Deep South: A Social Anthropological Study of Caste and Class

Davis, Allison

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Deep South A Social Anthropological Study Of Caste Class

Jack E. Davis

Deep South A Social Anthropological Study Of Caste Class:

Deep South Allison Davis, Burleigh Bradford Gardner, Mary R. Gardner, 2009 First published in 1941 Deep South is the cooperative effort of a team of social anthropologists to document the economic racial and cultural character of the Jim Crow South through a study of a representative rural Mississippi community Researchers Allison Davis Burleigh B Gardner and Mary R Gardner lived among the people of Natchez Mississippi as they investigated how class and caste informed daily life in a typical southern community This Southern Classics edition of their study offers contemporary students of history a provocative collection of primary material gathered by conscientious and well trained participant observers who found then as now intertwined social and economic inequalities at the root of racial tensions Expanding on earlier studies of community stratification by social class researchers in the Deep South Project introduced the additional concept of caste which parsed a community through rigid social ranks assigned at birth and unalterable through life a concept readily identifiable in the racial divisions of the Jim Crow South As African American researchers Davis and his wife Elizabeth along with his assistant St Clair Drake were able to gain unrivaled access to the black community in rural Mississippi unavailable to their white counterparts Through their interviews and experiences the authors vividly capture the nuances in caste enforcing systems of tenant landlord relations local government and law enforcement But the chief achievement of Deep South is its rich analysis of how the southern economic system and sharecropping in particular functioned to maintain rigid caste divisions along racial lines In the new introduction to this edition Jennifer Jensen Wallach situates this germinal study within the field of social anthropology and against the backdrop of similar community studies of the era She also details the subsequent careers of this distinguished team of researchers Deep South Allison Davis, Burleigh B. Gardner, Mary R. Gardner, 2022-08-03 Deep South was originally published in 1941 documenting in startling detail the nuances character and lived realities of racism in a southern town Allison Davis and his co authors Burleigh and Mary Gardner all went undercover not revealing their scholarly project or even their association with one another Their analysis notably revealed the importance of caste and class to both Black and White worldviews and it anatomized how those are constructed reified and reinforced Deep South is freshly relevant today to those interested in the concept of caste and how it continues to inform the many flavors of American Deep South; A Social Anthropological Study of Caste and Class, Written by Allison Davis, Burleigh B. Gardner inequality and Mary R. Gardner Allison Davis, 1941 Deep South Allison Davis, Burleigh Bradford Gardner, Mary R. Gardner, William Lloyd Warner, 1941 First published in 1941 Deep South is the cooperative effort of a team of social anthropologists to document the economic racial and cultural character of the Jim Crow South through a study of a representative rural Mississippi community Researchers Allison Davis Burleigh B Gardner and Mary R Gardner lived among the people of Natchez Mississippi as they investigated how class and caste informed daily life in a typical southern community Deep South W. Lloyd Warner,1946 Deep South. A Social Anthropological Study of Caste and Class, Allison Davis, Burleigh B. Gardner,

Mary R. Gardner Allison Davis, Burleigh B.. Gardner, Mary R.. Gardner, 1965 Deep south Allison Davis, Burleigh B. Gardner, Mary R. Gardner, 1941 Deep South Allison Davis, Burleigh B. Gardner, Mary R. Gardner, 1949 Deep South Allison Davis, 1965 Deep South Allison Davis, Burleigh B. Gardner, Mary R. Gardner, 1969 The Crisis ,1942-06 The Crisis founded by W E B Du Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens Poverty Knowledge Alice O'Connor,2001 Alice O Connor here chronicles the transformation in the study of poverty from a reform minded inquiry into the political economy of industrial capitalism to the detached highly technical 1990s analysis of the demographic and behavioural characteristics of the poor Poverty Knowledge is a comprehensive historical account of the thinking behind these very different views of the poverty problem It is a century spanning inquiry into the politics institutions ideologies and social science that shaped poverty research and policy Society and Politics in India Andre Beteille, 2020-12-22 Society and politics are subjects of continuous and animated discussion in contemporary India The essays brought together in this collection were written or published between 1964 and 1990 In this case it was also a period of many changes in the disciplines of social anthropology and sociology as well as in the social and political environment The Mississippi Encyclopedia Ted Ownby, Charles Reagan Wilson, Ann J. Abadie, Odie Lindsey, James G. Thomas Jr., 2017-05-25 Recipient of the 2018 Special Achievement Award from the Mississippi Institute of Arts and Letters and Recipient of a 2018 Heritage Award for Education from the Mississippi Heritage Trust The perfect book for every Mississippian who cares about the state this is a mammoth collaboration in which thirty subject editors suggested topics over seven hundred scholars wrote entries and countless individuals made suggestions The volume will appeal to anyone who wants to know more about Mississippi and the people who call it home The book will be especially helpful to students teachers and scholars researching writing about or otherwise discovering the state past and present The volume contains entries on every county every governor and numerous musicians writers artists and activists Each entry provides an authoritative but accessible introduction to the topic discussed The Mississippi Encyclopedia also features long essays on agriculture archaeology the civil rights movement the Civil War drama education the environment ethnicity fiction folklife foodways geography industry and industrial workers law medicine music myths and representations Native Americans nonfiction poetry politics and government the press religion social and economic history sports and visual art It includes solid clear information in a single volume offering with clarity and scholarship a breadth of topics unavailable anywhere else This book also includes many surprises readers can only find by browsing **Survey of Social Science: A** Frank Northen Magill, 1994 **Anthropologists and the Rediscovery of America, 1886-1965** John S.

Gilkeson,2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold s the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective

21st Century Sociology: A Reference Handbook Clifton D. Bryant, Dennis L. Peck, 2007 Publisher Description Sociology and the Race Problem James B. McKee, 1993 Tracing developments in the sociology of race relations from the 1920s to the 1960s McKee maintains that sociologists assumed the United States would move unimpeded toward modernization and assimilation aided by industrialization and urbanization The fatal flaw in their perspective was the notion that blacks were culturally inferior backward and pre modern a people who had lost their own culture and couldn t grasp that of their new society Designed to detail a failure the author says is widely acknowledged but little examined this book will be of interest to both specialists and general readers Masterful McKee transports the reader back to the intellectual world in which the early sociologists worked and does not simply treat them as evil racists His approach is informed by the sociology of knowledge Lewis M Killian author of The Impossible Revolution Phase 2 Black Power and the American Dream Race **Against Time** Jack E. Davis, 2004-10-01 While many studies of race relations have focused on the black experience Race against Time strives to unravel the emotional and cultural foundations of race in the white mind Jack E Davis combed primary documents in Natchez Mississippi and absorbed the town s oral history to understand white racial attitudes there over the past seven decades a period rich in social change strife and reconciliation What he found in this community that cultivates for profit a romantic view of the Old South challenges conventional assumptions about racial prejudice Davis engagingly and effortlessly weaves between nineteenth and twentieth centuries white observations and black to describe patterns of social interaction in Natchez in the workplace education politics religion and daily life It was not he discovers false notions of biological differences reinforced by class and economic conflict that lay at the heart of the town s racial divide but rather the perception of a black white cultural divergence in values in education work and family White culture was deemed superior a presumption manifested through a hierarchy of old family elite and other white citizens Since 1930 Natchez has developed a major tourist industry downsized sharecropping expanded its manufacturing sector and participated in the struggles for civil rights school desegregation and black political empowerment Yet the collective white perception of a mythic past has continued reinforced through the sum of Natchez's public history social memory school

textbooks breathtaking antebellum mansions and world famous Pilgrimage In Race against Time Davis sensitively lays bare the need for shared control of the town s history and the acknowledgment of intercultural dependence to effect true racial equality Building upon the 1941 classic Deep South A Social Anthropological Study of Caste and Class Davis brings tremendous passion and insight to the demanding issue of race as he fathoms the contours of Natchez s distinctive racial dynamics in recent decades

Report Russell Sage Foundation. Library,1913

Deep South A Social Anthropological Study Of Caste Class Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Deep South A Social Anthropological Study Of Caste Class**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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