

*Creation &
the Environment*

AN ANABAPTIST
PERSPECTIVE ON A
SUSTAINABLE WORLD

Edited by CALVIN REDEKOP

Creation And The Environment An Anabaptist Perspective On A Sustainable World

E. A. Martens



Creation And The Environment An Anabaptist Perspective On A Sustainable World:

Creation and the Environment Calvin Redekop, 2003-04-01 Recent years have seen a shift in the belief that a religious world view specifically a Christian one precludes a commitment to environmentalism Whether as stewards of God's creation or champions of environmental justice church members have increasingly found that a strong pro ecology stand on environmental issues is an integral component of their faith But not all Christian denominations are latecomers to the issue of environmentalism In *Creation and the Environment* Calvin W Redekop and his co authors explain the unique environmental position of the Anabaptists in particular the Mennonites After a brief survey of the major forces contributing to the world's present ecological crisis *Creation and the Environment* explores the uniquely Anabaptist view of our relationship to what they see as the created order In rural Amish and Mennonite communities they explain the environment especially the land is considered part of the Kingdom God plans to establish on earth In this view the creation is part of the divine order with the redemption of humankind inextricably linked to the redemption and restoration of the material world The well being a purpose of creation and human history are thus seen as completely interdependent Contributors Donovan Ackley III Claremont Graduate School Kenton Brubaker Eastern Mennonite University Thomas Finger Claremont Graduate School Karen Klassen Harder Bethel College Kansas James Harder Bethel College Kansas Lawrence Hart Cheyenne Cultural Center Clinton Oklahoma Theodore Hiebert McCormick Theological Seminary Karl Keener Pennsylvania State University Walter Klaassen Conrad Grebel College David Kline Holmes County Ohio Calvin W Redekop Conrad Grebel College Mel Schmidt Dorothy Jean Weaver Eastern Mennonite University Michael Yoder Northwestern College Iowa

Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

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redemption of humankind inextricably linked to the redemption and restoration of the material world The well being a purpose of creation and human history are thus seen as completely interdependent Contributors Donovan Ackley III Claremont Graduate School Kenton Brubaker Eastern Mennonite University Thomas Finger Claremont Graduate School Karen Klassen Harder Bethel College Kansas James Harder Bethel College Kansas Lawrence Hart Cheyenne Cultural Center Clinton Oklahoma Theodore Hiebert McCormick Theological Seminary Karl Keener Pennsylvania State University Walter Klaassen Conrad Grebel College David Kline Holmes County Ohio Calvin W Redekop Conrad Grebel College Mel Schmidt Dorothy Jean Weaver Eastern Mennonite University Michael Yoder Northwestern College Iowa **Violence,**

Transformation, and The Sacred: "They shall be called Children of God" Margaret Pfeil and Tobias L. Winright, 2012

Ecologies of Grace Willis Jenkins, 2013-02-12 Christianity struggles to show how living on earth matters for living with God While people of faith increasingly seek practical ways to respond to the environmental crisis theology has had difficulty contextualizing the crisis and interpreting the responses In *Ecologies of Grace* Willis Jenkins presents a field shaping introduction to Christian environmental ethics that offers resources for renewing theology Observing how religious environmental practices often draw on concepts of grace Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics He then uses this new map to explore afresh the ecological dimensions of Christian theology Jenkins first shows how Christian ethics uniquely frames environmental issues and then how those approaches both challenge and reinhabit theological traditions He identifies three major strategies for making environmental problems intelligible to Christian moral experience Each one draws on a distinct pattern of grace as it adapts a secular approach to environmental ethics The strategies of ecojustice stewardship and ecological spirituality make environments matter for Christian experience by drawing on patterns of sanctification redemption and deification He then confronts the problems of each of these strategies through critical reappraisals of Thomas Aquinas Karl Barth and Sergei Bulgakov Each represents a soteriological tradition which Jenkins explores as an ecology of grace letting environmental questions guide investigation into how nature becomes significant for Christian experience By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience Jenkins guides his readers toward a fuller understanding of Christianity and ecology He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience prepares fertile ground for theological renewal *A Contemporary Anabaptist Theology* Thomas N. Finger, 2004-11-05 In this comprehensive volume Thomas N Finger takes on the formidable task of making explicit the often implicit theology of the Anabaptist movement and then presenting for the sake of the welfare of the whole contemporary Christian church his own constructive theology In the first part Finger tells the story of the development of Anabaptist thought helping the reader grasp both the unifying and diverse elements in that theological tradition In the second and third parts Finger considers in more detail the major themes

essential to Anabaptist theology first considering the historic views and then presenting his own constructive effort Within the Anabaptist perspective Finger offers a theology that highlights the three dimensions of its salvific center the communal the personal and the missional The themes taken up in the final part form what Finger identifies as the convictional framework of that center namely Christology anthropology and eschatology This book is a landmark contribution of Anabaptist theology for the whole church in biblical historical and contemporary context The Encyclopedia of Religion and Nature: K-Z Bron Raymond Taylor, Jeffrey Kaplan, 2005 The Encyclopedia of Religion and Nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com earn this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses Environmental Ethics, 2000 Perspectives on Science and Christian Faith, 2004 *WorldViews*, 2002 The Mennonite Quarterly Review, 2007 **University of Toronto Quarterly** University of Toronto, 1895 **What Mennonites Are Thinking** 2001 Merle Good, Phyllis Pellman Good, 2013-05 Thought provoking and heart warming Journal of Mennonite Studies Here is the fourth volume in an engaging series Pointed and powerful the book is a window into the souls of a people who intend to live with integrity but are candid about the trouble it can be What Mennonites Are Thinking is a collection of various genres of literature essays and articles fiction poetry opinion and humor pieces book reviews and film ratings The writers come from a wide variety of Anabaptist related groups from Amish to Mennonite Brethren Although mainly North Americans a few writers from other continents are also included thus giving the volume some international feeling Here is a sampling of the best in Mennonite writing in one volume Mennonite Quarterly Review *The Old Testament in the Life of God's People* E. A. Martens, 2009 This book celebrates the contributions to Old Testament theology of Elmer A Martens President and Professor of Old Testament at Mennonite Brethren Biblical Seminary Fresno California both positions now Emeritus It includes 3 essays written by Martens himself as well as 15 others written by his former students colleagues friends and even one of his professors The essays are clustered around three topics Christians use of the Old Testament aligning God's people with God's call for justice and addressing the issue of land in the life of God's people each of which reflects an area of special interest to Martens A biographical sketch a list of the honoree's varied publications and indexes are included Martens has had a productive career as teacher author and preacher a career spanning almost six decades and five continents After 40 years of seminary teaching Elmer is known to many as professor He taught his signature class Old Testament theology from 1968 to 2004 at Mennonite Brethren Biblical Seminary shaping an entire generation of preachers and Bible teachers His Old Testament theology textbook *God's Design* now in its third edition continues to be used at the seminary as well as in translation in numerous other schools around the world **Journal of Mennonite Studies**, 2006

Amish Enterprise Donald B. Kraybill, Steven M. Nolt, 2004-04-19 Amish culture has been rooted in the soil since its beginnings in 1693 But what happens when members of America's oldest Amish community enter non farm work in one generation How will hundreds of cottage industries and micro enterprises reshape the heart of Amish life Will traditional eighth grade education still prove adequate What about gender roles child rearing practices leisure activities and growing ties with outsiders *Amish Enterprise* was the first book to discuss these dramatic changes that are transforming Amish communities across North America Based on interviews with more than 150 Amish entrepreneurs the authors trace the rise and impact of businesses in Lancaster's Amish settlement in recent decades In this new edition the authors update demographic and technological changes and also describe Amish enterprises outside of Pennsylvania in a new chapter

Current Contents Institute for Scientific Information (Philadelphia), 2002 **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2003

Searching for Sacred Ground Raylene Hinz-Penner, 2007 Through the story of Lawrence Hart Raylene Hinz Penner bridges the Mennonite world and the world of the Cheyenne Arapaho people This is a story that cuts against the grain of the expectations of who American Indians are and what American Indians can do

Unveiling the Magic of Words: A Review of "**Creation And The Environment An Anabaptist Perspective On A Sustainable World**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Creation And The Environment An Anabaptist Perspective On A Sustainable World**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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