

Gallagher, S. 2004. Book Review: The interpersonal and emotional beginnings of understanding: A review of Peter Hobson's *The Cradle of Thought: Exploring the Origins of Thinking*. (London: Macmillan, 2002), in *Philosophy, Psychiatry, & Psychology* 11 (3): 253-257.

Review: Peter Hobson. 2002. *The Cradle of Thought: Exploring the Origins of Thinking*. London: Macmillan.

Shaun Gallagher

Hobson's book is extremely accessible, interestingly interdisciplinary, and knowledgeable in all the right ways. He pulls together work in psychiatry, experimental psychology, and psychoanalysis in a framework that is relevant to issues in the philosophy of mind. We are told much of this in the Preface, and it's true. I think it's an excellent book for students and for theorists who have an interest in, but who are not working in the specific areas of cognitive development. I recommend it highly for those audiences. For those who are already working in these areas, and for those who are already familiar with Hobson's work, there are no surprises. As someone who has learned a good deal from Hobson and who is in substantial agreement with many of his conclusions, I read the first six chapters of the book looking for something new and exciting, but didn't find it. The reader will nonetheless find clear and careful discussions of contributions from evolutionary theory, developmental psychology and psychopathology to our understanding of the mind.

Hobson does tackle the difficult question of why we should include psychoanalysis as part of the investigation. He views psychoanalysis as a kind of experimental procedure. Like the experimentalist, the psychoanalyst "sets up an unusual situation that allows him to observe things that would otherwise remain hidden" (p. 19). What the psychoanalyst looks for in these arrangements are patterns of relationship that shape all of the patient's behavior and thought, relations with others and with herself. The analyst has to engage in something like a second-person phenomenology, examining not only the subjective patterns of the patient, but also the effects (specifically the emotional effects) those patterns have on the analyst himself. The outcome of analysis, for purposes of the research project that Hobson is engaged in, is twofold. First, the psychoanalytic procedure reaches certain dimensions of thought and social relationships that seem unavailable to experimental approaches. "We find that the mind works in ways that are more complex than common sense or even experimental psychology would suggest. In particular, there are ways of thinking and relating to people that appear to be more primitive and less rational than we might suppose" (pp. 21-22). Second, psychoanalysis shows that what happens within an individual's mind is essentially related to what happens in her social relationships. The latter point, as Hobson notes, is a central theme of his book.

This is all well and good, the experimental psychologist might say, but it seems overly subjective. After all, if the data includes the emotional effects that a patient might have on the investigator, how precisely can we make that scientifically objective. I think

Cradle Of Thought

Henry Troth Coates



Cradle Of Thought:

The Cradle of Thought R. Peter Hobson, 2004 Imaginative and creative thought is what distinguishes humans from animals. It is what defines us as Homo sapiens. What it means to have thoughts and what gives us the remarkable capacity to think have been subjects of debate for centuries. In *The Cradle of Thought* Peter Hobson presents a new and provocative theory about the nature and origins of uniquely human thinking. A prevailing opinion on the acquisition of thought and language is that babies are born with pre-programmed modules in the brain. But this is too narrow and too simplistic an explanation. Professor Hobson's radical view is that what gives us the capacity to think is the quality of a baby's exchanges with other people over the first 18 months of life. As part and parcel of an intellectual revolution in the second year, the child achieves new insight into the minds of itself and others. Human thought, language, and self-awareness are developed in the cradle of emotional engagement between infant and caregiver. Social contact has vital significance for mental development. Professor Hobson draws on 20 years of clinical experience and academic research as a developmental psychologist, psychiatrist, and psychoanalyst. He follows the thread of mental development over the first 18 months of a baby's life to describe and to explain the emergence of thinking. He shares startling insights into mental development gained from his studies of autism and he shows how, from infancy to adulthood, disturbances of thinking may be rooted in troubled early relationships. Finally, he pinpoints tiny but momentous changes in the social relations of pre-human primates from which human thought sprang. In this fascinating and thought-provoking book, Peter Hobson shows how very early engagement with others fosters the child's growth out of the cradle of infancy and into the realm of human thought and culture. **The**

Cradle of Thought Peter Hobson, 2002-05-01 Peter Hobson, a Professor of Developmental Psychopathology, examines how thought develops in infants, focussing on the subsequent differences in the quality of thinking between individuals and what this suggests about the place of thought in the history of evolution. Hobson firmly refutes the notion that thinking is turned on by biologically pre-determined modules in the brain, arguing instead that it arises from the nature and quality of the relationship between parent and child in the first eighteen months of life. This will be a controversial book, not only in scientific circles but also in its contribution to the wider parenting, IQ, and nature/nurture debates. Accessible, authoritative, and extremely readable, *Cradle of Thought* is a major work of popular science. *The Pedagogical Seminary*, 1902 Vols 5-15 include Bibliography of child study by Louis N. Wilson. *MIND and LOVE: The Human Experience* Lloyd Fell, 2011-01-04. The new scientific paradigm of embodied mind or situated cognition is percolating into popular mind science, but its fundamentals, autopoiesis and structural coupling, have never been thoroughly explained. Combines the paradigm shift in biology initiated by Maturana and Varela with the recent rush of ideas in social neuroscience to create what hopes to be a refreshingly new explanation of the way our mind works in our everyday experience and reveals the most common blind spots in what we thought we knew about our mind. These blind spots are spoiling our individual lives and harming our

prospects for peaceful coexistence and care of our environment e g the mistaken ideas that meaning is transferable that decisions come from conscious awareness or that knowledge is a commodity The biological significance of love and the value of embracing uncertainty and respecting the unknown point to a very hopeful vision for our future This is a scientific explanation of mind leavened with process philosophy also invoking spirituality without any religious connotation *The DEVIL'S ADVOCATE: A Spiritual Man's Case Against the LORD God* Dr. Alonzo Richard Fleming Jr.,2008-01-31 The Serpent Told the Truth But he is called the Devil And though LORD God admitted to the truth he still cursed all mankind plus GOD s creation Though he is the evil one he is worshipped as a loving God And his children act out of his evil nature universally Dr Alonzo Fleming Jr presents a compelling case against LORD God He is willing to say what everyone is thinking For centuries man has resisted and quieted the voice inside his own head that asks the obvious questions How could God curse his own children and creation then call it love How could he tell everyone else to love their enemies yet he gladly kills his own How could he instruct us to bless and not curse yet he curses Why would God set his children up to die in the first place We challenge the reader to consider what we say in the light of the world s present condition Who is controlling the present world He that blessed or he that cursed Be instructed **The Church at Home and Abroad** Henry Addison Nelson,Albert B. Robinson,1895 *American Journal of Mental Retardation* ,2008 Includes the association s conference proceedings and addresses [The Russian Review](#) ,1916 **Progressive Readings in Prose** Rudolph Wilson Chamberlain,Joseph Sheldon Gerry Bolton,1923 [Mind](#) ,1902 [Beautiful Thoughts by Famous Authors, for Reading and Recitation ...](#) Henry Troth Coates,1906 *The Arena* ,1892 **The Female Prose Writers of America** John Seely Hart,1852 *A Lexical Concordance to the Poetical Works of Percy Bysshe Shelley* Frederick Startridge Ellis,1892 **Shaftesbury Magazine** ,1913 *The Pall Mall Magazine* ,1906 [Helpful Thoughts](#) ,1905 *Great Thoughts from Master Minds* ,1885 **Delphi Collected Works of Ouida (Illustrated)** Ouida,2017-11-17 www.delphiclassics.com *The Rising Tide* Margaret Deland,1916

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