# CREATING

The Process of Ethnogenesis



Eugeen E. Roosens

FRONTIERS OF ANTHROPOLOGY volume 5

# **Creating Ethnicity The Process Of Ethnogenesis**

**L** Cohen

# **Creating Ethnicity The Process Of Ethnogenesis:**

**Creating Ethnicity** Eugeen Roosens, 1989-11 Creating Ethnicity raises the important question of what is ethnic Using case studies from Canada Zaire Belgium and Bolivia Roosens shows that ethnicity does not always stem from ancient tradition but can be shaped modified recreated or even manufactured in modern society. The author largely focuses on the Huron Indians of Quebec an ethnic group that had all but disappeared but which manufactured an ethnic tradition almost from scratch in the midst of a modern industrialized nation They are contrasted with other ethnic groups in other countries whose paths to ethnic identity were very different Finally Roosens examines a contemporary European city Brussels and shows how various ethnic minorities preserved shaped an Creating Ethnicity Eugeen E. Roosens, 1989-11-01 Creating Ethnicity raises the important question of what is ethnic Using case studies from Canada Zaire Belgium and Bolivia Roosens shows that ethnicity does not always stem from ancient tradition but can be shaped modified recreated or even manufactured in modern society The author largely focuses on the Huron Indians of Quebec an ethnic group that had all but disappeared but which manufactured an ethnic tradition almost from scratch in the midst of a modern industrialized nation They are contrasted with other ethnic groups in other countries whose paths to ethnic identity were very different Finally Roosens examines a contemporary European city Brussels and shows how various ethnic minorities preserved shaped an Indian Southwest, 1580-1830 Gary Clayton Anderson, 1999 In The Indian Southwest 1580 1830 Gary Clayton Anderson argues that in the face of European conquest and severe droughts that reduced their food sources Indians in the Southwest proved remarkably adaptable and dynamic American Indian Ethnic Renewal Joane Nagel, 1997-09-25 Does activism matter This book answers with a clear yes American Indian Ethnic Renewal traces the growth of the American Indian population over the past forty years when the number of Native Americans grew from fewer than one half million in 1950 to nearly 2 million in 1990 This quadrupling of the American Indian population cannot be explained by rising birth rates declining death rates or immigration Instead the growth in the number of American Indians is the result of an increased willingness of Americans to identify themselves as Indians What is driving this increased ethnic identification In American Indian Ethnic Renewal Joane Nagel identifies several historical forces which have converged to create an urban Indian population base a reservation and urban Indian organizational infrastructure and a broad cultural climate of ethnic pride and militancy Central among these forces was federal Indian Termination policy which ironically was designed to assimilate and de tribalize Native America Reactions against Termination were nurtured by the Civil Rights era atmosphere of ethnic pride to become a central focus of the native rights activist movement known as Red Power This resurgence of American Indian ethnic pride inspired increased Indian ethnic identification launched a renaissance in American Indian culture language art and spirituality and eventually contributed to the replacement of Termination with new federal policies affirming tribal Self Determination American Indian Ethnic Renewal offers a general theory of ethnic resurgence which stresses both structure

and agency the role of politics and the importance of collective and individual action in understanding how ethnic groups revitalize and reinvent themselves Scholars and students of American Indians social movements and activism and recent United States history as well as the general reader interested in Native American life will all find this an engaging and Struggle for Ethnic Identity Pyong Gap Min,1999-01-20 Dr Pyong Gap Min and Rose Kim present a compilation of narratives on ethnic identity written by first 1 5 and second generation Asian American professionals In an attempt to reconcile the dichotomies long associated with being both Asian and American these narratives trace the formation of each author's ethnic identity and discuss its importance in shaping his or her professional career. The narratives touch upon common themes of prejudice and discrimination loss and retention of ethnic subculture ethnic versus non ethnic friendship networks and racial and inter racial dating patterns When coupled with Dr Min's comprehensive introductory chapter on contemporary trends in the study of ethnicity these narratives prove that constructing one s ethnicity is truly a dynamic process and serve as an invaluable resource for anyone interested in teaching or studying the concepts of ethnic Handbook of Constructionist Research James A. Holstein, Jaber F. Gubrium, 2008-01-01 Constructionism has become one of the most popular research approaches in the social sciences But until now little attention has been given to the conceptual and methodological underpinnings of the constructionist stance and the remarkable diversity within the field This cutting edge handbook brings together a dazzling array of scholars to review the foundations of constructionist research how it is put into practice in multiple disciplines and where it may be headed in the future The volume critically examines the analytic frameworks strategies of inquiry and methodological choices that together form the mosaic of contemporary constructionism making it an authoritative reference for anyone interested in conducting research in a constructionist vein

Metaphors of Identity Thomas K. Fitzgerald, 1993-01-01 Placing identity within its cultural context Fitzgerald offers ethnographic case material to examine the meaning and changing metaphors of ethnicity male and female identity and aging and identity He opens up an exciting multidisciplinary dialogue for improving interpersonal and cross cultural communication The book provides a clear synthesis of the interrelated meanings of culture identity and communication examining self concept and its role in the communication process and exploring cultural and biological research on self individuality personality and mind body questions Postmodernism, Urban Theory, and the Making of Ethnic **Identity** Michael P. Smith, 1990 Making Sense Of Collectivity MALESEVIC S., Mark Haugaard, 2002-09-20 This is a new era where the very notion of collective identity is challenged **Encyclopedia of Global Religion** Mark Juergensmeyer, Wade Clark Roof, 2012 Presents entries A to L of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions The American Archivist, 2000 Includes sections Reviews of books and Abstracts of archive publications Western and Eastern Europe American Journal of Public Health ,2001-07 Without Guarantees Paul Gilroy, Lawrence Grossberg, Angela

McRobbie, 2000 Stuart Hall has been an inspirational figure for generations of academics His early work on the media his influential use of Gramsci in understanding Britain in the late 1970s his unique and influential analysis of Thatcherism and more recently his work on race and new ethnicities have helped to make universities places where ideas and social commitment to change can co exist This collection invites a wide range of academics who have been influenced by Hall s writing to contribute not a memoir or a eulogy but an engaged piece of social cultural or historical analysis which develops the field of thinking opened up by his enormous contribution Contributors include Michele Barrett Wendy Brown Judith Butler Nestor Garcia Canclini James Clifford Paul Gilroy Henry Giroux Lawrence Grossberg Gail Lewis Angela McRobbie Doreen Massey David Morley Bill Schwarz Gayatri Chakravorty Spivak Charles Taylor and Lola Young Language, Elites, and the State Amilcar A. Barreto, 1998-02-28 For decades the U S territory of **Indians**" Erik Hieta, 2006 Puerto Rico and the Canadian province of Quebec have been riveted by the politics of nationalism the guestion of their final status and the protection of their local languages In the name of cultural defense the legislatures in San Juan and Quebec City have passed several laws focusing on protecting the vernacular Barreto explores these two cases and challenges some general preconceived notions about nationalist movements A common premise in ethnic conflict studies is that nationalism is caused by cultural traits such as language or religion or is a result of a region s subservient economic role vis vis the country s core However Barreto contends that Puerto Rican and Qu b cois elites turned to nationalism in reaction to their social marginalization and economic suppression Anglophone elites in the U S and Canada established a hegemonic order making English a requirement for social and economic ascendancy Shunned by the country's dominant group on account of their language elites in Puerto Rico and Quebec took up the banner of nationalism attempting to establish a counter hegemonic order Thus nationalism Barreto contends is an unanticipated reaction to the exclusionary attitudes and policies of one group against another This analysis is important to political scientists social scientists and researchers involved with nationalism ethnic conflict and Puerto Rican and Canadian studies Marketing in a Multicultural World Janeen Arnold Costa, Gary J. Bamossy, 1995-04-05 Global trends in emerging ethnicity and also in global marketing make this an especially timely book Marketing in a Multicultural World is the perfect volume for scholars students and professionals in marketing and race and **Dress, Gender and Cultural Change** Annette Lynch,1999-12 Illustrated throughout this book examines ethnic studies the events within the Hmong American community to show how dress is used to transform gender construction and create positive images of African American and Hmong American youth **Brazilian Immigration and the Quest for Identity** Catarina Fritz, 2011 This book is a detailed study of the lives of a group of young Brazilians living in the greater Boston area the majority of whom entered the country illegally It explores the extent to which their origins in a more racially fluid environment affects their adaptation to a society with a much more rigid form of racial categorization. In what ways does their adaptation to the racial hierarchy influence their lives in the United States and how their varying ancestry and legal

The Belizean Garifuna Carel Henning Roessingh,2002 In 1797 the Caribbean island of St Vincent had been in English hands for more than thirty years A medley of Indians and escaped slaves the Black Caribs that did not wish to recognise the English rule lived in the north of the island The governor dec Pluralism, Equality, and Identity T. K. Oommen,2002 The essays in this book are based on the premise that the notions of pluralism equality and identity are inextricably intertwined and inorder to be translated into practice should be operationally interlinked Drawing illustrations and empirical data from different societies the author concludes that while western liberal theory emphasizes equality it ignores pluralism and identity based on the mistaken assumption that nation states are becoming homogenized

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