

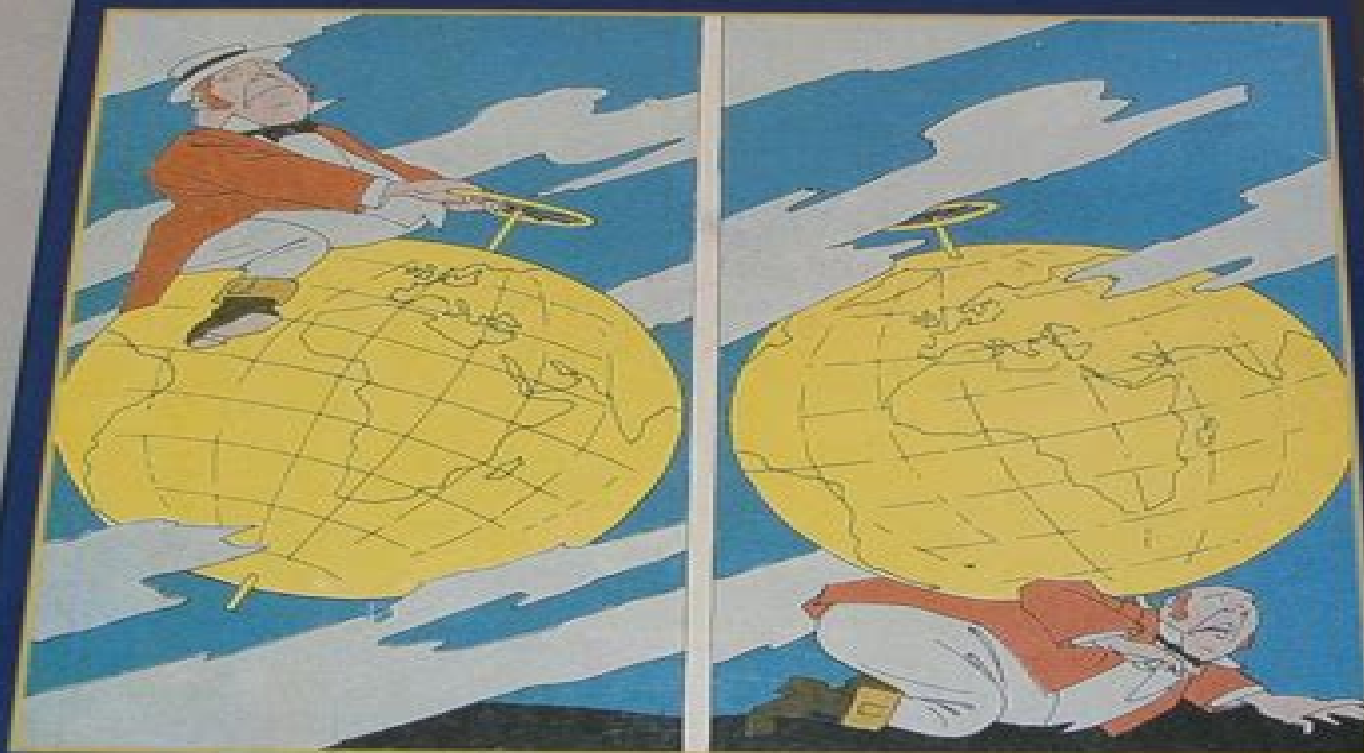
# DECOLONISATION

## The British Experience Since 1945

NICHOLAS J. WHITE

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IN HISTORY



# Decolonisation The British Experience Since 1945

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Publisher British Politics Dennis Kavanagh, 2006-05-04 The fifth edition has been completely restructured and expanded in order to provide the definitive introduction to British Politics There are 16 new chapters The book focuses on the international context in which Britain operates and addresses institutions processes new issues and policies The book incorporates student learning features and has a companion web site *Register of South-East Asianists in the United Kingdom* Victor T. King, 2001 **France Since the Second World War** Tyler Edward Stovall, 2002 Asking how France has managed to preserve and shape her sense of national identity in the intervening years since the war Professor Stovall explores the French postwar recovery and the 30 years of prosperity that followed *European Newsletter of Southeast Asian Studies*, 2000 Poetry Off the Page Laura Severin, 2004 This study examines the performed poetry of Charlotte Mew Anna Wickham Edith Sitwell Stevie Smith Liz Lochhead and Jackie Kay as an alternative radical tradition of British poetry developed to convey women's experience Through a historical treatment in which the poets are discussed in pairs the chapters trace how these six women used a performative poetry to deal with difficulties regarding women's representation from simply presenting difference in the case of Mew and Wickham to deconstructing difference in the case of Sitwell and Smith to avoiding the recapture of cultural imagery in the case of Lochhead and Kay Laura Severin claims that twentieth century British women poets have been neglected by both feminist and more traditional literary critics because they cannot be read within available literary frameworks Feminist criticism in particular has overlooked the value of other poetic ancestries by locating the only radical tradition of modern poetry in fractured form At least one alternative radical tradition can be found in a narrative and performed poetry that maximizes its transgressive potential with multiple framing devices Though a female poet always experiences difficulty in controlling both cultural imagery and her own public presentation

these framing devices work together both to deconstruct the essentialized category of woman and to recover the multiplicity of women's experience

**Japan in Transformation, 1952-2000** Jeff Kingston, 2001 AUTHOR copy

Japan in Transformation explores the conservative inertias and progressive yearnings that characterise contemporary Japan. The second half of the twentieth century was a tumultuous period that transformed the way Japanese view the world and act in it. This ideological transformation was driven by and reinforced institutional changes, economic development, political ferment, and the dynamic tension between prevailing norms and shifting realities. While focusing on transformation, this book is sensitive to the incremental and cumulative nature of change and how the past resonates powerfully in the present. Old verities linger and influence the patterns, pace, and nature of ongoing changes. As Japan enters the twenty-first century, it is in the midst of a third great transformation, on a par with the Meiji Restoration 1868 and the US Occupation 1945-52, and it is not yet certain whether Japan will yet again emerge from considerable adversity with the same degree of success it enjoyed in the past. The various forces that are driving the metamorphosis of modern Japan are exposing the limits of the postwar model. The logic of the economic and political arrangements that have prevailed are changing with profound consequences for society. There is ambivalence about the rapidity of change and the erosion of tenets many Japanese feel have been important to their identity as people, cohesion as a community, and success as a renovating democracy taming militarism and rejoining the community of industrialized societies but seems to have done a better job in containing and coping with these problems. This interpretive history focuses on the economic miracle, how Japan's troubled past in Asia is debated among Japanese, and how it influences its contemporary regional relations, the changing role of women, the implications of Japan's demographic time bomb, the Third Transformation, and the Lost Decade of the 1990s.

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