

# <u>Cattle Capitalism And Class Ilparakuyo Maasai</u> <u>Transformations</u>

**Peter Rigby** 

## **Cattle Capitalism And Class Ilparakuyo Maasai Transformations:**

Cattle, Capitalism, and Class Peter Rigby, 1992 Focusing on the Ilparakuyo Maasai of Kenya and Tanzania Peter Rigby discusses why third world development policies with regard to pastoral societies are inappropriate and likely to fail A political economy of development Rigby maintains must incorporate historical cultural linguistic and even aesthetic dimensions of the peoples involved Using ethnography and other research materials and basing his understanding on his years of living with the people he writes about the author illuminates the culture and explores the prospects for a distinct section of pastoral Maasai the Ilparakuyo In addition he attempts to develop a historical materialist theory of language in relation to a specific East African culture While rural development is a priority in many recently independent third world countries it is often not designed for the benefit of the producer Rigby analyzes the language and customs of the Maasai to chronicle the changes forces upon them by both colonial and post colonial governments and the complexity of their responses to these challenges The cultures languages and aspirations of such pastoral societies are often overlooked by development planners Rigby describes how government expectations should be based on an understanding and respect of such social conditions Author note Peter Rigby is Professor of Anthropology at Temple University *Our Gigantic Zoo* Thomas M. Lekan, 2020 Our Gigantic Zoo tells the story of Bernhard Grzimek the most important European wildlife conservationist and his role in creating a permanent sanctuary for innocent animals in Serengeti National Park African Images Peter Rigby, 2020-05-12 This controversial book is an impassioned African response to the racial stereotyping of African people and people of African descent by prominent white scholars It highlights how the media contributes to the growth of racist ideas particularly in reporting current events in Africa and demonstrates how some of America's most revered intellectuals cloak racist ideologies in ostensibly egalitarian discourses The author seeks to rewrite the image of race in order to show the damage racism can cause serious scholarship **Selling the Serengeti** Benjamin Gardner, 2016-02-15 Situating safari tourism within the discourses and practices of development Selling the Serengeti examines the relationship between the Maasai people of northern Tanzania and the extraordinary influence of foreign owned ecotourism and big game hunting companies It contrasts two major approaches to community conservation international NGO and state sponsored conservation efforts on the one hand and the neoliberal private investment in tourism on the other and investigates their profound effect on the Maasai's culture and livelihood It further explores how these changing social and economic forces remake the terms through which state institutions and local people engage with foreign investors communities and their own territories And finally it highlights how the new tourism arrangements change the shape and meaning of the nation state and the village and in the process remake cultural belonging and citizenship Benjamin Gardner's experiences in Tanzania began during a study abroad trip in 1991 His stay led to a relationship with the nation and the Maasai people in Loliondo lasting almost twenty years it also marked the beginning of his analysis of and ethnographic research into social movements market

led conservation and neoliberal development around the Serengeti **Tanzanian Journal of Population Studies and** Cattle, Commons, and Culture Susan Charnley, 1994 **Development** .1999 *Altered Landscapes, Shifting Strategies* Bilinda Straight, 1997 The Political Ecology of Conflict and Control in Ankarana, Ethnology ,2002 Tanzania Colin Darch, 1996 Tanzania is a country of remarkable natural beauty which Madagascar Lisa L. Gezon, 1995 has been a source of fascination for foreign travellers for centuries The country contains a landscape of rich diversity which embraces the snowcapped Mount Kilimanjaro at its highest point and at its lowest the spectacular Great Rift Valley This volume provides the reader with a systematic guide to the large and growing body of literature on all aspects of the country s past and present including the political democratization and economic liberalization Ethnographic Puzzles Kaj Århem, 2000 This study assesses how versatile are the techniques of classical anthropology when confronted by the ethnographically unfamiliar Each essay seeks to elucidate an empirical problem through orthodox and heterodox uses of standard techniques The Challenge of Grassroots Development Jeffrey Harris Cohen,1994 **Education Provision to** Nomadic Pastoralists Saverio Krätli, 2001 Educationally pastoralists appear to be a paradox From the perspective of official education they are a complete failure scoring badly in terms of enrollment achievement attainment and gender balance However pastoralists are far from being unskilled Their daily lives require them to perform tasks involving high levels of individual and social specialization A consideration of this paradox should be central to analyses of the continuous failure with regard to nomads of the universal project of education Instead education programs appear to oppose nomadic culture at all levels from principles and goals to evaluation As a universal project education has had a very broad goal of the fulfillment of all individuals as human beings and a very narrow view of educational structure and content With regard to education of nomads this literature review suggests that such attitude should be reversed to a broader view and focused goals Policies should expand the view from statistics and the classroom to education as a broad phenomenon Education for nomads should be flexible multifaceted and focused enough to target specific structural problems such as social and economic marginalization lack of political representation or coping and interacting successfully with the challenges of globalization Sections of this literature review cover the educational rationale education as basic need and right education for development and integration practical problems and solutions mobility remoteness poverty sparse population distance education staff motivation language cultural problems conservatism ignorance child labor cultural alienation education of girls parent choice relevance impact and outcomes of education a Mongolia case study and key issues for future policy Africa Development, 1995 A quarterly journal of the Council for the Development of Contains 194 references TD Economic and Social Research in Africa Revue trimestrielle du conseil pour le d veloppement de la recherche economique et **Social Issues in Technology** Paul A. Alcorn, 2003 Finely focused on the technology society sociale en Afrique connection this unique book presents the methods and theories available for exploring the effects of technology on our lives

past present and future A three part organization presents chapters under three main headings that look at The Nature of Technology Foundations Methods of Study and then a Conclusion Chapter topics include Creativity and Innovation The Critical Link Economics and Cultural Impetus An Idea Whose Time Has Come The Cause and Effect of Technology and Society Modeling Simulations and Gaming Systems Behavior The Universal Laws Diversity Randomness and Systemic Integrity Catastrophe Theory The Plague of Technological Complexity and The Systemic Models A primer that gives investigators the necessary intellectual tools to begin their own research into the field **Nomadic Peoples**, 2002

Farmers and the State in Colonial Kano Steven Pierce, 2005 In Farmers and the State in Colonial Kano Steven Pierce examines issues surrounding the colonial state and the distribution of state power in northern Nigeria Here Pierce deconstructs the colonial state and offers a unique reading of land tenure that challenges earlier views of the role of indirect rule According to Pierce land tenure was the means the colonial government used to rule the local population and extract taxes from them but it was also a political logic with a fundamental flaw and a Western bias In Pierce's view colonial representations of land tenure claimed to reflect pre colonial systems of rule but instead fundamentally misrepresented farmers experience He maintains that this misrepresentation created a paradox at the core of the colonial state which persists into the present and helps to explain contemporary problems in African states In this sweeping and eloquent account of African history readers will find an extended genealogy of land law and taxation as well as rich material on the power of indigenous knowledge and the persistence of colonial systems of rule Steven T Pierce is Assistant Professor of History at Tulane University

Journal of Religion in Africa ,1995

Working Paper ,2000

The Politics of Gender, Ethnicity and "development" Dorothy Louise Hodgson,1995

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