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Carolyn P. Henly, John Sprague



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identifications sexual orientations and discursive styles are commodified and packaged together to form this character. Representations of gay men's speech have changed in tandem with gender norms increasingly crossing over into popular media via the body of the authentic gay male up to and including the current LGBT boom in Japan. In this context, queerqueen demonstrates how commercial practices of recording, transcribing, and editing spoken interactions and use of on-screen text encode queerqueen speech as inherently excessive and in need of containment. Tackling questions of authenticity, self-censorship, and the restrictions of heteronormativity within this perception of queer excess, Maree shows how queerqueen styles reproduce stereotypes of gender, sexuality, and desire that are essential to the business of mainstream entertainment.

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