evangelization and how to overcome obstacles Specific strategies for implementation How to create a consistent digital identity online Best practices for parish websites The nuts and bolts of Facebook Twitter email blogging and more Consider this book your entry into an important and urgent call to each of us as Catholics To bring the warmth of the Gospel to the lost and bring them back to the Church Visit the companion site for more ParishGuideToNewMedia com Communication Habits for the Pilgrim Church Warren Anthony Kappeler, 2009 Communication has become an important theme and heuristic concept in practical theology for Roman Catholics during the ecumenical age Communication Habits for the Pilgrim Church explains why the moral order is given priority in Vatican teaching about communication and the reasons for Catholic social teaching to make moral judgments about these new realities Attention is given in the book to the historical context of Vatican Councils I and II The first chapter shows that behind the pilgrim Church lies an emerging vision of the threefold ecclesial offices of priest prophet and king Chapter two examines the text and context of the Second Vatican Council's pastoral decree Inter Mirifica Chapter three provides a documented history of the Vatican's Pontifical Council for Social Communication and its teachings In chapter four we return to the threefold office and examine the contribution of Pope John Paul II It includes an analysis of how the politics of the Magisterium shapes Catholic social teaching Chapter five develops major tenets of a critical analysis of the communication of the post Vatican II Church attention is given to the discursive aspects of religious

authority argumentation bureaucratization and market culture Chapter six takes a step toward examining the pragmatics of contemporary Vatican teaching For Roman Catholic moral theology religious ethics is now deeply concerned with providing moral teaching and guidance on ethical guestions raised by the social conditions of globalization and media communication Communication Habits for the Pilgrim Church concludes that there are three basic sociological and theological aspects of the pilgrim Church These include a ritual approach to religious communication the generational experience of Catholics and their respective attitudes toward Church teaching and the important link in the faith s praxis between reflexivity and forming habits of communication My Conversion Journey with Christian Cardinal Tumi Jumbam, Martin, 2014-12-04 Faith conversion experiences are first of all personal before being universal While biblical history records relatively few conversion encounters as dramatic and as explosive as Saint Paul s on the road to Damascus it is not rare for individuals in the throes of a religious conversion to fall prey to intensely agonizing confusion That is what happened to Martin Jumbam when he marched for peace in his country alongside the charismatic and irrepressible Emeritus Archbishop of Douala in Cameroon Christian Cardinal Tumi He joined the prelate as a secular journalist but went back home more than ever conscious of his state as a fallen Christian the first step in his journey of faith Since then all his writing be it secular or religious now bears the fruits of that encounter characterized by intense empathy for the human person This book recounts the myriad ways Jumbam's encounters with Christian Cardinal Tumi have activated nourished and inspired his faith Ineke de Feijter, 2007 Media and culture are deeply intertwined in contemporary society Religions have problems relating to this media culture which is shaped by media processes and conditioned by digital media and interactive forms of communication Media set the agenda and they profoundly challenge religions both with respect to their public communication and their very existence and public relevance People increasingly use media for shaping their religious identity and their search with respect to questions of ultimate meaning Barely any theological studies exist that reflect on religious policies and their subsequent praxis in the field of communication The author analyzes Christian policy views and identifies the main problems and opportunities in relating to media culture Nothing to Hide Russell Shaw, 2008-01-01 Shaw widely known and read Catholic writer speaker and former communications director for the U S Bishops discusses the abuse of secrecy in the Church the scandals it has caused and the serious problem of mistrust that exists in the credibility of the Church Not concerned with the legitimate secrecy that is necessary to protect confidentiality and people s reputations Shaw is rather concerned here with the stifling deadening misuse of secrecy that has done immense harm to communion and community in the Church The Church is a communion not a political democracy and thus openness and accountability are crucial for the life of the Church He shows the secrecy issue is a theological as well as practical problem that raises such questions as What kind of Church do we want our Church to be open or closed What kind of Church should it be And how much secrecy is compatible with having such a Church As Pope Benedict XVI has stated The consequence is clear we cannot

communicate with the Lord if we do not communicate with one another **Understanding Contemporary Journalism** Tatah Mentan, 2022-01-03 Journalism is one of the most important professions today Without it large swaths of the world similarly might have remained dark impoverished tortured because few people would have been aware of the nature and depth of the atrocities therein You can t fix what you can t find Indeed we have only to look at places today where journalists must risk their lives to do their jobs places such as Central Europe the Philippines Mexico Myanmar Russia Turkey Democratic Republic of Congo Rwanda Cameroun Afghanistan and too many others to appreciate anew what an incalculable difference the media make reporting on wars famines genocide and the tyrants who green light them But saving the world apparently is not enough I have included a chapter on Peace Journalism because it uses conflict analysis and transformation to update the concept of balance fairness and accuracy in reporting This approach provides a new road map tracing the connections between journalists their sources the stories they cover and the consequences of their reporting the ethics of journalistic intervention to play a role in global peace rather than fuelling conflicts **Our Sunday Visitor's Catholic** Almanac Matthew E Bunson, D.Min. D.Min., 2005 When Religion Meets New Media Heidi Campbell, 2010-04-05 This lively book focuses on how different Jewish Muslim and Christian communities engage with new media Rather than simply reject or accept new media religious communities negotiate complex relationships with these technologies in light of their history and beliefs Heidi Campbell suggests a method for studying these processes she calls the religious social shaping of technology and students are asked to consider four key areas religious tradition and history contemporary community values and priorities negotiation and innovating technology in light of the community communal discourses applied to justify use A wealth of examples such as the Christian e vangelism movement Modern Islamic discourses about computers and the rise of the Jewish kosher cell phone demonstrate the dominant strategies which emerge for religious media users as well as the unique motivations that guide specific groups Daily Graphic Yaw Boadu-Ayeboafoh, 2005-01-14

Marketing/communications, 1898 Mass Media and the Moral Imagination (Communication, Culture and Theology)

Philip J. Rossi, Paul A. Soukup, 1994-03 Connected Toward Communion Daniella Zsupan-Jerome, 2014-10-27 We are living in a cultural shift digital communication has reshaped the way we interact with one another form and maintain relationships and gain knowledge and understanding How might we go about communicating the Good News of Jesus Christ in the midst of these changes to an emerging culture shaped by digital media This question addresses the whole church from the baptized faithful to pastoral ministers and the institutional structures that serve the church locally and globally In Connected toward Communion Daniella Zsupan Jerome traces the Roman Catholic Church's contemporary thought and practice of social communication from Inter Mirifica of the Second Vatican Council to the church's approach to communicating faith through social networking today Throughout a key question forms a common thread how might we form pastoral ministers today for serving the church in the digital age and beyond Documents, Including Messages and Other Communications

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