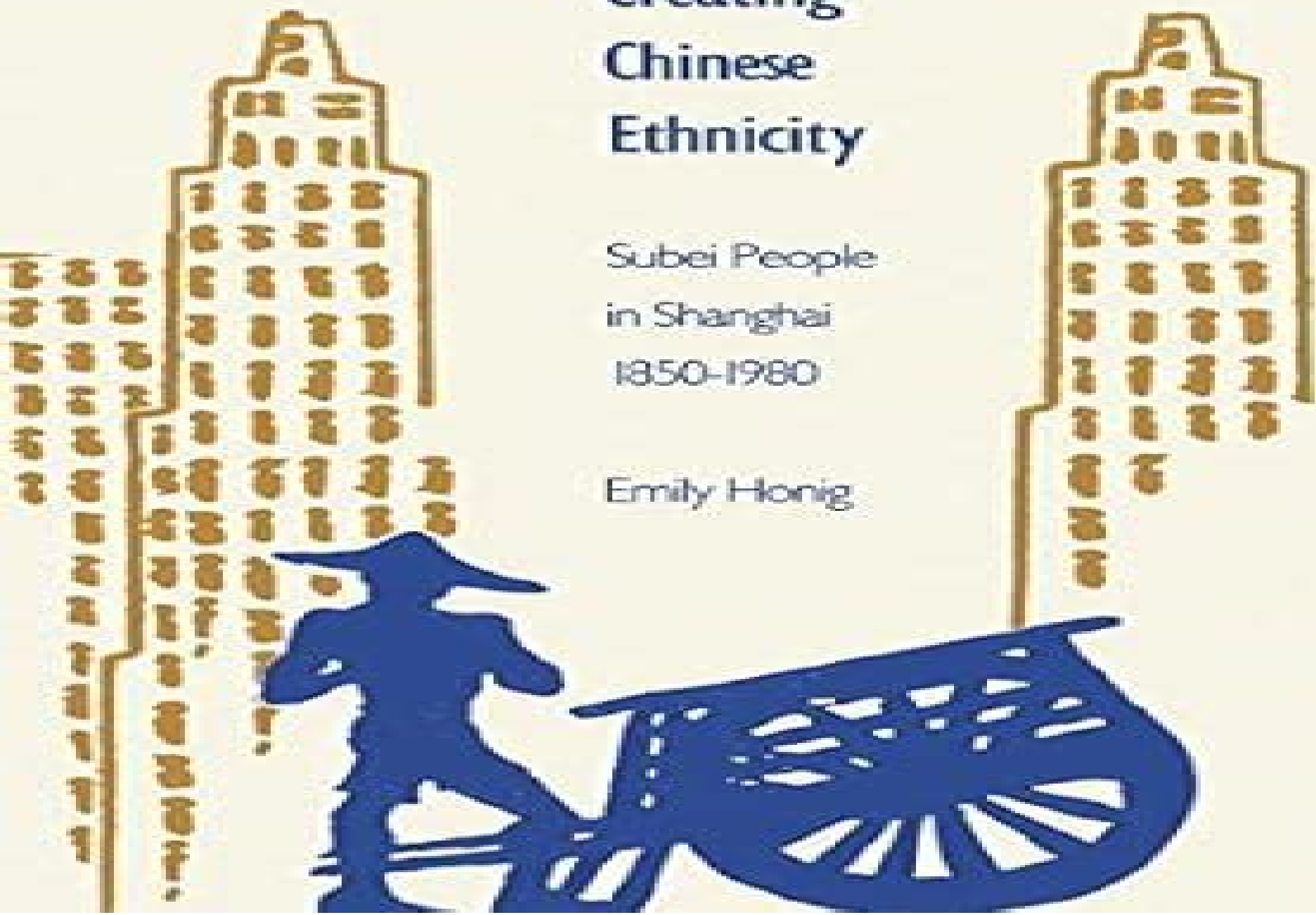


Creating Chinese Ethnicity

Subei People
in Shanghai
1850-1980

Emily Honig



Creating Chinese Ethnicity Subei People In Shanghai 1850 1980

G Psacharopoulos



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Creating Chinese Ethnicity Emily Honig, 1992 For the last century immigrants from the northern part of Jiangsu Province have been the most despised people in China's largest city Shanghai. Called Subei people, they have dominated the ranks of unskilled laborers and resided in makeshift shacks on the city's edge. They have been objects of prejudice and discrimination to call someone a Subei swine means that the person even if not actually from Subei is poor, ignorant, dirty and unsophisticated. In this book Emily Honig describes the daily lives, occupations and history of the Subei people drawing on archival research and interviews conducted in Shanghai. More important, she also uses the Subei people as a case study to examine how local origins, not race, religion or nationality came to define ethnic identities among the overwhelmingly Han population in China. Honig explains how native place identities structure social hierarchies and antagonisms as well as how ascribing a native place identity to an individual or group may not connote an actual place of origin but becomes a pejorative social category imposed by the elite. Her book uncovers roots of identity prejudice and social conflict that have been central to China's urban residents and that constitute ethnicity in a Chinese context. Chinese New Migrants in Suriname Paul B. Tjon Sie Fat, 2009 This book covers various aspects of New Chinese Migration in Suriname in the 1990s and early 2000s. It is an ethnography of New Chinese Migrants in the context of South-South migration but also a first ethnography of Chinese in Suriname as well as an analysis of Surinamese ethnic discourse and ethno-politics. Starting in the 1990s, renewed immigration from China changed the dynamics of the Surinamese Chinese community which developed from a Hakka enclave to a culturally and linguistically diverse modern Chinese migrant group. Local positioning strategies of Chinese had always depended on ethnic entrepreneurship and political participation but were now complicated by anti-immigrant sentiments.

The Columbia Guide to Modern Chinese History R. Keith Schoppa, 2000-08-05 China, the world's oldest and most populous state, remains an enigma to most people in the West even at a time when that country is playing an increasingly prominent role on the international stage. At the heart of modern Chinese history have been the efforts of the Chinese people to transform their polity into a modern nation-state, the Confucian orthodoxy into an ideology that can help direct that process and an agrarian economy into an industrial one. These efforts are ongoing and of great importance. This book is both an introduction to the major features of modern Chinese history and a resource for researchers interested in virtually any topic relating to the Chinese experience of the last 220 years. This valuable reference contains a historical narrative providing a comprehensive overview of five core aspects of Chinese history: domestic politics, society, the economy, the world of culture and thought, and relations with the outside world; a compendium of 250 short descriptive articles on key figures, events, and terms; a resource guide containing approximately 500 annotated entries for the most authoritative sources for further research in English as well as descriptions of important films depicting modern China and a guide to electronic resources and appendices including a chronology, excerpts from key primary source documents, and a wealth of tables and graphs on

demographic social and economic trends *The Chinese in Vancouver, 1945-80* Wing Chung Ng, 2011-11-01 In *The Chinese in Vancouver* Wing Chung Ng captures the fascinating story of the city's Chinese in their search for identity. He juxtaposes the cultural positions of different generations of Chinese immigrants and their Canadian born descendants and unveils the ongoing struggle over the definition of being Chinese. It is an engrossing story about cultural identity in the context of migration and settlement where the influence of the native land and the appeal of the host city continued to impinge on the consciousness of the ethnic Chinese. *The Chinese in Canada* is long overdue in view of the many previous studies that tend to describe Chinese people as victims of racial prejudice and discrimination and Chinese identity a matter of Western cultural hegemony. Ng's account gives the Chinese people their own voice and shows that the Chinese in Vancouver had much to say and often disagreed about the meaning of being Chinese. In his concluding chapter Ng looks beyond the Canadian context by engaging in a comparative discussion of the experiences of ethnic Chinese elsewhere in the diaspora. References to the Chinese in various Southeast Asian countries and the U.S. force a rethinking of Chineseness. He ends with reflections about Vancouver's Chinese community since 1980. *Remapping China* Gail Hershatter, 1996 These stimulating essays address such topics as histories of public health, emotional life, law and sexuality, notions of borders and frontiers, the relationship between native place identities and nationalism, the May Fourth Movement and the periodization of the Chinese revolution.

Critical Han Studies Thomas Mullaney, James Patrick Leibold, Stéphane Gros, Eric Armand Vanden Bussche, 2012-02-15 Constituting over ninety percent of China's population, Han is not only the largest ethnonational group in that country but also one of the largest categories of human identity in world history. In this pathbreaking volume, a multidisciplinary group of scholars examine this ambiguous identity, one that shares features with but cannot be subsumed under existing notions of ethnicity, culture, race, nationality, and civilization. **Dock Workers** Sam Davies, Colin J. Davis, David de Vries, Lex Heerma van Voss, Lidewij Hesselink, Klaus Weinbauer, 2017-09-29 Workers who loaded and unloaded ships have formed a distinctive occupational group over the past two centuries. As trade expanded, so the numbers of dock labourers increased and became concentrated in the major ports of the world. This ambitious two-volume project goes beyond existing individual studies of dock workers to develop a genuinely comparative international perspective over a long historical period. Volume 1 contains studies of 22 major ports worldwide. Built around an agreed framework of issues, these port studies examine the type of workers who dominated dock labour, their race, class, and ethnicity, the working conditions of dockers, and the role of government as employer, arbitrator, and supporter. The studies also detail how dockers organized their labour, patterns of strike action, and involvement in political organizations. The structure of the port city is also outlined, and descriptions given of the waterside environment. These areas of investigation form the basis for a series of 11 thematic studies which comprise Volume 2. Drawing on the information provided in the port studies, these essays identify important aspects and recurring themes and explain how and why particular cases diverge from the rest. The final chapter of the book synthesizes the various

approaches taken to offer a model which suggests several configurations of dock labour and presents suggestions for future research This major scholarly achievement represents the most sustained attempt to date to provide a comparative international history of dock labour An annotated bibliography completes this essential reference work

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Popular Culture and the Production of Difference Lousia Schein,1993 **Reopening the Fujian Coast, 1600-1800** Guotong Li,2007 **Political Science Quarterly** Columbia University. Faculty of Political Science,1999 Offers timely analysis of both domestic and foreign policy issues as well as of political institutions and processes

A Myth of Violet Jianhua Chen,2002 **Amid the Clouds and Mist** John E. Herman,2007 This book examines how China's three late imperial dynasties the Yuan Ming and Qing conquered colonized and assumed control of the southwest Herman highlights the indigenous response to China's colonization of the southwest particularly that of the Nasu Yi people of western Guizhou and eastern Yunnan who left an extensive written record

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