

Creating Country Music

RICHARD A. PETERSON

Creating Country Music

FABRICATING AUTHENTICITY



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Chicago

Creating Country Music Fabricating Authenticity

Alexander Dent



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Country Music Annual 2001 Charles K. Wolfe, James E. Akenson, Arthur Penn. American Director is the comprehensive biography of one of the twentieth century's most influential filmmakers. Thematic chapters lucidly convey the story of Penn's life and career as well as pertinent events in the history of American film theater and television. In the process of tracing the full spectrum of his career, Arthur Penn reveals the enormous scope of Penn's talent and his profound impact on the entertainment industry in an accessible, engaging account of the well-known director's life. Born in 1922 to a family of Philadelphia immigrants, the young Penn was bright but aimless, especially compared to his talented older brother Irving, who would later become a world-renowned photographer. Penn drifted into directing but he soon mastered the craft in three mediums: television, Broadway, and motion pictures. By the time he made *Bonnie and Clyde* (1967), Penn was already a Tony-winning Broadway director and one of the prodigies of the golden age of television. His innovative handling of the story of two Depression-era outlaws not only challenged Hollywood's strict censorship code, it shook the foundation of the studio system itself and ushered in the film revolution. His next films, *Alice's Restaurant* (1969), *Little Big Man* (1970), and *Night*

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The Oxford Handbook of Country Music Travis D. Stimeling, 2017 Approaches country music through an interdisciplinary lens Features close analyses of gendered and racial disparities in country music Examines politics of both the performance of country music and the scholarship surrounding it Book jacket

The ^ACountry Music Reader Travis D. Stimeling, 2015-01-02 The Country Music Reader provides an anthology of primary source readings encompassing the history of country music from circa 1900 to the present offering firsthand insight into the changing role of country music within both the music industry and American culture

The Journal of Country Music, 2001

Yodelling Boundary Riders: Country Music in Australia since the 1920s Toby Martin, 2015-02-01 This landmark book tells the story of one of the most enduring forms of popular culture in Australia Prior to the 1950s country music was called hillbilly music Hillbilly was the rock n roll of its day The latest craze straight from America it was young exciting and glamorous This book traces the journey hillbilly took to become country the rural nationalistic form it is known as today Yodelling Boundary Riders is the first book to contextualise country music into a broader story about Australian history Not just concerned with the development of music itself it is also a history of the ways in which Australians have responded to the rapid rate of change in the twentieth century and the global fascination with authenticity True to its subject matter the writing is colourful and entertaining Along the way Martin introduces some wonderful characters and events yodelling stockmen singing cowgirls sentimental cowboys coo ees in Nashville hobos on the mail train the Sheik of Scrubby Creek and Australia s craziest hillbillies

So Lonesome Richard A. Peterson, 2013-06-18 Hank Williams 1923-53 was an American singer songwriter and musician regarded as the most important country music artist of all time creator of an unforgettable sound and persona that helped to define the genre from its infancy and beyond Though unable to read or notate music to any substantive degree Williams recorded 11 number one hits between 1948 and 1953 which carried him to music s mainstream and left an enduring legacy In *So Lonesome* Richard A Peterson captures the free wheeling entrepreneurial spirit of an era gone by when the Grand Ole Opry put Nashville s star on the map while detailing how Williams came to fame and helped launch country music both during his life and after his death More than just a history of the music and one of its most celebrated performers *So Lonesome* explores what it means to live an authentic life within the confines of marketing popular culture

Missouri Folklore Society Journal, 2004

Discovering Country Music Don Cusic, 2008-07-30 *Discovering Country Music* chronicles the incredible evolution of country music in America from the fiddle to the pop charts and provides an insightful account of the reasons and motives that have determined its various transformations and offshoots over the years In order to

understand what country music is and why it is essential to understand how it makes its money the basic revenue streams the major companies involved and how country artists are booked and marketed Author Don Cusic helps readers do that and goes even further covering not only the business and the technology that have shaped the industry but also tackling the question of country's relationship to the other major genres of the American recording industry including pop blues and rock music Discovering Country Music is broken down into ten sections which include key musical trends ancillary business trends such as recording technology radio and the recording industry and prominent artists including as a small sample Stephen Foster The Carter Family Elvis Johnny Cash Dolly Parton Willie Nelson Garth Brooks The Dixie Chicks Tim McGraw Faith Hill and Kenny Chesney This work should appeal to fans scholars educators libraries and the general reader alike

The Selling Sound Diane Elisabeth Pecknold, 2002 Analyses of popular culture have tended to treat the relationship between culture industries and their audiences in one of two ways Frankfurt School critics present an image of the audience as passive dupes of a manipulative commercial system concerned only with profits More recent cultural studies theorists have proposed instead that consumers of commercial popular culture are powerful agents who turn ideologically hostile texts to their own ends Neither approach adequately addresses consumers own perceptions of their relationship to culture industries or the possible cultural meanings of commercial institutions themselves This study examines the institutional development of one popular culture industry the country music business and the ways audiences responded to that development Using letters to radio stations and magazines as well as portrayals of country music in the mainstream press it emphasizes the meanings that listeners and cultural critics attached to the business of country music rather than focusing on interaction with specific stars or songs Trade papers oral histories and professional association records allow for a reconstruction of the concerns of country professionals as they worked to carve out institutional space within the larger music industry and establish their own respectability Evidence yielded by these materials suggests that commercialism is a complex cultural text the meanings and rhetorical uses of which have changed over time The narrative begins in the 1920s when changes in technology and the economics of popular music made it rural vernacular music a commercial product Three chapters explore the development of the country music business from a disconnected series of radio barn dances and live performance circuits to a centralized system of national production located in Nashville and represented by the Country Music Association Alternating with these are three chapters that outline audience and critical responses to the changing commercial structures that delivered country music The commercialism of country music became a defining feature of the genre for social scientists folk preservationists politicians and country listeners as well as for professionals in the country business **Southern Folklore**, 1999 **River of Tears** Alexander Dent, 2009-10-05 DIVA study of caipira Brazil's most indigenous country music and the commodification of the rural in Brazilian popular culture div **Choreographing the Folk** Anthea Kraut, 2008 This book details the theatrical productions of writer Zora Neale Hurston and their influence on

American dance in the 1930s It describes Hurston s revues and the Bahamian dancers she worked with her efforts to produce a folk aesthetic in response to commercialized representations of black culture and how she worked with the dancers for The Great Day It also discusses power issues in producing The Great Day its representation of black folk culture reception and reproductions of its Fire Dance by white dancers **Waiting for a Train** Mary Davis, Warren Zanes, 2009 In his brief career Jimmie Rodgers reigned as one of America s first music superstars From 1927 to 1933 Rodgers created a string of hits that define American music Blending white country black blues Tin Pan Alley song traditional ballads and his signature yodels he captured the spirit and sound of his generation This book grows from the Rock and Roll Hall of Fame and Museum s American Music Masters series which honored Rodgers *American Movie Audiences* Melvyn Stokes, Richard Maltby, 1999-04 No Marketing Blurb *Journal of Appalachian Studies* , 1999 *Odd Tribes* John Hartigan Jr., John Hartigan, 2005-11-14 An ethnographic and theoretical account of the construction of whiteness through the study of the lives of white working class Americans *The Hillbilly in Twentieth-century American Culture* Anthony A. R. Harkins, 1999
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