

Decorated Skin

Metropolitan Museum of Art (New York, N.Y.). Crosby Brown Collection

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<u>Decorated Skin</u> Karl Gröning, Ferdinand Anton, 2002 Celebrates body decorations through color photographs and commentaries that describe the evolution of different practices throughout history and its role in specific special occasions

Nomads of Mauritania [Premium Color] Diane Himpan Sabatier, Brigitte Himpan, 2019-03-31 Nomads of Mauritania aims at understanding the cultural identity religious beliefs language values relationships with others of the Mauritanian nomads through their geographical environment an original history their lifestyle caste system diet housing and crafts and how it is revealed by their art materially expressed on the everyday objects and the body and defined for the first time as geometrical abstract and respectively as ephemeral usual art and ephemeral living art Furthermore what has become of the nomads of Mauritania with the climate warming and the economic and cultural globalization and to what extent are they still the pillars and heart of the Mauritanian society of today **Annual Report** National Museum of Canada, 1928 The National Museum of Canada by W H Collins historical sketch of the museum Annual report 1926 p 32 70 Catalogue of the Crosby Brown Collection of Musical Instruments of All Nations Metropolitan Museum of Art (New York, N.Y.). Crosby Brown A World of Display Judith Makoff, Linda Duncan, 1990 This book presents 48 varied topics with an In the Heart of Bantuland Dugald Campbell,1922 emphasis on artwork and display **Preliminary Catalogue of the** Crosby-Brown Collection of Musical Instruments of All Nations ,1901 Early History of the Creek Indians and Their Neighbors John Reed Swanton, 1922 Deals with all nations once belonging to the Creek Confederacy Hitchiti Alabama and Choctaw groups Tuskegee Guale Yamasee Cusabo Chatot Osochi Muskogee and Natchez branches Uchean and EARLY HISTORY OF THE CREEK INDIANS AND THEIR Timuguanan stock South Florida Indians Tamahiti **NEIGHBORS** JOHN R. SWANTON ,1922 **Upper Yukon Native Customs and Folk-lore** Ferdinand Schmitter, 1910

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