



Creating Black Americans

AFRICAN-AMERICAN HISTORY AND ITS MEANINGS,
1619 TO THE PRESENT

Nell Irvin Painter

New York Oxford
OXFORD UNIVERSITY PRESS
2007

Creating Black Americans

Steven L. Piott



Creating Black Americans:

Creating Black Americans Nell Irvin Painter, 2006 Blending a vivid narrative with more than 150 images of artwork Painter offers a history from before slavery to today's hip hop culture written for a new generation **African American Army Officers of World War I** Adam P. Wilson, 2015-04-29 In April 1917 Congress approved President Woodrow Wilson's request to declare war on the Central Powers thrusting the United States into World War I with the rallying cry The world must be made safe for democracy Two months later 1 250 African American men college graduates businessmen doctors lawyers reverends and non commissioned officers volunteered to become the first blacks to receive officer training at Fort Des Moines Iowa Denied the full privileges and protections of democracy at home they prepared to defend it abroad in hopes that their service would be rewarded with equal citizenship at war's end This book tells the stories of these black American soldiers lives during training in combat and after their return home The author addresses issues of national and international racism and equality and discusses the Army's use of African American troops the creation of a segregated officer training camp the war's implications for civil rights in America and military duty as an obligation of citizenship **African Americans in Television** Gregory Adamo, 2010 This book explores television and race from the perspective of industry writers producers directors and executives Listening to those directly involved in bringing diversity to television helps uncover the process whereby difference is created and recreated in both the workplace and on the television screen Back cover Emily D. West and the "Yellow Rose of Texas" Myth Phillip Thomas Tucker, 2014-02-07 For the first time the true story of The Yellow Rose of Texas is told in full revealing a host of new insights and perspectives on one of America's most popular stories For generations the Yellow Rose of Texas has been one of America's most popular western myths growing larger over time and little resembling the truth of what happened on April 21 1836 at the battle of San Jacinto where a new Texas Republic won its independence The woman who has been popularly connected to the story was an ordinary but also quite remarkable free black woman from the North Emily D West This work reconstructs her experience places it in full context and explores the evolution of a most fanciful myth *Faith, Health, and Healing in African American Life* Stephanie Y. Mitchem, Emilie M. Townes, 2008-08-30 Black Americans are more likely than Whites to die of cancer and heart disease more likely to get diabetes and asthma and less likely to get preventive care and screening Some of this greater morbidity results from education income level and environment as well as access to health care But the traditional medical model does not always allow for a more holistic approach that takes into account the body the mind the spirit the family and the community This book offers a better understanding of the varieties of religiously based approaches to healing and alternative models of healing and health found in Black communities in the United States Contributors address the communal aspects of faith and health and explore the contexts in which individuals make choices about their health the roles that institutions play in shaping these decisions and the practices individuals engage in seeking better health or coping with the health they have

By paying attention to the role of faith spirit and health this book offers a fuller sense of the varieties of ways Black health and health care are perceived and addressed from an inter religious perspective Community and religion based initiatives have emerged as one key way to address the health challenges found in the African American community In cities such as Atlanta Baltimore Dallas and Oakland residents organize exercise groups teach one another how to cook with healthy ingredients and encourage neighbors to get regular checkups Churches have become key sites for health education screening and testing Another set of responses to the challenge of Black health and healthcare in the United States comes from those who emphasize the body as a whole body mind soul and spirit often drawing on religious traditions such as Islam and African based religions such as Spiritism Santeria Vodun aka Voodoo Candomblé and others Understanding the issues and the various approaches is essential to combating the problems and this unique volume sheds light on areas often overlooked when considering the issues

African Americans in the Nineteenth Century Dixie Ray Haggard, 2010-03-11 A revealing volume that portrays the lives of African Americans in all its variety across the entire 19th century combining coverage of the pre and post Civil War eras Uniquely inclusive African Americans in the Nineteenth Century People and Perspectives offers a wealth of insights into the way African Americans lived and how slave era experiences affected their lives afterward Coverage goes beyond well known figures to focus on the lives of African American men women and children across the nation battling the oppression and prejudice that didn't stop with emancipation while they tried to establish their place as Americans The book ranges from the African origins of African American communities to coverage of slave communities female slaves slave slave holder relations and freed persons Additional chapters look at African Americans in the Civil War Reconstruction and Jim Crow eras An alphabetically organized mini encyclopedia plus additional information sources round out this eye opening work of social history

Daily Life in the Progressive Era Steven L. Piott, 2011-08-03 This book provides a historical examination of everyday life to reveal how and why Americans during the Progressive Era structured their world and made their lives meaningful The Progressive Era represented a tumultuous time for Americans as they attempted to come to terms with a rapidly emerging modern urban and industrial society and ultimately the dislocations caused by World War I Steven L Piott's *Daily Life in the Progressive Era* tells the story of how all Americans black and white women and men rural inhabitants and urban residents workers and employers consumers and producers contended with new cultural attitudes persistent racial and class tensions and the power struggles of evolving classes This book provides a broad examination of American society between 1900 and 1920 Organized thematically it covers rural and urban America the changing nature of work race relations popular culture citizen activism and society during wartime Appropriate for general readers as well as students of history *Daily Life in the Progressive Era* provides an informed and compelling narrative history and analysis of daily life within the context of broad historical patterns

A Fragile Freedom Erica Armstrong Dunbar, 2008-10-01 Chronicling the lives of African American women in the urban north of America particularly Philadelphia

during the early years of the republic A Fragile Freedom investigates how they journeyed from enslavement to the precarious state of free persons in the decades before the Civil War Television in Black-and-white America Alan Nadel,2005 La couverture indique Alan Nadel s new book reminds us that most of the images on early TV were decidedly Caucasian and directed at predominantly white audiences Television did not invent whiteness for America but it did reinforce it as the norm particularly during the Cold War years Nadel now shows just how instrumental it was in constructing a narrow conservative and very white vision of America During this era prime time TV was dominated by adult Westerns with heroes like The Rebel s Johnny Yuma reincarnating Southern values and Bonanza s Cartwright family reinforcing the notion of white patriarchy programs that Nadel shows bristled with Cold War messages even as they spoke to the nation s mythology America had become visually reconfigured as a vast Ponderosa crisscrossed by concrete highways designed to carry suburban white drivers beyond the moral challenge of racism racial poverty and increasingly vocal civil rights demands **Creating Their Own Image** Lisa E. Farrington,2005 Creating Their Own Image marks the first comprehensive history of African American women artists from slavery to the present day Using an analysis of stereotypes of Africans and African Americans in western art and culture as a springboard Lisa E Farrington here richly details hundreds of important works many of which deliberately challenge these same identity myths of the carnal Jezebel the asexual Mammy the imperious Matriarch in crafting a portrait of artistic creativity unprecedented in its scope and ambition In these lavishly illustrated pages some of which feature images never before published we learn of the efforts of Elizabeth Keckley fashion designer to Mary Todd Lincoln the acclaimed sculptor Edmonia Lewis internationally renowned for her neoclassical works in marble and the artist Nancy Elizabeth Prophet and her innovative teaching techniques We meet Laura Wheeler Waring who portrayed women of color as members of a socially elite class in stark contrast to the prevalent images of compliant maids impoverished malcontents and exotics others that proliferated in the inter war period We read of the painter Barbara Jones Hugu s collaboration on the famed Wall of Respect even as we view a rare photograph of Hugu in the process of painting the mural Farrington expertly guides us through the fertile period of the Harlem Renaissance and the New Negro Movement which produced an entirely new crop of artists who consciously imbued their work with a social and political agenda and through the tumultuous explosive years of the civil rights movement Drawing on revealing interviews with numerous contemporary artists such as Betye Saar Faith Ringgold Nanette Carter Camille Billops Xenobia Bailey and many others the second half of Creating Their Own Image probes more recent stylistic developments such as abstraction conceptualism and post modernism never losing sight of the struggles and challenges that have consistently influenced this body of work Weaving together an expansive collection of artists styles and periods Farrington argues that for centuries African American women artists have created an alternative vision of how women of color can are and might be represented in American culture From utilitarian objects such as quilts and baskets to a wide array of fine arts Creating Their Own Image serves up compelling evidence of the

fundamental human need to convey one's life one's emotions one's experiences on a canvas of one's own making

Encyclopedia of African American History, 1896 to the Present: O-T Paul Finkelman, 2009 Alphabetically arranged entries from O to T that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century [Reference Library of Black America](#) Jessie Carney Smith, Joseph M. Palmisano, 2000 Presents information on all aspects of Afro American life including politics employment and income education religion literature performing arts science and medicine and sports **African Americans and Civil Rights** Michael L. Levine, 1996-07-25 From 1619 to present **The International Review of African American Art**, 2005

Encyclopedia of African-American Culture and History Jack Salzman, David L. Smith, Cornel West, 1996 *The Sixties in America: Albernathy, Ralph-Ginsberg, Allen* Carl Singleton, Rowena Wildin, 1999 Contains alphabetically arranged entries that survey the events and people of the 1960s discussing their impact on the life and culture of the United States *Issues in Africa and the African Diaspora in the 21st Century* Seth Nii Asumah, Ibipo Johnston-Anumonwo, 2001 *African American Writers* Valerie Smith, 1991 Thirty four critical essays on the lives and literary achievements of black American writers from as early as the first slave narratives down to the latest works of such contemporary figures as Ishmael Reed and Jean Toomer Each essay strikes a balance between biography and literary criticism giving full consideration to the effects of culture and life experience on the core writings of the tradition Each author is situated in the context of American history and the unique experience of the African American people Annotation copyrighted by Book News Inc Portland OR **Indiana Magazine of History**, 1913 **Program of the ... Annual Meeting of the American Historical Association** American Historical Association. Meeting, American Historical Association, 2008 Some programs include also the programs of societies meeting concurrently with the association

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